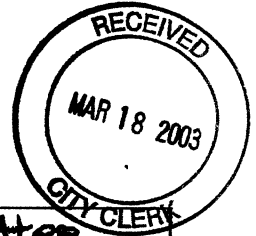


# CAMPAIGN REPORT



Full Name of Committee:  
(as shown on Committee Registration Form)

BEST GOVERNMENT COMMITTEE

Name of Candidate:  
(if not reflected in Committee name)

City, State & Zip Code:

Fort Collins, CO 80525

Name of Financial Institution:

First National Bank

Address of Financial Institution:

205 West Oak

City, State & Zip Code:

Fort Collins, CO 80521

### Type of Report:

Regularly Scheduled Filing

- 21 days before election
- 14 days before election
- Friday before election

- 30 days after election
- Annual

Amended Filing, replacing prior report dated:

3.18.03

Termination Report (Termination Reports MUST Have a Monetary Balance of Zero in Line 5 Below)

Reporting Period Covered:

MARCH 4, 2003  
date

Through

MARCH 16, 2003  
date

(start with day following end of last reporting period)

(end 2 days before date due)

		Reporting For Current Period
1	Funds on Hand at Beginning of Reporting Period (monetary)	\$ 0.00
2	Total Monetary Contributions (line 10 on worksheet)	\$ 1850.00
3	Total of Monetary Contributions & Beginning Amount (line 1+ line 2)	\$ -
4	Total Monetary Expenditures (line 16 on worksheet)	\$ 293.96
5	Funds on Hand at End of Reporting Period (monetary) (line 3 - line 4)	\$ 1556.04

I certify to the best of my knowledge and belief this is a true and correct filing. I understand the submission of false, erroneous or incomplete information may be subject to sanctions in accordance with Section 7-144 of the City Code.

Printed Name: JOHN B. KUZOVICH

Name of Person Completing Form

Signature: John B. Kuzovich

Title: ASST

Campaign Title

Date: 3.18.03