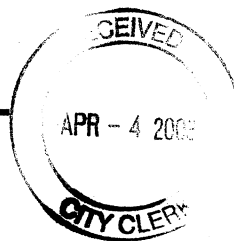




CAMPAIGN REPORT



Full Name of Committee: (as shown on Committee Registration Form) Bowman for City Council

Name of Candidate: (if not reflected in Committee name) Jassen L. Bowman

City, State & Zip Code: 3521 Fieldstone Dr., Fort Collins, CO 80525-6108

Name of Financial Institution: Home State Bank

Address of Financial Institution: 3227 S. Timberline Rd.

City, State & Zip Code: Fort Collins, CO 80525

Type of Report:

- Regularly Scheduled Filing
 - 21 days before election
 - 14 days before election
 - Friday before election
- 30 days after election
- Annual

Amended Filing, replacing prior report dated:

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

Reporting Period Covered: 3/24/03 date Through 4/4/03 date
(start with day following end of last reporting period) (end 2 days before date due)

		Reporting For Current Period
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$ 151.48
2	Total Monetary Contributions (line 10 on worksheet)	\$ 590.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$ 741.48
4	Total Monetary Expenditures (line 16 on worksheet)	\$ 316.63
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$ 424.85

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: Jassen L. Bowman
Name of Person Completing Form

Title: CANDIDATE
Campaign Title

Signature:

Date: 4/4/03

