



CAMPAIGN REPORT



Full Name of Committee:
(as shown on Committee Registration Form)

BOWMAN FOR CITY COUNCIL

Name of Candidate:
(if not reflected in Committee name)

JASSEN BOWMAN

City, State & Zip Code:

3521 Fieldstone Dr, Ft. Collins, CO 80525

Name of Financial Institution:

Home State Bank

Address of Financial Institution:

3227 S. Timberline Rd.

City, State & Zip Code:

Ft. Collins, CO 80525

Type of Report:

Regularly Scheduled Filing

21 days before election

14 days before election

Friday before election

30 days after election

Annual

Amended Filing, replacing prior report dated:

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

Reporting Period Covered:

March 18, 2003
date

Through

March 24, 2003
date

(start with day following end of last reporting period)

(end 2 days before date due)

		Reporting For Current Period
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$ 151.48 -
2	Total Monetary Contributions (line 10 on worksheet)	\$ 0 -
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 151.48 -
4	Total Monetary Expenditures (line 16 on worksheet)	\$ 0 -
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$ 151.48 -

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: JASSEN BOWMAN
Name of Person Completing Form

Title: CANDIDATE
Campaign Title

Signature: [Signature]

Date: 3/25/03

