Conceptual Review Agenda

Meetings hosted via Zoom Web Conferencing

Please use the URL and Meeting ID # listed below to join the Review Meeting

Review Date

7/24/2024 8:30 AM

Project Name

Johnson Drive Apartments

PDR240006

<u>Applicant</u>

Hamilton Reynolds

(706) 543-1910

Hamilton.Reynolds@LandmarkProperties.com

Description

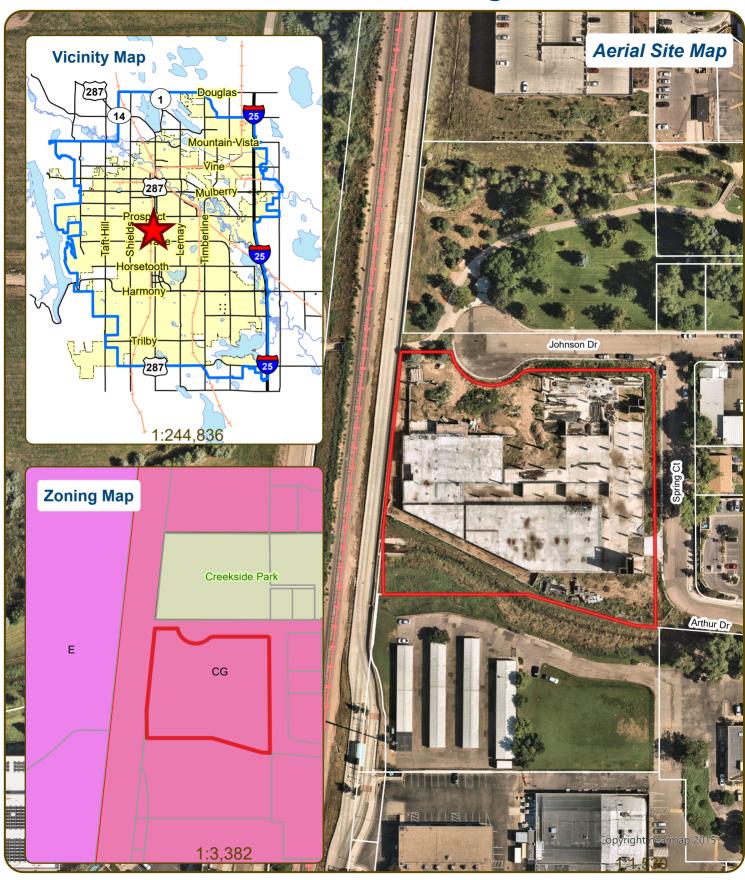
This is a request to continue the student-oriented multi-unit project at 255 Johnson Dr. (parcel # 9723119001). The project expired in 2023 and is moving forward with the previous proposal with minimal changes. The application is proposing a 6-story multi-unit with 193 units. There will be 400 bike parking spaces and 318 vehicular parking spaces provided in a structured parking garage on-site. Access is taken from Johnson Dr north of the property. The site is approximately 0.07 mi west of S College Ave and 0. 38 mi south of W Prospect Rd. The property is located in the General Commercial (CG) Zone District and is subject to a Planning and Zoning (Type) Review.

Planner: Arlo Schumann

Engineer: Tim Dinger

DRC: Marissa Pomerleau

Johnson Drive Apartments - Multi-Unit Dwelling



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Development Review Guide - STEP 2 of 8

PRELIMINARY DESIGN REVIEW:

APPLICATION

General Information

Preliminary design review is an opportunity for an applicant to discuss the requirements, standards, procedure, and potential modifications of standards or variances that may be necessary for a project and to generally consider the development proposal design which has been evaluated as a part of the conceptual review process. While the conceptual review process is a general consideration of the development proposal, a Preliminary Design Review considers the development proposal in greater detail. Problems of both a major and minor nature can be identified and solved during the preliminary design review before a formal application is made.

Preliminary design review applications must be submitted to City Staff no later than Wednesday at 5:00pm three weeks prior to the anticipated Wednesday meeting date. Application materials can be e-mailed to preappmeeting@fcgov.com or sent to/dropped off at 281 North College Avenue.

Representatives of Community Development and Neighborhood Services (Zoning, Environmental Planning, Current Planning, and Development Review Engineering), Light and Power, Stormwater, Water/Waste Water, Advance Planning (Long Range Planning and Transportation Planning), Historic Preservation and Poudre Fire Authority regularly attend preliminary design review meetings. Additionally, other public or quasi-public agencies which may be impacted by the development project are invited and encouraged to attend the preliminary design review. These agencies may include the gas utility, water and/or wastewater utility districts, ditch companies, railroads, cable television service providers and other similar agencies.

Upon receipt of a preliminary development proposal for review, and after review of such proposal with the applicant, the staff shall furnish the applicant with written comments and recommendations regarding such proposal in order to inform and assist the applicant prior to preparing components of the development application. The staff shall provide the applicant with a "critical issues" list, which will identify those critical issues that have surfaced in the preliminary design review as issues that must be resolved during the review process of the formal development application. To the extent that there is a misunderstanding or a misrepresentation of facts, the opinion of the staff may change during the course of development review.

Date of Meeting	Project Planner
	Fee Paid (\$1,000)
BOLDED ITEMS ARE REQUIR	ED *The more info provided, the more detailed your comments from staff will be.*
Project Name	
Project Address (parcel # if no	address)
Contact Name(s) and Role(s) (Please identify whether Consultant or Owner, etc)
Business Name (if applicable) _	
Applicant Mailing Address	
	E-mail Address
Basic Description of Proposal	(a detailed narrative is also required)
Zoning Proposed	d Use Existing Use
Total Building Square Footage _	S.F. Number of Stories Lot Dimensions
Info available on Larimer County's V *If any structures are 50+ years old,	Vebsite: http://www.co.larimer.co.us/assessor/query/search.cfm good quality, color photos of all sides of the structure are required.
	in? □ Yes □ No If yes, then what risk level? web.fcgov.com/redirect/default.aspx?layerTheme=Floodplains
	S.F. puilding, pavement, or etc. that will cover existing bare ground to be added to the site
(Approximate amount of additional b	building, pavement, or etc. that will cover existing bare ground to be added to the site



SUBMITTAL INFORMATION: PRELIMINARY DESIGN REVIEW (PDR)

- 1) Preliminary Design Review Application form and filing fee (\$1000).
- 2) **Project Narrative** Please include the following information:
 - (a) What are you proposing/use?
 - (b) What improvements and uses currently exist on the site?
 - (c) Describe the site circulation (auto and pedestrian), parking and how it coordinates with the existing neighborhood.
 - (d) Describe site design and architecture.
 - (e) How is your proposal compatible with the surrounding area?
 - (f) Is water detention provided? If so, where? (show on site plan)
 - (g) How does the site drain now (on and off site)? Will it change? If so, what will change?
 - (h) What is being proposed to treat run-off?
 - (i) How does the proposal impact natural features?
 - (j) Do any existing structures have automatic fire sprinklers? Will the new structures have fire sprinklers?
 - (k) Are there any unusual factors and/or characteristics are present that may restrict or affect your proposal?
 - (I) Have you previously submitted an application?
 - (m) What specific questions, if any, do you want addressed?
- 3) **Site Plan** Please consider including the following:
 - (a) Project site boundary and adjacent property uses
 - (b) Proposed circulation system, and how it ties into existing infrastructure (pedestrian and auto)
 - (c) Existing and proposed landscaping (Will trees be removed?)
 - (d) Existing and proposed buildings (Will they remain? If they will change, how?)
 - (e) Existing natural features (Will these be impacted by the proposal?)
 - (f) On and off site improvements
 - (g) Location of detention, drainage and water quality features
 - (h) Emergency vehicle access and fire hydrant locations



Project Narrative | Johnson Dr Apartments

Preliminary Design Review 06/19/2024

Introduction

The Applicant is LCD Acquisitions, LLC ("Landmark" or "Landmark Properties"). Landmark Properties is a fully integrated real estate firm specializing in development, construction, management, investment, and consulting of high-quality residential communities. Backed by a deep understanding of the markets, a commitment to quality and a strong track record of success, Landmark is responsible for some of the premier student and single-family housing communities in the nation including The Standard at Fort Collins.

History of Property/Current Status

The history of the site at 255 Johnson Dr/Spring Ct. is intricate and goes back several years. Below is a summary of previous entitlement milestones:

- A development proposal was reviewed and approved by the City from 2017-2020.
- Footing & Foundation Permit issued February 2020.
- Development Construction Permit was issued in May of 2021.
- The developer ceased construction on the site in March 2022 and the site has remained in the same condition since then
- Vested Rights expired in 2023 Public Infrastructure was not completed in required timeframe and thus the project is expired.

