



Development Review Center  
281 North College Avenue  
PO Box 580  
Fort Collins, CO 80522-0580  
970-221-6750  
[fcgov.com/DevelopmentReview](http://fcgov.com/DevelopmentReview)

## PUBLIC NOTICE — TWO-WEEK OPEN COMMENT PERIOD

May 31, 2023

Dear Property Owner or Resident:

The City of Fort Collins has received a request for a Basic Development Review – Minor Subdivision to combine two lots into one, referred to as **209 Troutman Paint Booth Addition BDR230001**.

This is a request for a Basic Development Review to combine two lots into one to accommodate an addition to an existing building at 209 Troutman Parkway. This addition will require the replat of utility easements surrounding the existing building. The property is located within the General Commercial (C-G) Zone District. The decision maker for the project is the Planning Manager of Community Development and Neighborhood Services.

The Land Use Code Section 2.18 allows the Planning Manager to consider this request administratively versus a public hearing. Prior to consideration by the Planning Manager, there will be a two-week open comment period during which you can provide comments to the Planning Services Department. This open comment period will be:

**8:00 A.M., Thursday, June 1st through 5:00 P.M., Thursday, June 15th**

- You may deliver written comments to the Planning Services Department located at 281 North College Avenue, Fort Collins, CO 80524. *Or,*
- You may mail written comments to Planning Services, City of Fort Collins, P.O. Box 580, Fort Collins, CO 80522. *Or,*
- You may send electronic comments to [jbaty@fcgov.com](mailto:jbaty@fcgov.com).

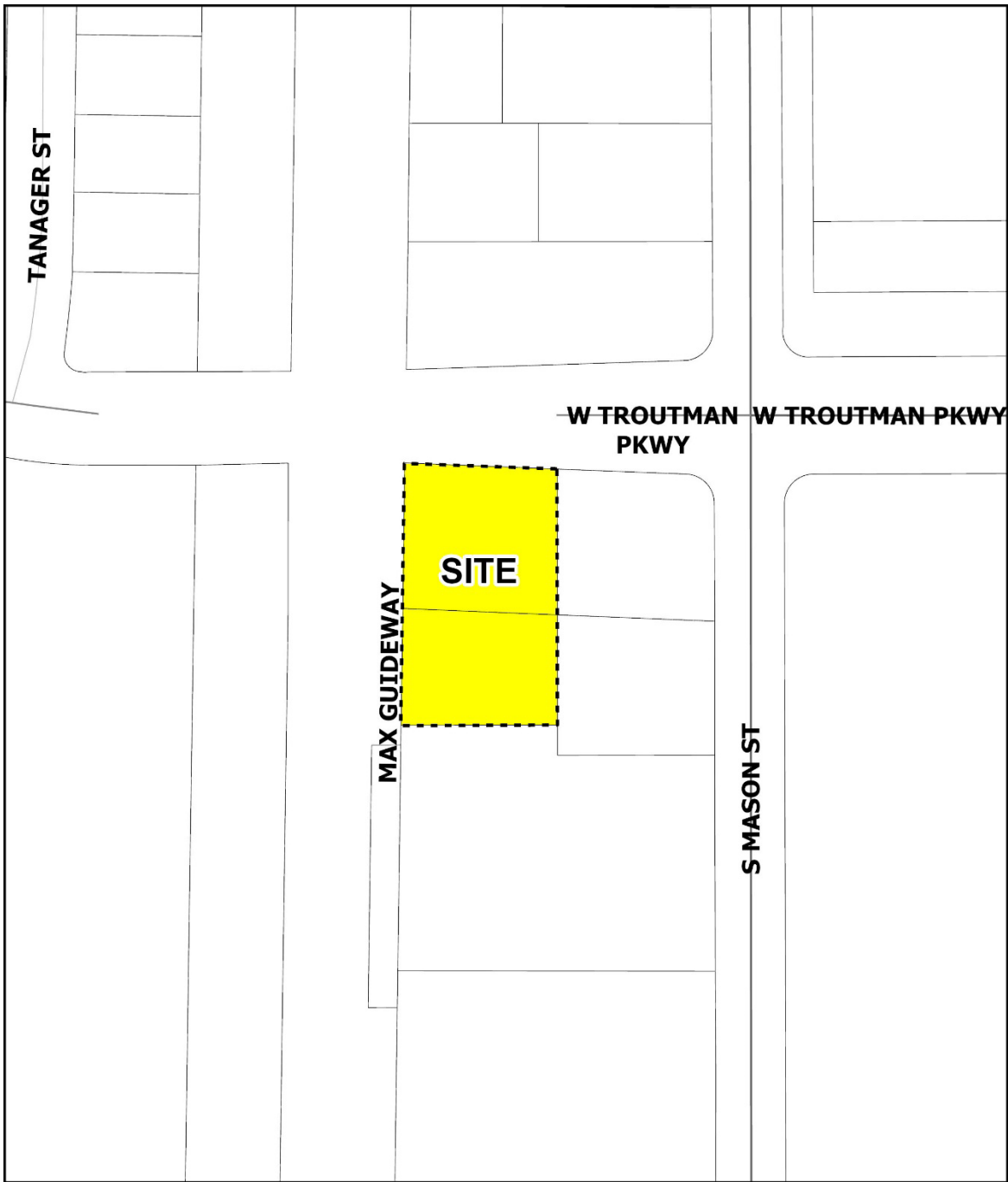
At the close of the public comment period, the Planning Manager will review the comments, and after consideration shall issue a written decision to approve, approve with conditions or deny the development application based on compliance with the applicable standards. The written decision shall be mailed to the applicant and to any person who provided comments during the comment period and shall also be posted on the City's website at [www.fcgov.com/Proposals](http://www.fcgov.com/Proposals).

If you have any questions regarding this process, please feel free to contact Jill Baty, 970-416-8017 or [jbaty@fcgov.com](mailto:jbaty@fcgov.com).

Sincerely,

A handwritten signature in cursive script that reads "Jill Baty".

Jill Baty | Associate Planner  
970-416-8017 [jbaty@fcgov.com](mailto:jbaty@fcgov.com)



209 Troutman Paint Booth Addition  
VICINITY MAP



*The City of Fort Collins will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Auxiliary aids and services are available for persons with disabilities. Contact Shar Manno, Manager, Customer Support, [smanno@fcgov.com](mailto:smanno@fcgov.com) or 970-221-6767 (V/TDD: Dial 711 for Relay Colorado).*

*Esta es una notificación sobre la reunión de su vecindario o sobre una audiencia pública sobre el desarrollo o proyecto en la propiedad cerca de donde usted es el dueño de propiedad. Si usted desea que esta notificación sea traducida al español sin costo alguno, favor enviar un correo electrónico en español a la siguiente dirección electrónica: [translate@fcgov.com](mailto:translate@fcgov.com).*