# **Conceptual Review Agenda**

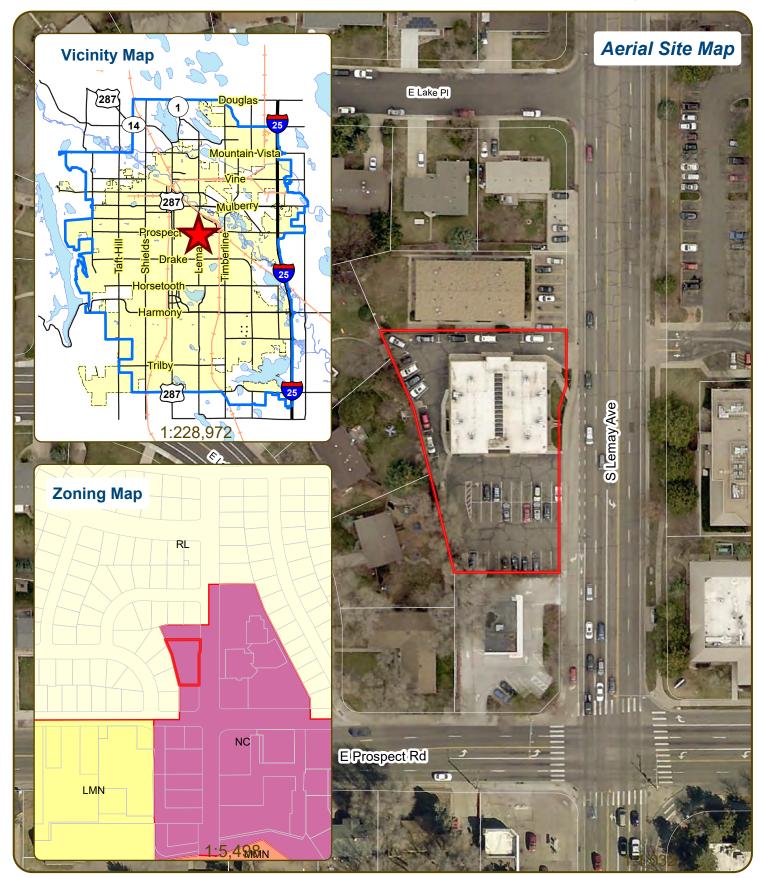
#### Schedule for 01/05/23

Meetings hosted via Zoom Web Conferencing

#### Thursday, January 5, 2023

Time	Project Name	Applicant Info	Project Description	
9:15	Cell Facility at 1501 S Lemay CDR220098	Tom Walker	This is a request to build a cell facility at 1501	Planner: Will Lindey
		303-868-6866 tom.walker@smartlinkgroup.com	S Lemay Ave. (parcel # 9713408189). The applicant proposes to install a new rooftop cellular facility on the existing building. The antennas are to be installed behind a screen wall. Ground equipment is to be located within the building, in the basement. Access is taken from S Lemay Ave to the west. The site is approximately 0.03 miles north of E Prospect Rd. and directly west of S Lemay Ave. The property is within the Neighborhood Commercial District (N-C) zone district and the project would be subject to Administrative (Type 1) Review.	Engineer: Tim Dinger
		tom.waiker@smartiinkgroup.com		DRC: Marissa Pomerleau

# Cell Facility at 1501 S Lemay Wireless Telecommunications Facility



These map products and all underlying data are developed for use by the City of Fort Collins for its internal purposes only, and were not designed or intended for general use by members of the public. The City makes no representation or warranty as to its accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement of location of any map features thereon. THE CITY OF FORT COLLINS MAKES NO WARRANTY OF MERCHANTABILITY OR WARRANTY OF INTESS OF USE FOR PARTICULAR PURPOSE, EXPRESSED OR IMPLIED, WITH RESPECT TO THESS MAP PRODUCTS OR THE UNDERLYING DATA. Any users of these map products, map applications, or data, accepts same AS IS, WITH ALL FAULTS, and assumes all responsibility of the use thereod, and further covenants and agrees to hold the City harmless from and against all damage, loss, or liability arising from any use of this map product, in consideration of the City having made this information available. Independent verification of all data contained herein should be obtained by any users of these products, or underlying data. The City disclams, and shall not be held liable for any and all damage, loss, or liability, whether direct, indirect, or consequential, which arises or may arise from these map products or the use thereof by any person or entity.







CONCEPTUAL REVIEW:

APPLICATION

#### **General Information**

All proposed development projects begin with Conceptual Review. Anyone with a development idea can schedule a Conceptual Review meeting to get feedback on prospective development ideas. At this stage, the development idea does not need to be finalized or professionally presented. However, a sketch plan and this application must be submitted to City Staff prior to the Conceptual Review meeting. The more information you are able to provide, the better feedback you are likely to get from the meeting. Please be aware that any information submitted may be considered a public record, available for review by anyone who requests it, including the media. The applicant acknowledges that they are acting with the owner's consent.