So, what is next for the property? Landmark is currently under contract with the owner to purchase the property and project, herein referred to as the applicant. The project plans will re-engage the Development Review process to get re-entitled before construction can commence on the site. A Preliminary Design Review is the next step. The intent of the project moving forward is to keep the design the same and move forward with minimal changes. The existing conditions are also being evaluated to see what may or may not be salvaged during the construction process.

Preliminary Design Review Criteria

(a) What are you proposing/use?

The proposed use is a 6-story multifamily student-oriented residential project accommodating 193 units with a total of 397 beds. The applicant plans to submit a modification request to the 4-story building height max in the General Commercial (CG) Zone District as was also requested and approved for the original project.





(b) What improvements and uses currently exist on the site?

The site is currently an abandoned construction site with visible foundations and elevator shafts . As of this application, it is believed that all water and sewer services to the building have been built, and transformers have been installed. Also, most of the storm outfall to Spring Creek has been built, except for the outfall to Spring Creek. Based on aerial photography, approximately 75% of the building foundation has been built and a portion of the parking garage. The site work items still left to be built for the Johnson Drive Apartments include sidewalks, retaining walls, curb and gutter along Johnson Drive and Spring Court, and landscaping.

(c) Describe the site circulation (auto and pedestrian), parking and how it coordinates with the existing neighborhood.

Vehicular access to parking is provided with one access point along Spring Court. Primary pedestrian access is provided from Johnson Drive and the Spring Creek Trail. Spring Court is proposed to be widened to meet the LCUASS local connector roadway width and ROW requirements. Additional ROW was dedicated via the final plat by the previous developer. The site is in close proximity to commercial businesses (including Whole Foods, King Soopers, various banks, multiple restaurants and fast-food options as well as coffee shops), CSU, the Spring Creek and Mason Trail system, the MAX, and bus transportation. This makes it a prime location for student housing, as it allows for multi-modal transportation options that provide connections throughout the city.

As for parking, there will be 400 bike parking spaces for residents and 318 vehicular parking spaces provided in a structured parking garage on-site.

(d) Describe site design and architecture.

The site will consist of a 6-story podium type building with parking in a garage within the building footprint on floors 1 and 2. The parking garage is enclosed and secured with screens and door access. Screens on parking garage levels 1 and 2 are 3 different patterns to add interest to the garage base and will mimic glass/storefront in appearance to break up façade.

The building shows articulation and material palette of (brick, stone, fiber cement panels, storefront glass or spandrel panels) on all sides, not just street sides giving the building a 360-degree finish instead of just the street sides. Brick is used down low as much as possible on street sides to mimic the look of old town Fort Collins. The brick colors and overall material palette was chosen to bring the downtown look to this part of town. Small canopies added with tie-rod supports to add cover to entry way to buildings and add interest to façade. Varying roof heights on corners and corner balconies on select apartments adds interesting form to the building corners.





Courtyard amenities are provided on the 3rd floor, and they face outward with good views of the mountains, park and streets. The courtyards are placed to break up the overall mass of the building and add interest especially to the street sides. Landscaping within courtyards will make appearance from the street softer and interesting seeing vegetation in between building masses. Balconies face the park for certain apartments to optimize views.

(e) How is your proposal compatible with the surrounding area?

The surrounding area consists of commercial businesses to the east and south, Creekside Park and multifamily residential to the north, and the Max transit line to the west. There are a few things about the surrounding area and the site itself that make it a great location for a 6-story building. To the north is another student housing and mixed-use complex that is 4 and 5-stories tall. This site is also tucked behind the businesses that front College Ave. Other buildings to the south are perched at a higher elevation, which lessens the height in comparison. The hill on the south side of the site also helps to further break down the building's scale.

The purpose of the TOD Overlay district is to allow for a "mix of goods and services within convenient walking distance of transit stations; encourage creation of stable and attractive residential and commercial environments..." The proposal is compatible with the surrounding area and zone districts because it allows for a mix of uses that are conveniently located to transit and other amenities.

(f) Is water detention provided? If so, where? (show on site plan)

The approved Johnson Drive Apartments project was required to detain the difference between the historic and developed 100-year rate. Due to the historic condition of the site being mostly a paved storage facility, the detention requirements for the project were relatively minimal. The Johnson Drive Apartments design accounted for detention within a vault internal to the parking structure.

(g) How does the site drain now (on and off site)? Will it change? If so, what will change?

The historic property (prior to the Johnson Drive Apartments project) drained via sheet flow to an inlet in Johnson Drive. The outfall for the inlet was never located. The only direction the stormwater could drain was to Spring Creek. The proposed Johnson Drive Apartments built a storm sewer with the intent that it would outfall to Spring Creek. This drainage pattern will not change.

(h) What is being proposed to treat run-off?

A vault internal to the parking garage was approved with the Johnson Drive Apartments project. This vault provided both detention and water quality for the stormwater runoff from the building. The water quality and LID treatment was provided within this vault by means of a sand filter. This vault is currently built.

(i) How does the proposal impact natural features?

The proposal will have minimal impact on natural features. Because the building is proposed to align with the natural habitat buffer zone, there was previously an approved alternative compliance request





to allow for 4 motion-sensor building mounted light fixtures to be installed along the south portion of the proposed building to illuminate the walkway. The pathway was previously required as a secondary means of egress and as a performance standard within the Land Use Code Section – Natural Habitat and Features. We plan to submit an alternative request for this with the new proposal.

(j) Do any existing structures have automatic fire sprinklers? Will the new structures have fire sprinklers?

The site doesn't currently have any finished structures, therefore there are no existing fire sprinklers. The proposed building will be fully sprinklered with NFPA 13 system using fire pump, fire command room, additional standpipes added to the courtyards, back-up/emergency generator, pressurized stairs and elevator, areas of refuge on each floor, and host of other fire sprinkler and fire alarm devices per the Poudre Fire District approvals. Sprinklers in the parking garage area are dry type systems to prohibit freezing.

(k) Are there any unusual factors and/or characteristics are present that may restrict or affect your proposal?

This site and situation are incredibly unusual and there are many factors involved in the feasibility of the project and characteristics that could restrict the viability of moving forward with this site. Because there was a previously approved project that has been vetted with outreach and multiple iterations of review and design, there should be a limited scope for the review and limited vetting left to do. With the minimal changes we are proposing to the plans, it will still meet the intent of the previously approved plans and will adhere to the code requirements.

Because construction has been halted for several years, the viability of the existing improvements is in question, which makes it difficult to know what can be salvaged moving forward. The site has been in a blighted condition, with trash accumulation, weeds, trespassing and other visual nuisances. Because of the safety and environmental hazards that this site poses in its current condition, it would be in the best interest of the public and the City to see this site developed and the area activated in a positive way.

(I) Have you previously submitted an application?

The previously approved project numbers were: PDP170034 and FDP190021. There have not been any other applications submitted for this site since construction was halted.

(m) What specific questions, if any, do you want addressed?

Variances and Modifications

 An alternative compliance request was previously approved to allow for 4 motion-sensor building-mounted light fixtures to be installed along the south portion of the building to illuminate the walkway in the buffer zone. We plan to submit this request with our PDP submittal, believing it still meets the code's intent by providing a balance between public safety





- and security while protecting natural features. Can staff confirm that this would still be supported?
- Given the exceptional existing physical conditions, the undue hardship of why construction stopped, and the practical difficulty of the vested rights expiring, the existing site is complex to develop. This is the reason why the property has remained in its current condition for over two years with no sign of development. To make the project achievable and to move forward with developing the site, the new project is not proposing a mixed-use component and therefore wouldn't qualify to add additional stories, as allowed in the TOD section of the code. Would this modification be supported by staff?
- The current design has a widened 6' walk and a 6' parkway for the street sections along Johnson Drive and Spring Court. The foundation of the building currently exists on site and since the flow line on Johnson Drive won't change, there is a limited amount of space to incorporate the walk and parkway. The applicant is willing to work with staff on what this will look like. Will a variance be supported for the sidewalk and parkway widths?
- An extra occupancy request was approved for the previous project. Will the applicant be required to resubmit an extra occupancy request?
- Will all previously approved variances need to be resubmitted?
- Are there any variances or modifications we missed in this submittal?

