



# APPLICATION FOR BOARD OR COMMISSION MEMBERSHIP

**NOTE: Application deadlines vary. Please check "CURRENT VACANCIES" listing for deadlines. Late applications will be kept on file for future vacancies.**

**Return completed application to:**

**City Clerk's Office  
City Hall West  
300 LaPorte Avenue  
P.O. Box 580  
Fort Collins, CO 80522  
FAX: (970) 221-6295**

- Please type or use black ink
  - Please complete a separate application for each board or commission membership  
(NOTE: Limit application to 2 boards)
  - Please limit attachments to two pages
  - For questions or additional information call the City Clerk's Office, 416-2525
  - Incomplete Applications will NOT be considered for appointment
- ELIGIBILITY REQUIREMENTS**
- 1 year residency within Fort Collins Growth Management Area (map attached)
  - Registered Voter (applies to applicants 18 years or older)

Name of Board or Commission: \_\_\_\_\_

Name: \_\_\_\_\_

Residence: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Have you resided within the Fort Collins Growth Management Area (GMA) for one year?  Yes  No (see attached map)

Which Council District do you live in? (see attached map) \_\_\_\_\_ Are you a registered voter?  Yes  No

Current Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Prior work experience: (please include dates) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Volunteer Work: (please include dates) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)?  Yes  No  
If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you presently serving on a City board or commission?  Yes  No

If so, which one? \_\_\_\_\_

Why do you want to become a member of this particular board or commission? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Briefly explain what you believe are the three most important issues facing this board or commission, and how do you believe this board or commission should address each issue?

1) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please specify any activities which might create a serious conflict of interest if you should be appointed to this board or commission:

\_\_\_\_\_  
\_\_\_\_\_

Have you attended a meeting of the board or commission you are applying to or talked to anyone currently on the board?

Yes       No

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*All applicants are strongly encouraged to attend a regularly scheduled meeting of the board or commission for which they are applying. Frequent nonattendance may result in termination of the appointment.*

*The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call 416-2525 for assistance.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# DIVERSITY DATA

This survey will be separated from your application upon receipt and will be used by the City Clerk's Office to evaluate the recruitment process and by the Human Relations Commission to evaluate diversity representation on Boards and Commissions.

**DATE OF APPLICATION:** \_\_\_\_\_ **BOARD OR COMMISSION:** \_\_\_\_\_

**GENDER:**

- Female
- Male

**DISABILITY:** *(A physical or mental impairment that substantially limits one or more major life activities.)*

- Yes
- No

**AGE GROUP:**

- 18 and under
- 19-25
- 26-39
- 40-64
- 65 and over

**RACE/ETHNIC DESIGNATION (check one):**

- White** *(not of Hispanic origin) -- All persons having origins in any of the original peoples of Europe, North Africa, or the Middle East.*
- Black** *(not of Hispanic origin) -- All persons having origins in any of the Black racial groups of Africa.*
- Hispanic** *-- All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.*
- Asian or Pacific Islander** *-- All persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. This area includes, for example, China, India, Japan, Korea, the Philippine Islands, and Samoa.*
- Native American/Alaskan Native** *-- All persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.*
- Other** *(please specify)* \_\_\_\_\_

**HOW DID YOU LEARN OF A VACANCY ON THIS BOARD OR COMMISSION:**

- Coloradoan
- Fort Collins:Now
- Fort Collins Forum
- Internet
- Television
- Personal contact from Councilmember
- Personal contact from City staff member
- Word of mouth
- Other (please specify) \_\_\_\_\_

**HAVE YOU EVER SERVED ON A FORT COLLINS BOARD OR COMMISSION:**

- Yes (please specify): \_\_\_\_\_
- No

**PLEASE SPECIFY YOUR WORKING STATUS:**

- Employed
- Unemployed
- Retired
- Student
- Other (please specify) \_\_\_\_\_