Conceptual Reviews are scheduled on three Thursday mornings per month on a "first come, first served" basis and are a free service. One 45 meeting is allocated per applicant and only three conceptual reviews are done each Thursday morning. A completed application must be submitted to reserve a Conceptual Review time slot. <u>Complete applications and sketch</u> <u>plans</u> must be submitted to City Staff on Thursday, no later than end of day, two weeks prior to the meeting date. Application materials must be e-mailed to <u>currentplanning@fcgov.com</u>. If you do not have access to e-mail, other accommodations can be made upon request.

At Conceptual Review, you will meet with Staff from a number of City departments, such as Community Development and Neighborhood Services (Zoning, Current Planning, and Development Review Engineering), Light and Power, Stormwater, Water/Waste Water, Advance Planning (Long Range Planning and Transportation Planning) and Poudre Fire Authority. Comments are offered by staff to assist you in preparing the detailed components of the project application. There is no approval or denial of development proposals associated with Conceptual Review. At the meeting you will be presented with a letter from staff, summarizing comments on your proposal.

\*BOLDED ITEMS ARE REQUIRED\* \*The more info provided, the more detailed your comments from staff will be.\* Contact Name(s) and Role(s) (Please identify whether Consultant or Owner, etc)

Business Name (if applicable)		
Your Mailing Address		
Phone Number	Email Address	
Site Address or Description (parcel	# if no address)	
Description of Proposal (attach addi	tional sheets if necessary)	
Proposed Use	Existing Use	
Total Building Square Footage	S.F. Number of Stories	Lot Dimensions
Age of any Existing Structures		
Info available on Larimer County's We If any structures are 50+ years old, goo		<u>ssessor/query/search.cfm</u> of the structure are required for conceptual.
Is your property in a Flood Plain?	□ Yes □ No If yes, then at what	at risk is it?
Info available on FC Maps: http://giswe	ab.fcgov.com/redirect/default.aspx?l	ayerTheme=Floodplains.
Increase in Impervious Area (Approximate amount of additional buil		S.F. S.F. ground to be added to the site)
(buildings, landscaping, parking/drive a wetlands, large trees, wildlife, canals, i	ounding land uses, proposed use(s) areas, water treatment/detention, dra rrigation ditches), utility line location	), existing and proposed improvements ainage), existing natural features (water bodies, s (if known), photographs (helpful but not drain now? Will it change? If so, what will

change?

	F	PROJECT TEAM									
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	ADDRESS: CITY, STATE, ZIP:	7670 S. CHESTER ST. CENTENNIAL, CO 80112									- II
	PHONE:	720.480.6429									
	APPLICANT REPRESENTATIVE	<u>.</u>									
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	PHONE:	801.652.7506 STEPHEN.PHILLIPS@SMARTLINKGROUP.COM									
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	COMPANY: ADDRESS:	1997 ANNAPOLIS EXCHANGE PARKWAY, SUITE 200								13, MD 21401	=
	CONTACT:	TYLER LAROS							-	Trulo	
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		1501 S.LEMAY AVENUE				PROJECT DESCRIPTION	N				
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## LEASE SITE DESCRIPTION

A TRACT OF LAND LOCATED IN FORT COLLINS CITY, LARIMER COUNTY, STATE OF COLORADO IN THE SOUTHEAST QUARTER OF SEC. 13, TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN.

BEGINNING AT A POINT BEING LOCATED NORTH 0°00'06" EAST 364.72 FEET AND WEST 178.82 FEET FROM THE SOUTHEAST CORNER OF SEC. 13, TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN; THENCE S.32°42'41"W., A DISTANCE OF 22.27 FEET; THENCE N.24°34'45"W., A DISTANCE OF 35.19 FEET; THENCE EAST, A DISTANCE OF 35.19 FEET; THENCE S.32°42'41"W., A DISTANCE OF 15.77 FEET TO THE POINT OF BEGINNING.

CONTAINING 563.16 SQUARE FEET OR 0.0129 ACRES, MORE OR LESS.

### ACCESS EASEMENT "A" DESCRIPTION

A TRACT OF LAND LOCATED IN FORT COLLINS CITY, LARIMER COUNTY, STATE OF COLORADO IN THE SOUTHEAST QUARTER OF SEC. 13, TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN.

AN EASEMENT 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF LEMAY AVENUE, SAID POINT BEING LOCATED NORTH 0°00'06" EAST 364.72 FEET AND WEST 40.00 FEET FROM THE SOUTHEAST CORNER OF SEC. 13, TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN; RUNNING THENCE WEST 138.82 FEET TO THE POINT OF TERMINUS.

#### ACCESS EASEMENT "B" DESCRIPTION

A TRACT OF LAND LOCATED IN FORT COLLINS CITY, LARIMER COUNTY, STATE OF COLORADO IN THE SOUTHEAST QUARTER OF SEC. 13, TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN.