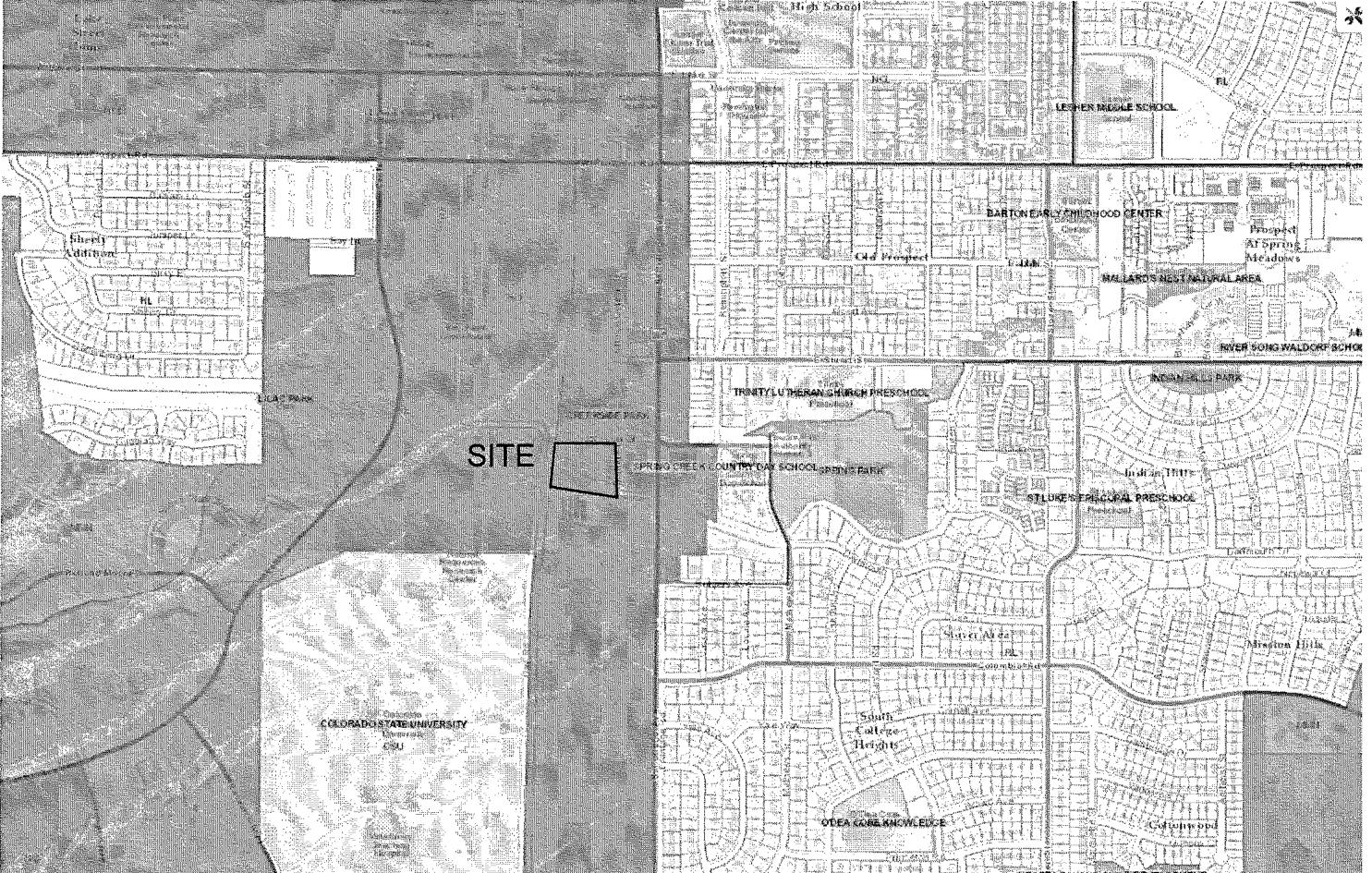
Other Questions

- Once an F&F permit is submitted to the Building Dept, at what point will each department be able to sign off for approval of an F&F?
- Our understanding is that the project will fall under a Type 1 Review if the project is considered residential. Can staff confirm this review process?
- Will the City refer the plans to Sherwood Irrigation Company or should the project team be expected to do that?
- Will a TIS and ECS need to be submitted? If so, are the previous ECS and TIS sufficient to resubmit with the new proposal?
- What will the City require as far as documenting existing conditions on the site (as of 2024)?
- Can the City provide an updated will-serve letter for Water and Sewer/confirm that there is capacity in the Water and Sewer systems?
- Are there any concerns from staff if the building switched to all-electric utilities (no natural gas)? How does that affect the number of transformers needed?
- Given that this is going to be submitted as a combined PDP/FDP and minimal changes occurring on the plans, would the City allow for a "Plan Review Only" building permit submittal after the first round of review?



JOHNSON DRIVE APARTMENTS

SITE PLAN



LOT 1, JOHNSON DRIVE APARTMENTS LOCATED IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, OF FORT COLLINS, COUNTY OF LARIMER, STATE OF

SHEET INDEX

SITE COVER OVERALL SITE PLAN SECOND FLOOR SITE PLAN TYPICAL COURTYARD PLAN SITE DETAILS SITE DETAILS

COURTYARD PROGRAM

LAND USE CHART

EXISTING ZONING PROPOSED ZONING TOTAL GROSS AREA **EXISTING LAND USE** PROPOSED LAND USE

FLOOR AREA RATIO

CG - GENERAL COMMERCIAL W/ TOD OVERLAY CG - GENERAL COMMERCIAL W/ TOD OVERLAY 122,093 SF / 2.80 AC RESIDENTIAL W/ SUPPORTING OFFICE/COMMERCIAL

MIX-USE

	SITE	AREA (AC)	SITE AF	REA (SF)	%TOTAL
PROPERTY LIMIT IMPROVEMENTS					
BUILDING/PARKING GARAGE	1.69		73,537		60%
PRIVEWAY	.006		250		.21%
PLAZAS AND WALKS	.14		6,307		5%
ANDSCAPE AREA (turf, plant beds)	.18		7,750		6.43%
IATURAL HABITAT BUFFER	.51		22,210		18.2%
R.O.W. :		Section 1985			
ROADWAY	.14		6,191		
SIDEWALKS	.08		3,405	The second section is the second seco	
REE LAWNS	.05		1,965	errent Janes	The same from
• • • • • • • • • • • • • • • • • • •					

MAXIMUM PROPOSED BUILDING HEIGHT = 74' TOTAL SQUARE FOOTAGE (1ST-6TH FLOOR) = 359,388 SF

COMMERCIAL/RETAIL: 1,087 SF FOR LEASE SPACE

RESIDENTIAL UNIT BREAKDOWN: STUDIO UNIT: 80 1 BEDROOM UNIT: 4 2 BEDROOM UNIT: 32 3 BEDROOM UNIT: 59 4 BEDROOM UNIT: 18 TOTAL UNITS: 193

PROPOSED BUILDING INFORMATION

INTERIOR AMENITY SPACE SQUARE FOOTAGE: 11,139 SF THIRD STORY COURTYARD SQUARE FOOTAGE: 22,016 SF

REQUIRED CAR PARKING:

0.75 / BEDROOM (397 BEDROOMS): 298 **TOTAL PARKING SPACES REQUIRED: 298**

ALLOWABLE AMOUNT OF COMPACT SPACES: 40%

HANDICAP SPACES REQUIRED: 7

PROVIDED CAR PARKING TYPE OF PARKING COMPONENT PROVIDED PARKING STANDARD PARKING SPACES 201 SPACES STANDARD PARKING SPACES FOR COMMERCIAL/RETAIL 7 SPACES COMPACT PARKING SPACES 102 SPACES (32%) HANDICAP PARKING SPACES PROVIDED: 8 SPACES 318 SPACES TOTAL PARKING SPACES PROVIDED:

REQUIRED BIKE PARKING

1 PER BEDROOM = 397, MINIMUM OF 238 (60% ENCLOSED) 159 (40% FIXED)

PROVIDED BIKE PARKING

72 SPACES FIXED UNCOVERED 87 SPACES FIXED COVERED (SECOND FLOOR GARAGE) 88 SPACES COVERED (FIRST FLOOR GARAGE) 153 SPACES COVERED (SECOND FLOOR GARAGE) TOTAL SPACES: 400 (159 FIXED, 241 COVERED)

1
NORTH

ZONING MAP: CG DISTRICT

CONTEXT MAP



OWNER'S CERTIFICATION THE UNDERSIGNED DOES/DO HEREBY CERTIFY THAT I/WE ARE THE LAWFUL OWNER'S OF THE REAL PROPERTY DESCRIBED ON THIS SITE PLAN AND DO HEREBY CERTIFY THAT I/WE ACCEPT THE CONDITIONS AND RESTRICTIONS SET FORTH ON SAID SITE PLAN. (STATE OF Colorado (COUNTY OF LANMEY . SUBSCRIBED AND SWORN TO BE BEFORE THIS 27 DAY OF F66 2070, BY WITNESS MY HAND AND OFFICIAL SEAL. 301 N. Howes St #100 Ft Collins Co. 8052/ DIRECTOR OF COMMUNITY DEVELOPMENT AND NEIGHBORHOOD SERVICES

