



CAMPAIGN REPORT



Full Name of Committee:

(as shown on Committee Registration Form)

Bowman for City Council

Name of Candidate:

(if not reflected in Committee name)

Jassen L. Bowman

City, State & Zip Code:

3521 Fieldstone Dr., Fort Collins, CO 80525

Name of Financial Institution:

Home State Bank

Address of Financial Institution:

3227 S. Timberline Rd.

City, State & Zip Code:

Fort Collins, CO 80525

Type of Report:

Regularly Scheduled Filing

21 days before election

14 days before election

Friday before election

30 days after election

Annual

Amended Filing, replacing prior report dated: _____

Termination Report (Termination Reports **MUST** Have a Monetary Balance of Zero in Line 5 Below)

Reporting Period Covered:

April 4, 2003

date

(start with day following end of last reporting period)

Through

May 8, 2003

date

(end 2 days before date due)

		Reporting For Current Period	
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$	424.85
2	Total Monetary Contributions (line 10 on worksheet)	\$	150.20
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$	575.05
4	Total Monetary Expenditures (line 16 on worksheet)	\$	574.65
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$	0.40

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: Jassen Bowman
Name of Person Completing Form

Title: Candidate
Campaign Title

Signature: [Signature]

Date: 5/8/03