AN EASEMENT 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF LEMAY AVENUE, SAID POINT BEING LOCATED NORTH 0°00'06" EAST 324.88 FEET AND WEST 40.00 FEET FROM THE SOUTHEAST CORNER OF SEC. 13. TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN; RUNNING THENCE NORTH 28°01'54" WEST 18.12 FEET: THENCE WEST 11.07 FEET TO THE POINT OF TERMINUS.

#### UTILITY EASEMENT DESCRIPTION

A TRACT OF LAND LOCATED IN FORT COLLINS CITY, LARIMER COUNTY, STATE OF COLORADO IN THE SOUTHEAST QUARTER OF SEC. 13, TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN.

AN EASEMENT 10.00 FEET IN WIDTH, BEING 5.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT BEING LOCATED NORTH 0°00'06" EAST 238.03 FEET AND WEST 152.26 FEET FROM THE SOUTHEAST CORNER OF SEC. 13, TOWNSHIP 7 NORTH, RANGE 69 WEST, 6TH PRIME MERIDIAN; RUNNING THENCE NORTH 29.50 FEET; THENCE EAST 97.69 FEET; THENCE NORTH 0°03'18" WEST 15.00 FEET TO THE POINT OF TERMINUS.

#### UTILITY NOTE:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM SURFACE FIELD OBSERVATIONS ONLY. THE SURVEYOR MAKES NO WARRANTIES OR GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THEY ARE LOCATED AS ACCURATELY AS REASONABLY EXPECTED FROM THE INFORMATION DESCRIBED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND POSITION OF THE UTILITIES. (POT HOLING TO OBTAIN HORIZONTAL AND VERTICAL POSITIONS AND PIPE SIZES WAS NOT PERFORMED). THE SURVEYOR DID NOT ENTER ANY CONFINED SPACES OR CONTACT DIG LINE FOR UTILITY MARK OUTS.

#### SURVEY NOTES:

1. THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED BY GPS TECHNIQUES, PROJECTED TO THE COLORADO STATE PLANE COORDINATE SYSTEM, NAD 83 DATUM, NORTH ZONE. ALL BEARINGS SHOWN ARE ON GRID AZIMUTH AND ALL DISTANCES SHOWN ARE AT GROUND. REFER TO THE DRAWING FOR THE SPECIFIC LINE AND MONUMENTS USED.

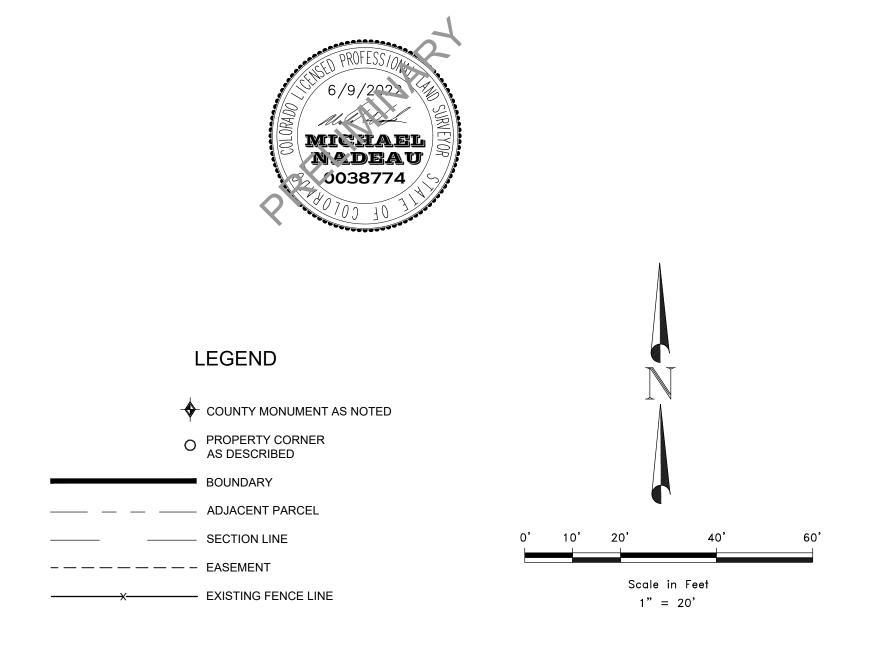
2. THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88)(GEOID12B) IS EXPRESSED IN U.S. SURVEY FEET.