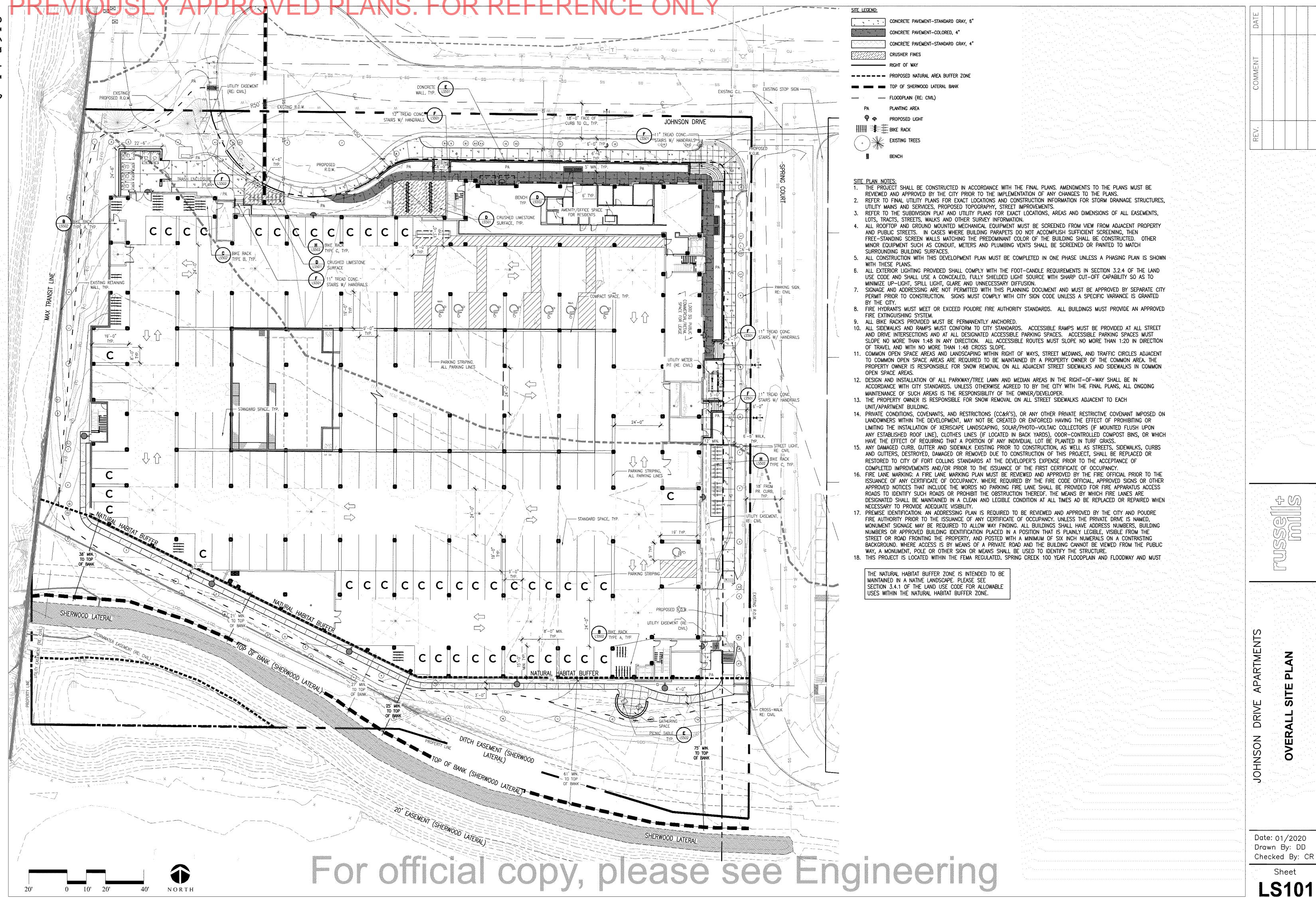
APPROVED BY THE CURRENT DIRECTOR OF COMMUNITY DEVELOPMENT AND NEIGHBORHOOD SERVICE

THE CITY OF FORT COLLINS, COLORADO, THIS TO THE CITY OF FORT COLLINS, COLORADO, THIS TO THE CITY OF THE COLUMN AND THE COLUMN

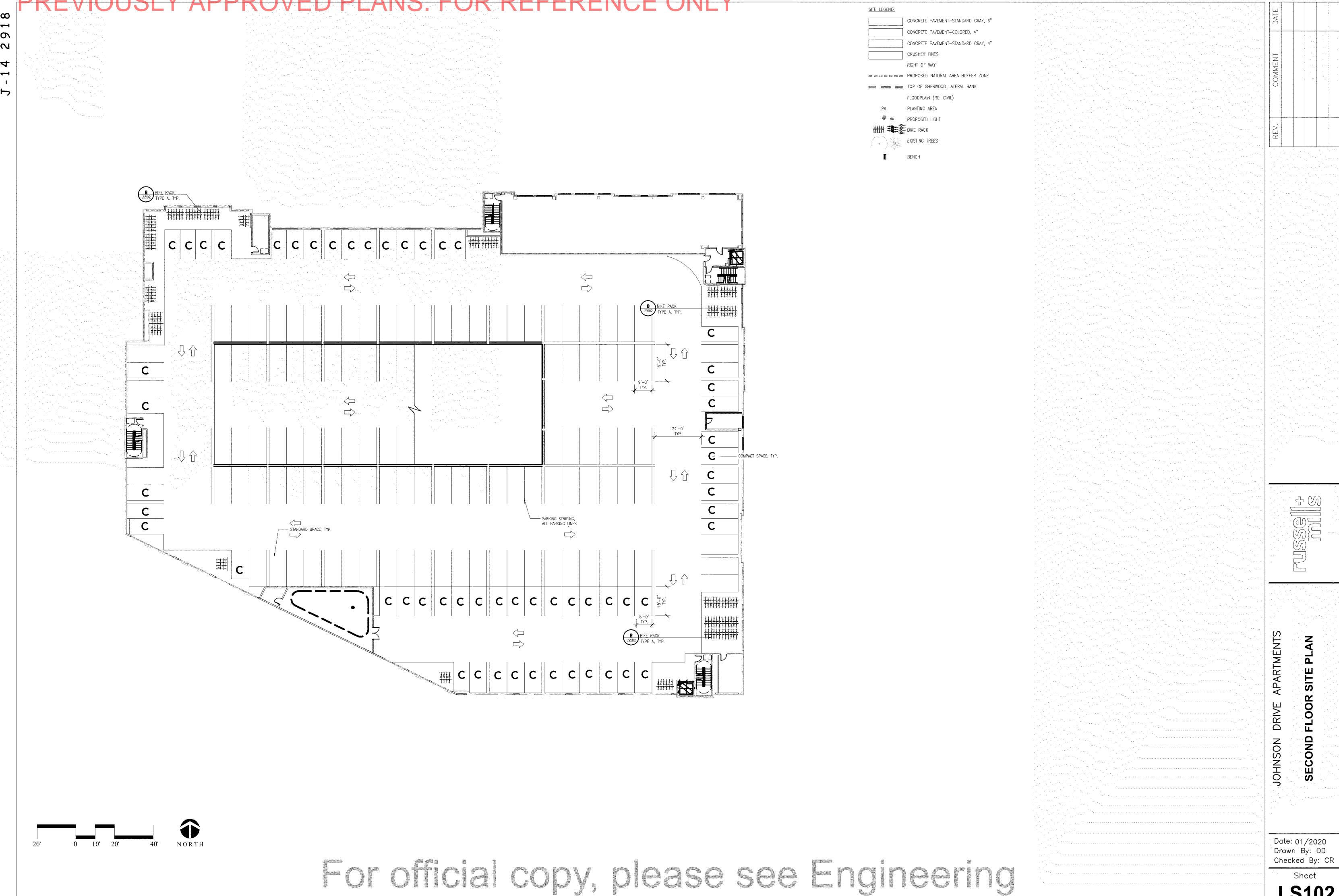
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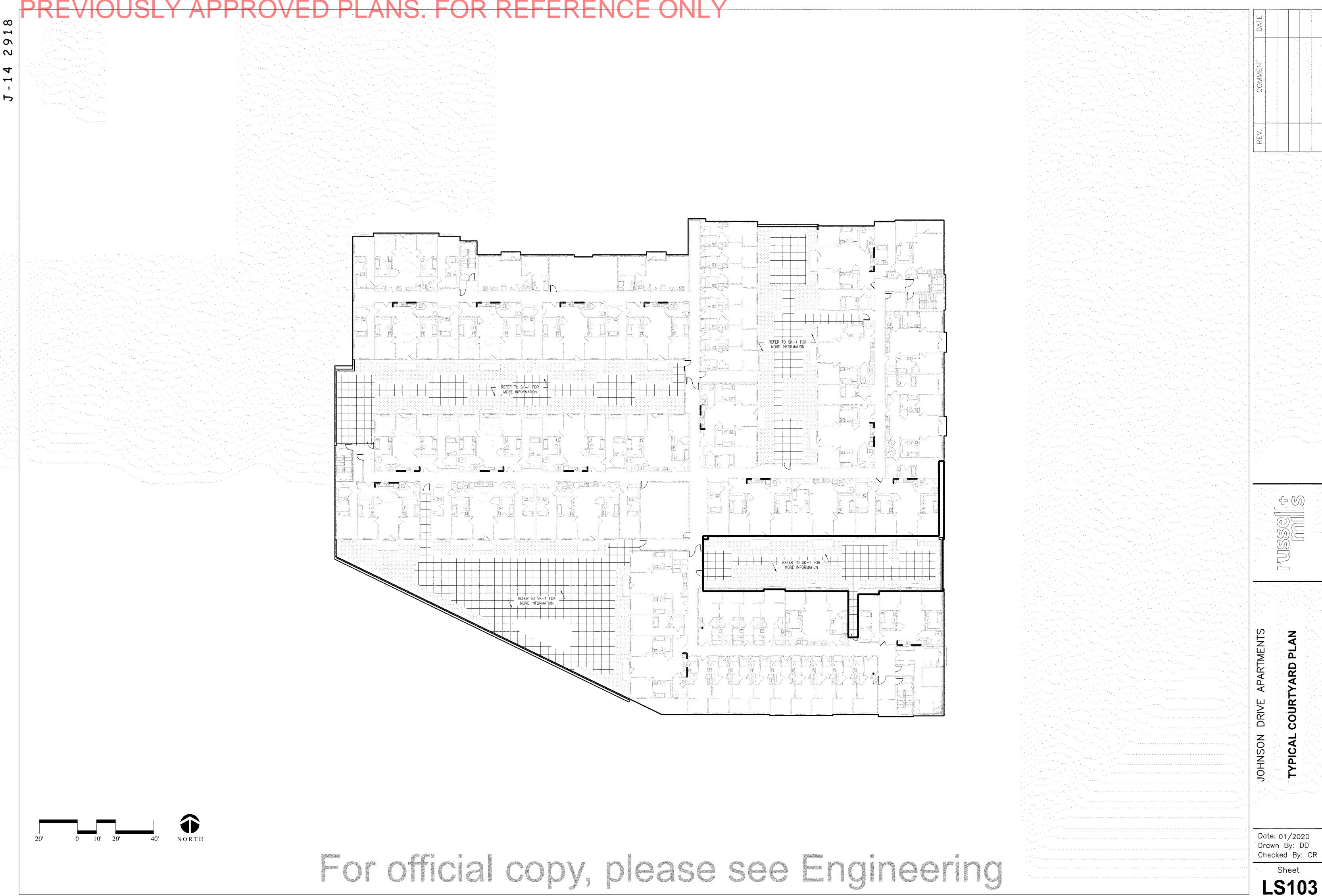
LS001 J-14 2918



