



DETAILED SUMMARY OF

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(To be used by Candidate Committees, Political Committees, Issue Committees and Political Party Committees)

1. FULL NAME OF COMMITTEE (as shown on statement of organization)

Friends of Chris Martin

ADDRESS  check if different than previously reported

P.O. Box 2601 S. Lemay #7-156

CITY, STATE and ZIP CODE

Fort Collins CO 80525

2. NAME OF FINANCIAL INSTITUTION

The Home State Bank

ADDRESS

300 W. Mountain Ave 80524

3. SECRETARY OF STATE I.D. NUMBER

4. Did you accept Voluntary Spending Limits? (State Candidate Committees Only)

Yes

No

5. TYPE OF REPORT (County and Municipal Elections)

Pre-election Reports

- 21 days before election (3/16/99)
 14 days before election (3/23/99) (City of Fort Collins only)
 Friday before election (4/2/99)

Post-election Reports

- 30 days after election (5/6/99)
 Annual (April 1 of each year)

Termination Report

Other (specify)

Is this report an Amendment?

Yes

No

6. REPORTING PERIOD COVERED 3/24/99 THRU 4/2/99

COLUMN A This Rept. Period

COLUMN B Calendar Year-To-Date

7. FUNDS ON HAND AT BEGINNING OF REPORTING PERIOD

\$ 38.57

XXXXXXXXXXXX

8. TOTAL CONTRIBUTIONS (from Line 16)

\$ 0

\$ 1221.00

9. TOTAL EXPENDITURES (from Line 21)

\$ 8.75

\$ 1191.18

10. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD

\$ 29.82

XXXXXXXXXXXX

11. Debt and Obligations Owed BY the Committee

\$ 0

XXXXXXXXXXXX

12. Pledges Owed TO the Committee

\$ 0

XXXXXXXXXXXX

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete. I understand submission of false, erroneous, or incomplete information may be subject to sanctions in accord with CRS 1-45-113.

PRINT NAME OF REG. AGENT: Christopher Levad

AGENT SIGNATURE [Signature]

DATE 4/2/99