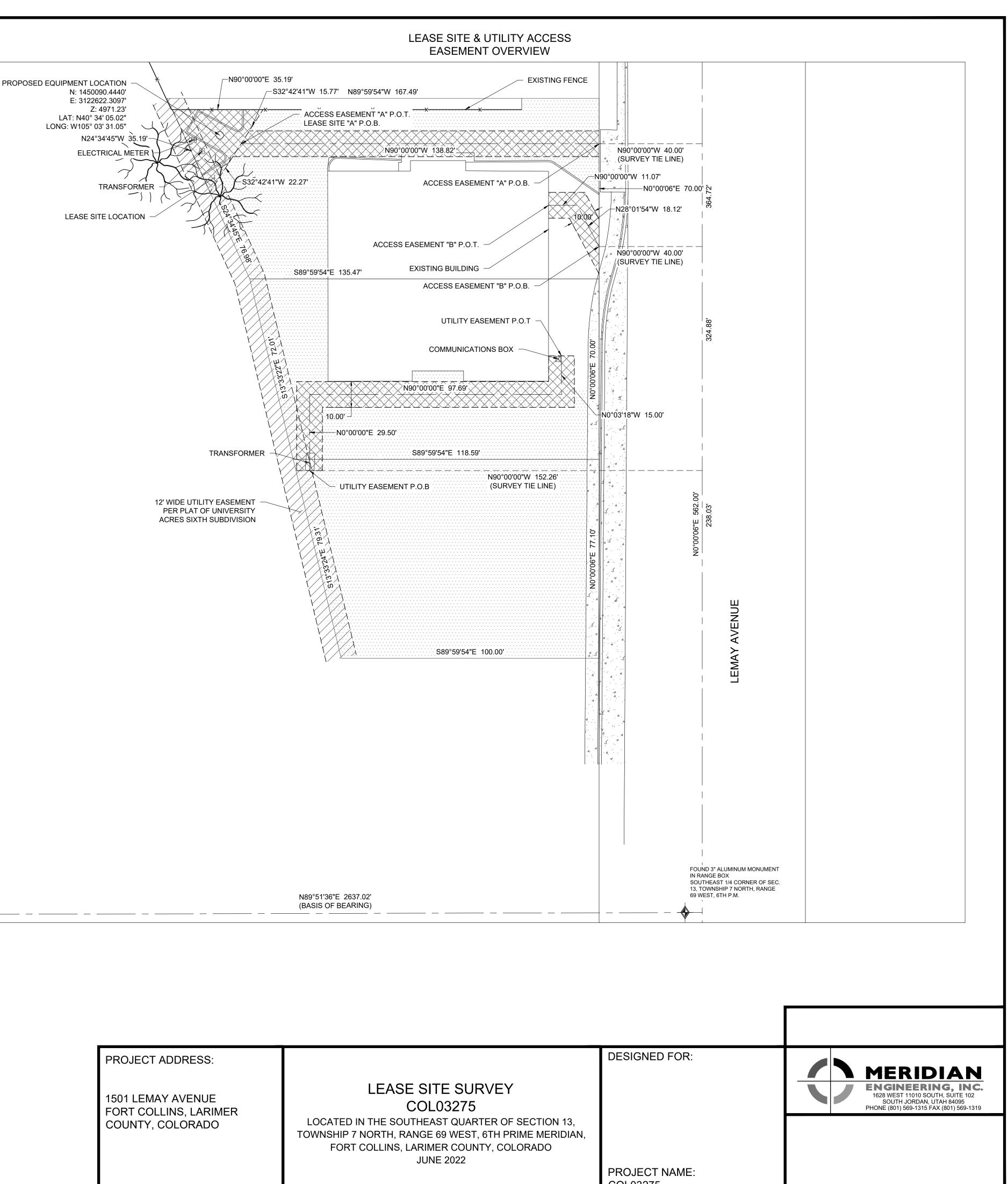
3. THE SURVEY ACCURACY MEETS A LINEAR ANGULAR CLOSURE OF 1:5000.

## SURVEYOR'S CERTIFICATE

I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 0038774, AS PRESCRIBED BY THE LAWS OF THE STATE OF COLORADO. I FURTHER CERTIFY THAT I HAVE DIRECTLY SUPERVISED A SURVEY OF THE PARCEL(S) OF LAND REPRESENTED HEREON AND HAVE HAD MONUMENTED ON THE GROUND THE BOUNDARY CORNERS AS SHOWN ON THIS PLAT.

SIGNED THIS 9TH DAY OF JUNE, 2022.