LS101 J-14 2918



LS102 J-14 2918



LS103 J-14 2918

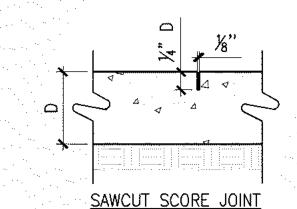


5

PREVIOUSLY APPROVED PLANS. FOR REFERENCE ONLY

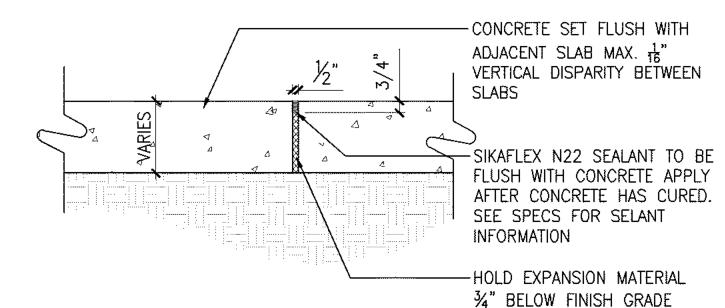
CONCRETE PAVEMENT WITH FIBER -SAWCUT CONTROL JOINT 1/4 OF SLAB THICKNESS. AS SHOWN ON JOINT PLAN DRAWINGS. SUBGRADE COMPACTED PER SPECIFICATIONS

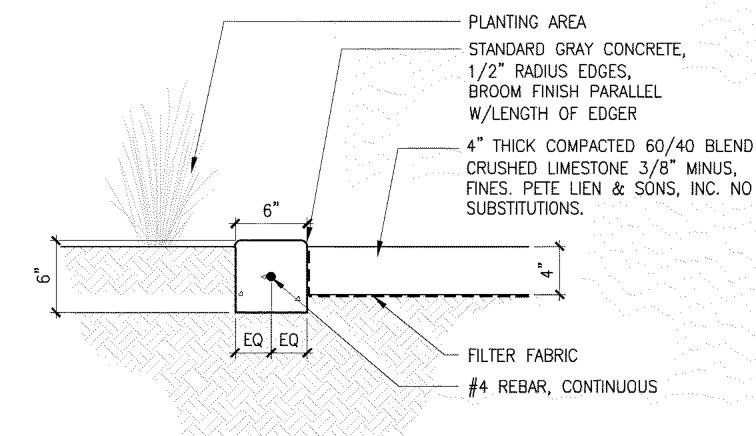
- 1. EXPANSION JOINTS PLACED PER JOINT PLAN, BUT NO LESS THAN 100' O.C. .2. CONTROL JOINT PLACED PER JOINT PLAN, MAXIMUM SPACING 10'. 3. CONCRETE TO HAVE FINE BROOM FINISH PERPENDICULAR TO CENTERLINE OF
- 4. FINISHED GRADE OF LANDSCAPE AREA TO BE 1" BELOW FINISH GRADE OF CONCRETE (TYPICAL BOTH SIDES).



-å''RADIUS -SEALANT EXPANSION JOINT MATERIAL

EXPANSION JOINT CONCRETE PAVEMENT JOINTS

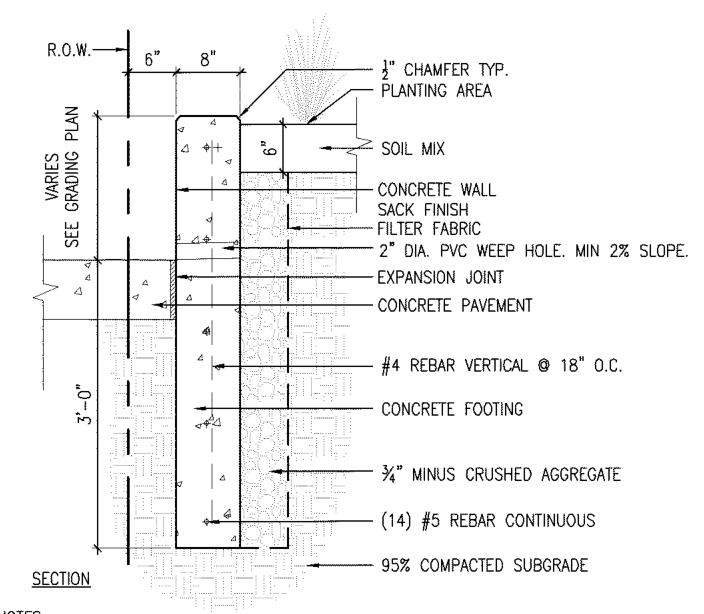




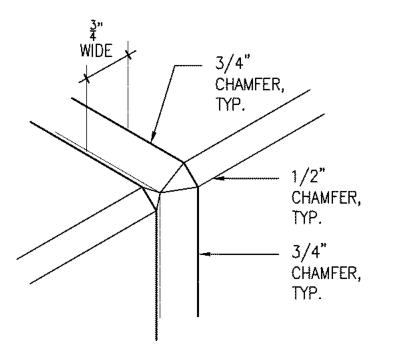
1. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO EXISTING CONDITIONS ADJACENT TO CURB DURING CONSTRUCTION—THIS INCLUDES EXISTING CONCRETE WALK, IRRIGATION, TREES AND LANDSCAPE. 2. CONTRACTOR TO TAKE SPECIAL PRECAUTION TO NOT OVER EXCAVATE AROUND EXISTING TREES 3. SOURCE: PETE LIEN & SONS, INC. 16230 N. US HWY. 287, LAPORTE, CO. 80535 970-493-7017

