



**DETAILED SUMMARY
OF
REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

1. FULL NAME OF COMMITTEE (as shown on statement of organization) <u>Knezovich Election Committee</u> ADDRESS <input type="checkbox"/> check if different than previously reported <u>419 Canyon Ave Ste. 220</u> CITY, STATE and ZIP CODE <u>Fort Collins, CO 80521</u>	2. NAME OF FINANCIAL INSTITUTION <u>1st Bank of Northern Colo.</u> ADDRESS <u>P.O. Box 270776</u> <u>Fort Collins CO 80527</u> 3. SECRETARY OF STATE I.D. NUMBER
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4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only) Yes No

5. TYPE OF REPORT (County and Municipal Elections)

- | | |
|--|---|
| <p>Pre-election Reports</p> <input type="checkbox"/> 21 days before election (3/16/99)
<input type="checkbox"/> 14 days before election (3/23/99) <i>(City of Fort Collins only)</i>
<input type="checkbox"/> Friday before election (4/2/99) | <p>Post-election Reports</p> <input checked="" type="checkbox"/> 30 days after election (5/6/99)
<input type="checkbox"/> Annual (April 1 of each year) |
|--|---|

Termination Report Other (specify) _____ Is this report an Amendment? Yes No

6. REPORTING PERIOD COVERED	COLUMN A This Rept. Period	COLUMN B Calendar Year-To-Date
<u>4/2/99</u> THRU <u>5/18/99</u>		
7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD	\$ 1,002.59	XXXXXXXXXXXX
8. TOTAL CONTRIBUTIONS (from Line 16)	\$ 2,098.62	\$ 13,368.82
9. TOTAL EXPENDITURES (from Line 21)	\$ 3,101.21	\$ 13,368.82
10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	\$ -0-	XXXXXXXXXXXX
11. Debt and Obligations Owed BY the Committee	\$ -0-	XXXXXXXXXXXX
12. Pledges Owed TO the Committee	\$	XXXXXXXXXXXX

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: Kathy Hawkins AGENT SIGNATURE Kathy Hawkins DATE 5/18/99