FOUND 2.5" ALUM CAP IN RANGE

SOUTH 1/4 CORNER OF SEC. 13,

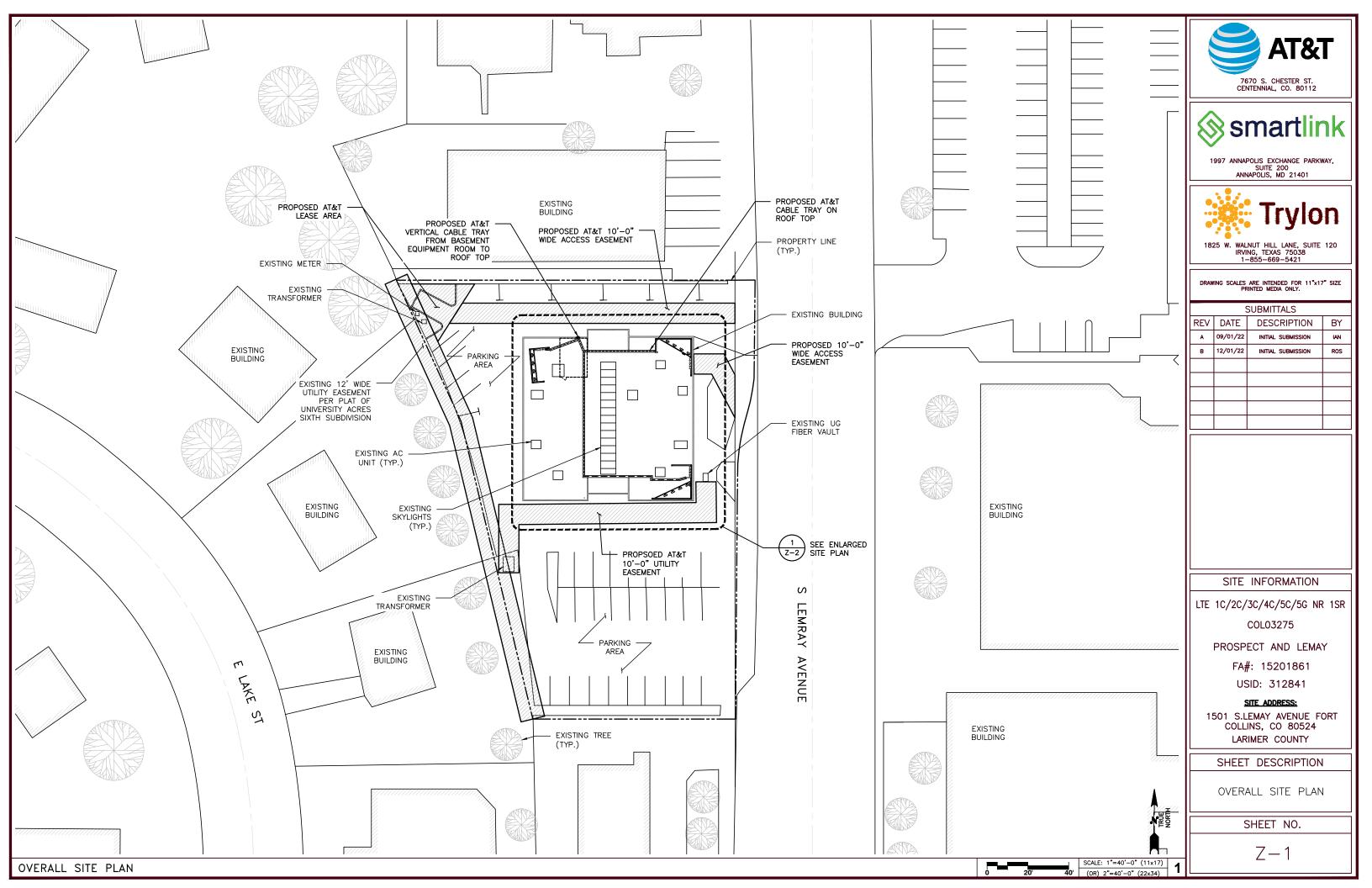
TOWNSHIP 7 NORTH, RANGE 69