DT-CURB-LAND

2'-0" TYP. 3/4" CHAMFER, TYP. 2" DIA. PVC WEEP HOLE. MIN 2% SLOPE. **ELEVATION**

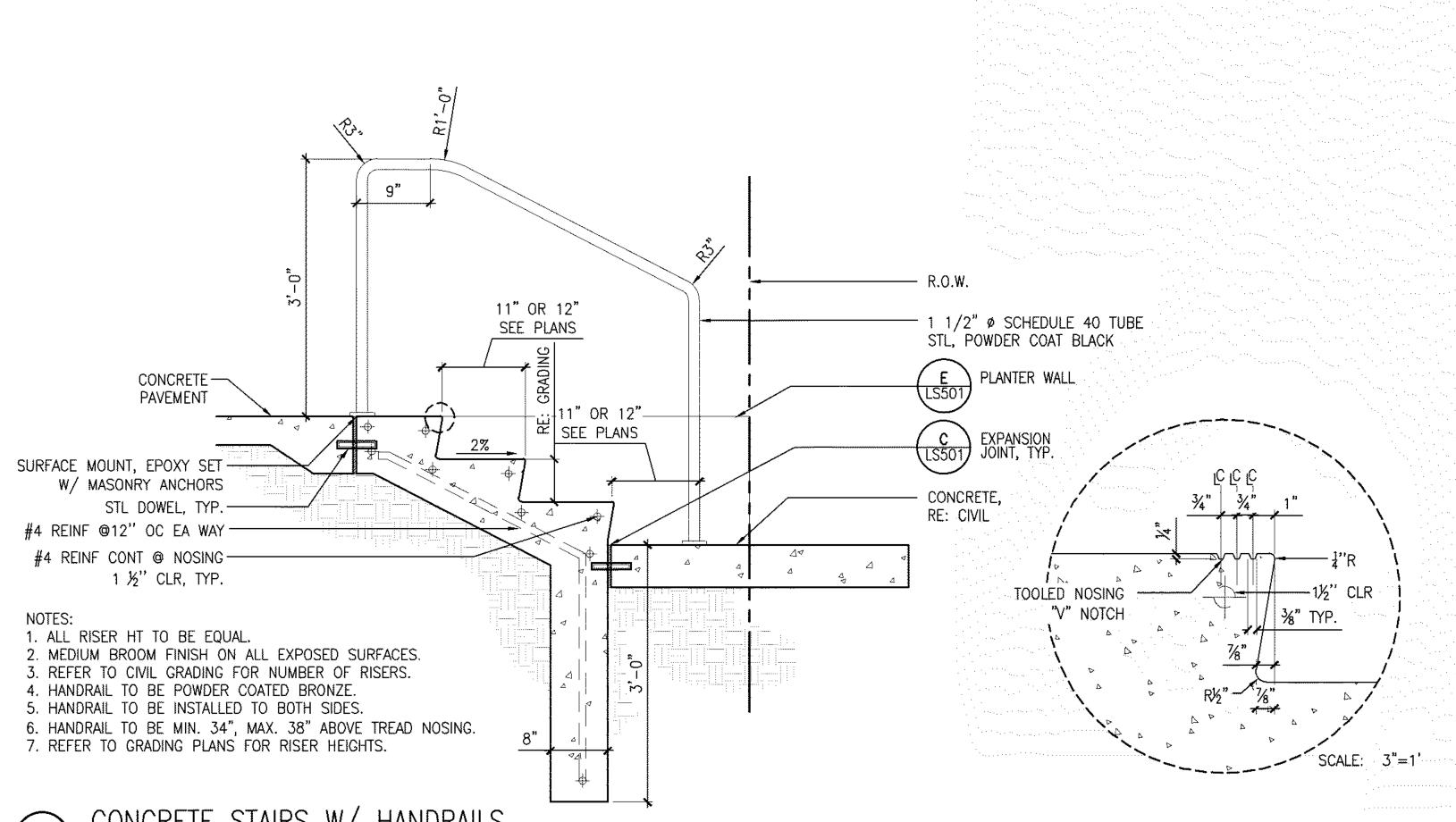


1. REFER TO PLANS APPROXIMATE LOCATION OF EXPANSION JOINT/SKATEBOARD DETERRENT LOCATIONS. LANDSCAPE ARCHITECT TO FIELD VERIFY JOINT LAYOUT PRIOR TO CONSTRUCTION. 2. INSTALL WEEP HOLES @ 10' O.C.



AXONOMETRIC - SKATEBOARD DETERANT

CONCRETE PLANTER WALL



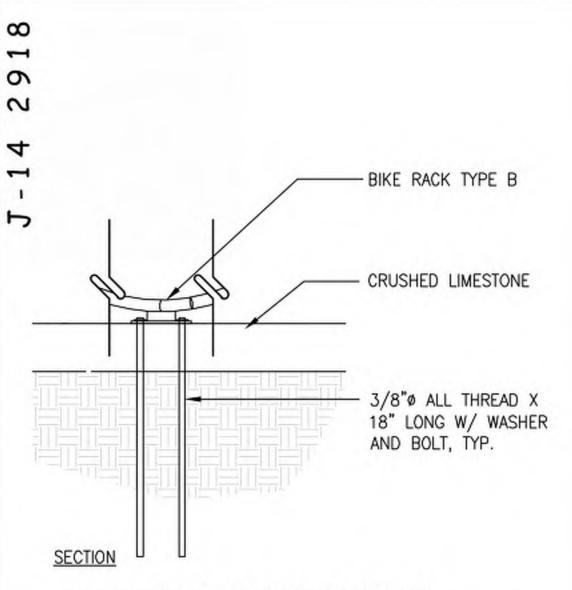
APARTMENTS DRIVE

JOHNSON

Date: 01/2020 Drawn By: DD Checked By: CR

Sheet

LS501 J-14 2918



— (4) 3/8"ø ALL THREAD X 18" LONG W/ WASHER AND BOLT (BENEATH RACK), TYP. -BIKE RACK CRUSHED → LIMESTONE PLAN - HELIX RACK

8-BICYCLE MODEL SHOWN.

COMPANY: DERO MODEL: DUPLEX BICYCLE CAPACITY: 4, 8, AND 12 (RE: PLANS FOR QUANTITIES) COLOR: BLACK MOUNT: SURFACE CONTACT: 1-888-337-6729 (WWW.DERO.COM) INSTALL PER MANUFACTURER RECOMMENDATIONS.



COMPANY: DERO MODEL: HELIX
BICYCLE CAPACITY: 6
COLOR: BLACK
MOUNT: SURFACE CONTACT: 1-888-337-6729 (WWW.DERO.COM) INSTALL PER MANUFACTURER RECOMMENDATIONS.



MANUFACTURER: SITE PIECES (www.sitepieces.com) CONTACT: MIKE HONERLAW -mike@sitepieces.com MODEL: MONOLINE ML-FLAT48 SIZE: 4' COLOR: RIVER ROCK W/ DESIGNER ALUMINUM LIGHT CHERRY

BENCH

REFER TO ARCH.

— 1 1/2" X 1 1/2"