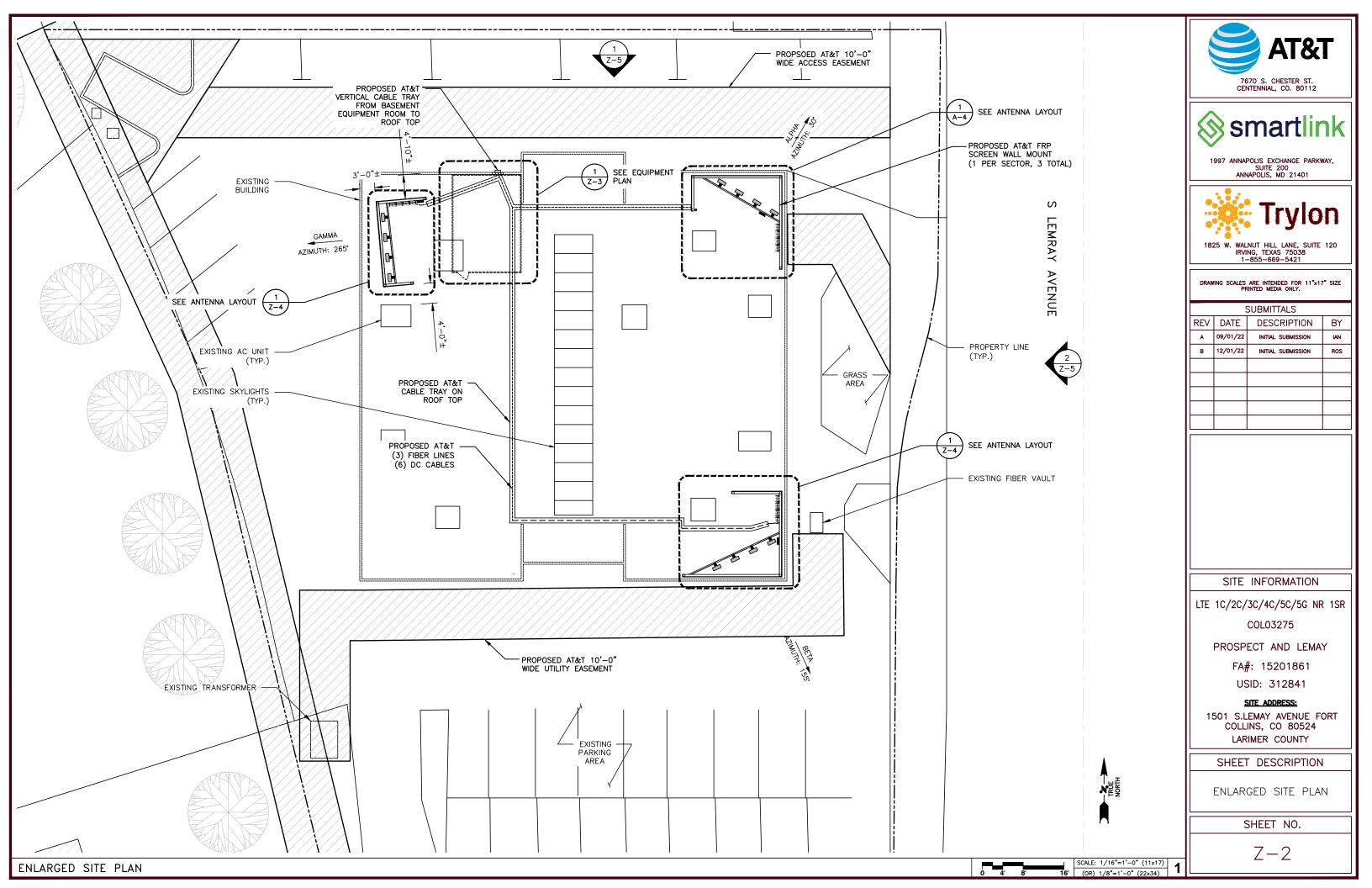
BO

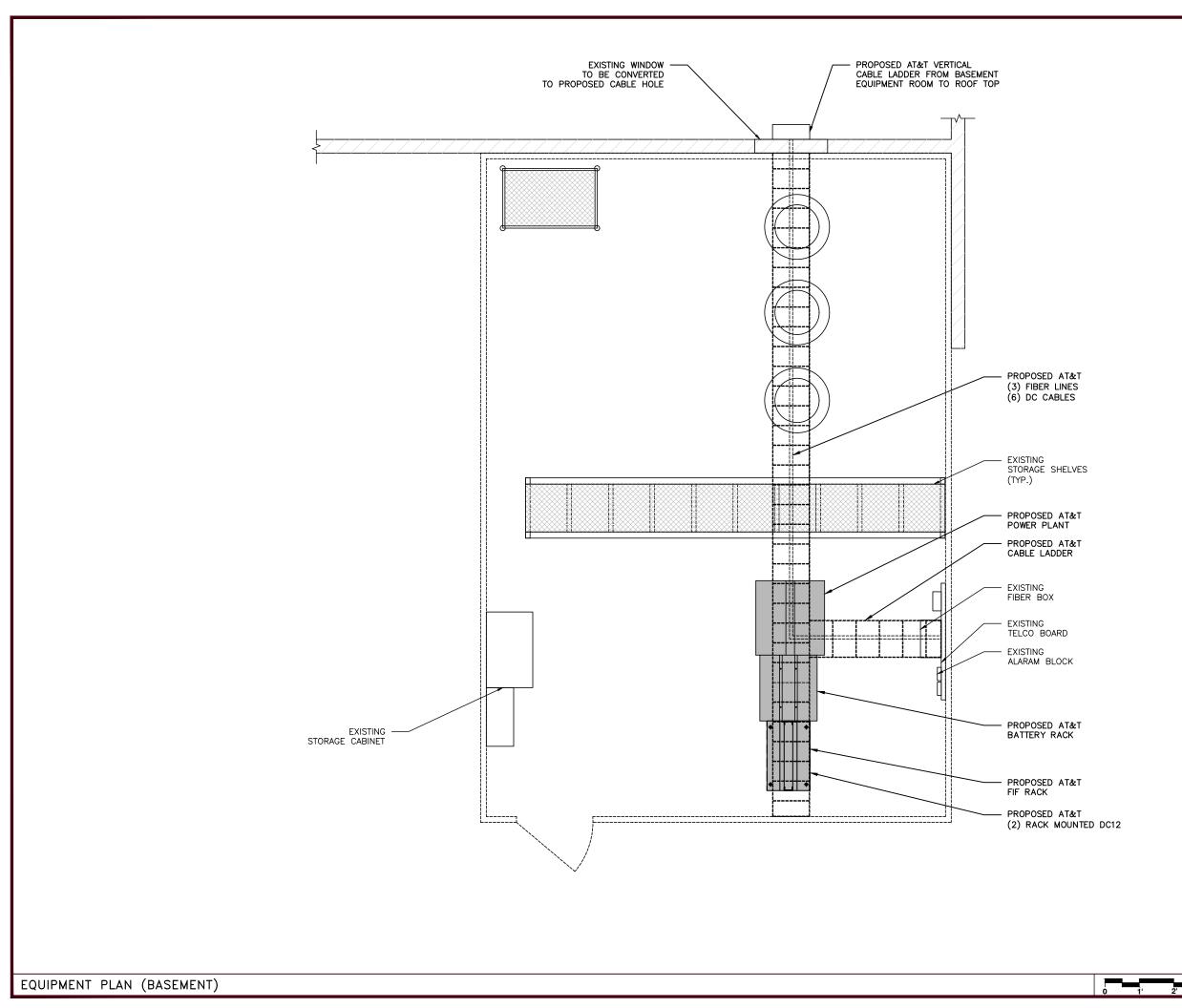
WEST, 6TH P.M.

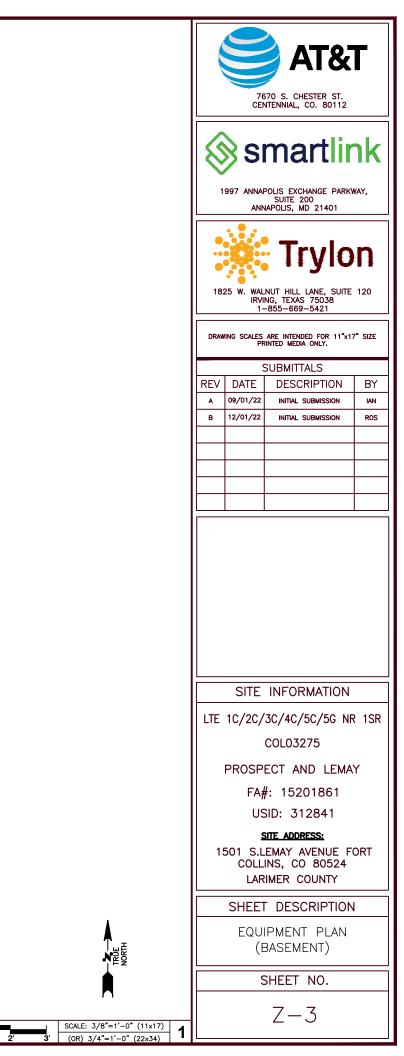
FIELD SURVEY DATE: 6/02/2022

COL03275

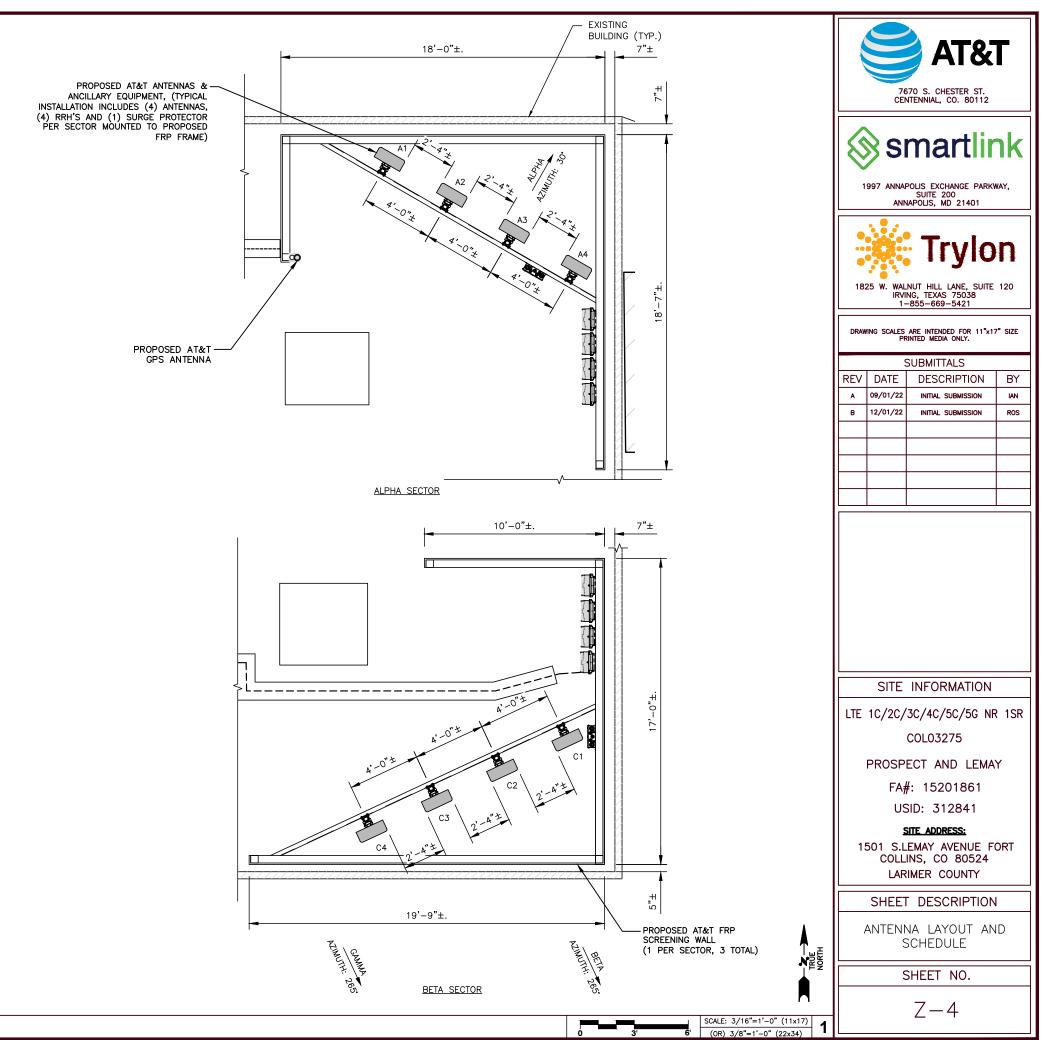