3/8" X 2" LONG

ANCHOR EPOXY SET

MASONRY

AT 2' OC

X 1/4" THICK ANGLE IRON - ATTACH W/

BIKE RACK FOOTING

APARTMENTS

DRIVE

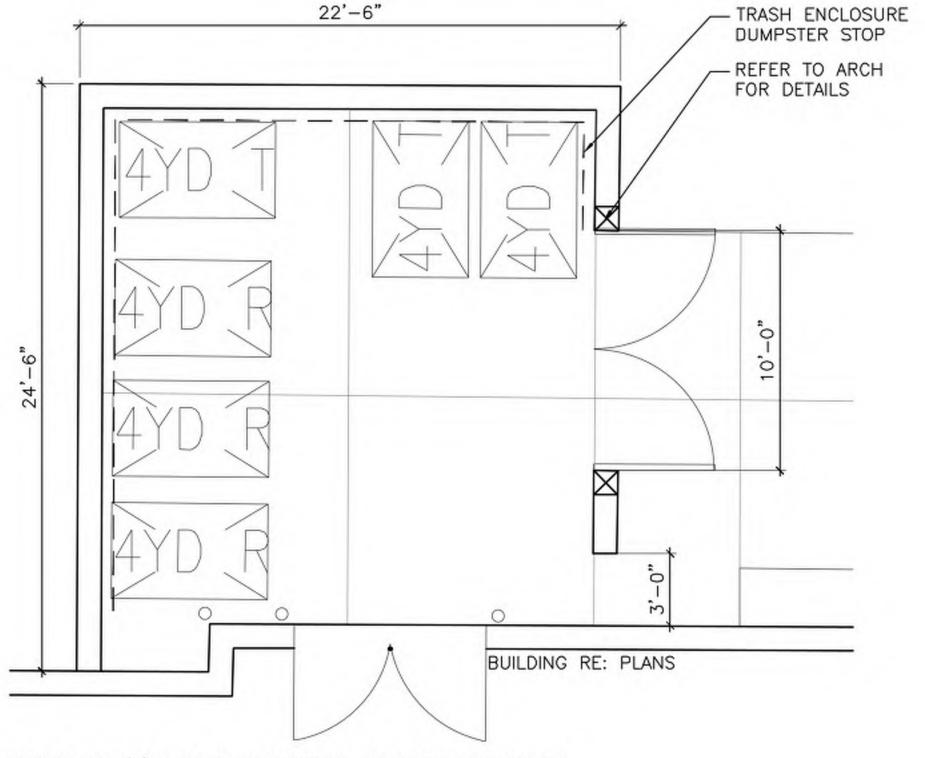
JOHNSON

COMPANY: DERO MODEL: HIGH ROLLER HI4H COLOR: BLACK MOUNT: IN-GOUND W/ FOOTING CONTACT: 1-888-337-6729 (WWW.DERO.COM) INSTALL PER MANUFACTURER RECOMMENDATIONS.



MANUFACTURER: MAGLIN MODEL: MLPT210-S-RC COLOR: SURFACE MOUNT CEDAR - HDPE





22'-6"

RECYCLING: (3) 4 YARD DUMPSTERS 3X PER WEEK PICKUP TRASH: (3) 4 YARD DUMPSTERS 5X PER WEEK PICKUP

6" MIN

Sheet

Date: 01/2020 Drawn By: DD Checked By: CR

J-14 2918 LS502

TREE TO BE REMOVED

TREE INVENTORY CHART CONDITION ACTION MITIGATION HONEYLOCUST HONEYLOCUST 13" CAL. 25" CAL. REMOVE REMOVE REMOVE REMOVE 10" CAL. 36" CAL. REMOVE SIBERIAN ELM 10,7&7" CAL. FAIR-3-6" CAL. 5,12" CAL.

TOTAL MITIGATION TREES REQUIRED DUE TO TREE REMOVAL: 37

14" CAL. 17" CAL.

12" CAL. 17" CAL.

2. WITHIN THE DRIP LINE OF ANY PROTECTED EXISTING TREE, THERE SHALL BE NO CUT OR FILL OVER

CURRENT CITY OF FORT COLLINS ARBORIST LICENSE WHERE REQUIRED BY CODE 4. PRIOR TO AND DURING CONSTRUCTION, BARRIERS SHALL BE ERECTED AROUND ALL PROTECTED IN HEIGHT, SECURED WITH METAL T-POSTS, NO CLOSER THAN SIX (6) FEET FROM THE TRUNK OR

MOVEMENT OF EQUIPMENT, MATERIAL, DEBRIS OR FILL WITHIN THE FENCED TREE PROTECTION ZONE.

6. NO DAMAGING ATTACHMENT, WIRES, SIGNS OR PERMITS MAY BE FASTENED TO ANY PROTECTED TREE 7. LARGE PROPERTY AREAS CONTAINING PROTECTED TREES AND SEPARATED FROM CONSTRUCTION OR LAND CLEARING AREAS, ROAD RIGHTS-OF-WAY AND UTILITY EASEMENTS MAY BE "RIBBONED OFF," RATHER THAN ERECTING PROTECTIVE FENCING AROUND EACH TREE AS REQUIRED IN SUBSECTION (G)(3) ABOVE. THIS MAY BE ACCOMPLISHED BY PLACING METAL T-POST STAKES A MAXIMUM OF FIFTY (50) FEET APART AND TYING RIBBON OR ROPE FROM STAKE-TO-STAKE ALONG THE OUTSIDE PERIMETERS OF SUCH AREAS BEING CLEARED.

8. THE INSTALLATION OF UTILITIES, IRRIGATION LINES OR ANY UNDERGROUND FIXTURE REQUIRING EXCAVATION DEEPER THAN SIX (6) INCHES SHALL BE ACCOMPLISHED BY BORING UNDER THE ROOT SYSTEM OF PROTECTED EXISTING TREES AT A MINIMUM DEPTH OF TWENTY-FOUR (24) INCHES. THE AUGER DISTANCE IS ESTABLISHED FROM THE FACE OF THE TREE (OUTER BARK) AND IS SCALED FROM TREE DIAMETER AT BREAST HEIGHT AS DESCRIBED IN THE CHART BELOW:

TREE DIAMETER AT BREAST HEIGHT (INCHES) AUGER DISTANCE FROM FACE OF TREE (FEET) 15-19

9. NO TREES SHALL BE REMOVED DURING THE SONGBIRD NESTING SEASON (FEBRUARY 1 TO JULY 31) SURVEY TO IDENTIFY ANY ACTIVE NESTS EXISTING ON THE PROJECT SITE. THE SURVEY SHALL BE SENT TO THE CITY ENVIRONMENTAL PLANNER. IF ACTIVE NESTS ARE FOUND, THE CITY WILL COORDINATE WITH RELEVANT STATE AND FEDERAL REPRESENTATIVES TO DETERMINE WHETHER

CURB, MEDIANS AND OTHER CITY PROPERTY. THIS PERMIT SHALL APPROVE THE LOCATION AND SPECIES TO BE PLANTED. FAILURE TO OBTAIN THIS PERMIT IS A VIOLATION OF THE CITY OF FORT COLLINS CODE SUBJECT TO CITATION (SECTION 27-31) AND MAY ALSO RESULT IN REPLACING OR RELOCATING TREES AND A HOLD ON CERTIFICATE OF OCCUPANCY.

> Date: 01/2020 Drawn By: DD Checked By: CR

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JOHNSON

LP001 J-14 2918

TREE TO BE REMOVED

CREEKSIDE PARK TREE INVENTORY CHART

(SPECIES TBD)

CIVELVOID	/L FANN INLL	HAAFIAIO	ANT CHAINT		
NAME	SPECIES	SIZE	CONDITION	MITIGATI	ON ACTIO
T1A	CRABAPPLE	12"	FAIR	1.5	RETAIN
T2A	BIGTOOTH MAPLE	7-8"	FAIR PLUS	2	RETAIN
T3A	PINON PINE	6"	FAIR MINUS	1	RETAIN
T4A	GAMBEL/BUR	9"	FAIR PLUS	2	RETAIN
T5A	PINON PINE	7"	FAIR	1.5	RETAIN
T6A	GAMBEL OAK 9 STE	MS 2-4"	FAIR PLUS	3	RETAIN
T7A	GAMBEL OAK 6 STE	MS 2-3"	FAIR	2	RETAIN
T8A	GAMBEL OAK 5 STE	MS 2-4"	FAIR PLUS	3	RETAIN
T9A	GAMBEL OAK 7 STE	MS 2-4"	FAIR PLUS	2.5	RETAIN
T10A	OSAGE ORANGE	5"	FAIR	3	RETAIN
T11A	ARIZONA CYPRESS/ ONE SEED JUNIPER	10"	FAIR PLUS	3	RETAIN
T12A	GREEN ASH	13"	FAIR PLUS	2	REMOVE
T13A	GREEN ASH	11"	FAIR PLUS	2	REMOVE
T14A	MULTI-STEM SHRUB		DEAD	0	REMOVE

TOTAL MITIGATION TREES REQUIRED DUE TO TREE REMOVAL: 4 REQUIRED MITIGATION PAYMENT IN LIEU IS \$450 PER MITIGATION TREE. SINCE BOTH ASH (TREES 12A AND 13A) WILL BE REMOVED, 4 MITIGATION TREES TOTALS \$1,800