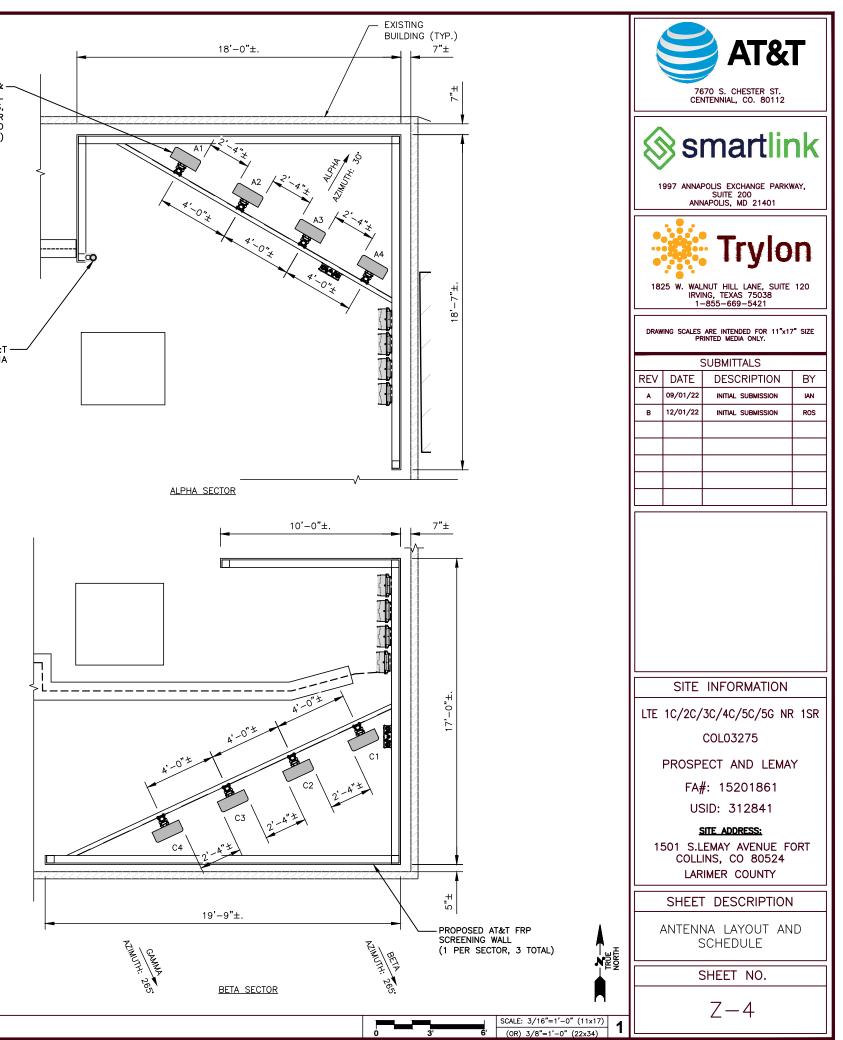


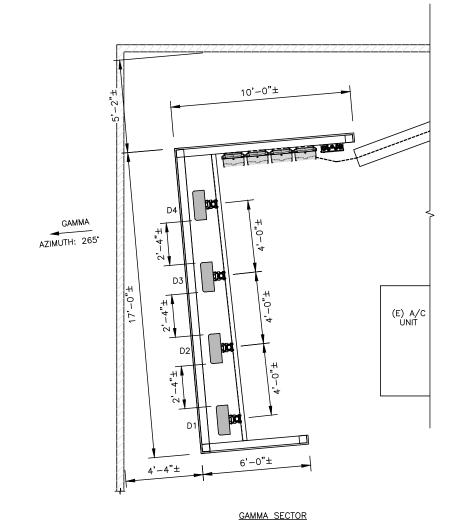












PROPOSED ANTENNA LAYOUT