- CURRENT CITY OF FORT COLLINS ARBORIST LICENSE WHERE REQUIRED BY CODE.
- 4. PRIOR TO AND DURING CONSTRUCTION, BARRIERS SHALL BE ERECTED AROUND ALL PROTECTED IN HEIGHT, SECURED WITH METAL T-POSTS, NO CLOSER THAN SIX (6) FEET FROM THE TRUNK OR
- 6. NO DAMAGING ATTACHMENT, WIRES, SIGNS OR PERMITS MAY BE FASTENED TO ANY PROTECTED TREE 7. LARGE PROPERTY AREAS CONTAINING PROTECTED TREES AND SEPARATED FROM CONSTRUCTION OR LAND CLEARING AREAS, ROAD RIGHTS-OF-WAY AND UTILITY EASEMENTS MAY BE "RIBBONED OFF," RATHER THAN ERECTING PROTECTIVE FENCING AROUND EACH TREE AS REQUIRED IN SUBSECTION (G)(3) ABOVE. THIS MAY BE ACCOMPLISHED BY PLACING METAL T-POST STAKES A MAXIMUM OF FIFTY (50) FEET APART AND TYING RIBBON OR ROPE FROM STAKE-TO-STAKE ALONG THE OUTSIDE PERIMETERS OF SUCH AREAS BEING CLEARED.
- 8. THE INSTALLATION OF UTILITIES, IRRIGATION LINES OR ANY UNDERGROUND FIXTURE REQUIRING EXCAVATION DEEPER THAN SIX (6) INCHES SHALL BE ACCOMPLISHED BY BORING UNDER THE ROOT SYSTEM OF PROTECTED EXISTING TREES AT A MINIMUM DEPTH OF TWENTY-FOUR (24) INCHES. THE AUGER DISTANCE IS ESTABLISHED FROM THE FACE OF THE TREE (OUTER BARK) AND IS SCALED FROM TREE DIAMETER AT BREAST HEIGHT AS DESCRIBED IN THE CHART BELOW:

TREE DIAMETER AT BREAST HEIGHT (INCHES) 15-19

9. NO TREES SHALL BE REMOVED DURING THE SONGBIRD NESTING SEASON (FEBRUARY 1 TO JULY 31) WITHOUT FIRST HAVING A PROFESSIONAL ECOLOGIST OR WILDLIFE BIOLOGIST COMPLETE A NESTING SURVEY TO IDENTIFY ANY ACTIVE NESTS EXISTING ON THE PROJECT SITE. THE SURVEY SHALL BE SENT TO THE CITY ENVIRONMENTAL PLANNER. IF ACTIVE NESTS ARE FOUND, THE CITY WILL COORDINATE WITH RELEVANT STATE AND FEDERAL REPRESENTATIVES TO DETERMINE WHETHER

PLANTED, PRUNED OR REMOVED IN THE PUBLIC RIGHT-OF-WAY. THIS INCLUDES ZONES BETWEEN THE SIDEWALK AND CURB, MEDIANS AND OTHER CITY PROPERTY. THIS PERMIT SHALL APPROVE THE LOCATION AND SPECIES TO BE PLANTED. FAILURE TO OBTAIN THIS PERMIT IS A VIOLATION OF THE CITY OF FORT COLLINS CODE SUBJECT TO CITATION (SECTION 27-31) AND MAY ALSO RESULT IN REPLACING OR RELOCATING TREES AND A HOLD ON CERTIFICATE OF OCCUPANCY.

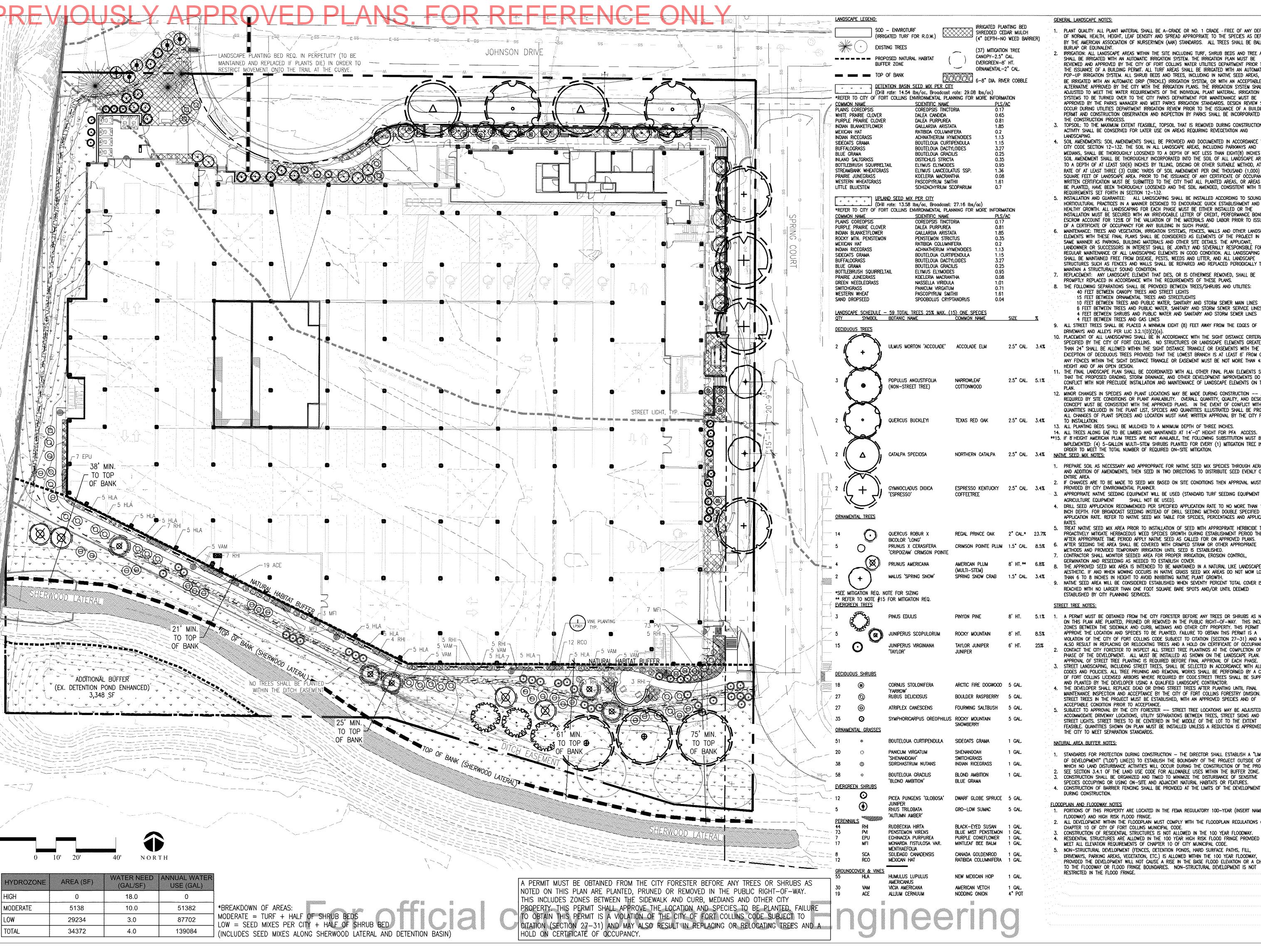
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DRIVE JOHNSON

Date: 01/2020 Drawn By: DD Checked By: CR

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GENERAL LANDSCAPE NOTES:

- PLANT QUALITY: ALL PLANT MATERIAL SHALL BE A-GRADE OR NO. 1 GRADE -FREE OF ANY DEFECTS, OF NORMAL HEALTH, HEIGHT, LEAF DENSITY AND SPREAD APPROPRIATE TO THE SPECIES AS DEFINED BY THE AMERICAN ASSOCIATION OF NURSERYMEN (AAN) STANDARDS. ALL TREES SHALL BE BALL AND
- IRRIGATION: ALL LANDSCAPE AREAS WITHIN THE SITE INCLUDING TURF, SHRUB BEDS AND TREE AREAS SHALL BE IRRIGATED WITH AN AUTOMATIC IRRIGATION SYSTEM. THE IRRIGATION PLAN MUST BE REVIEWED AND APPROVED BY THE CITY OF FORT COLLINS WATER UTILITIES DEPARTMENT PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. ALL TURF AREAS SHALL BE IRRIGATED WITH AN AUTOMATIC POP-UP IRRIGATION SYSTEM, ALL SHRUB BEDS AND TREES, INCLUDING IN NATIVE SEED AREAS, SHALL BE IRRIGATED WITH AN AUTOMATIC DRIP (TRICKLE) IRRIGATION SYSTEM, OR WITH AN ACCEPTABLE alternative approved by the city with the Irrigation Plans. The Irrigation system shall be ADJUSTED TO MEET THE WATER REQUIREMENTS OF THE INDIVIDUAL PLANT MATERIAL, IRRIGATION SYSTEMS TO BE TURNED OVER TO THE CITY PARKS DEPARTMENT FOR MAINTENANCE MUST BE APPROVED BY THE PARKS MANAGER AND MEET PARKS IRRIGATION STANDARDS. DESIGN REVIEW SHALL OCCUR DURING UTILITIES DEPARTMENT IRRIGATION REVIEW PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND CONSTRUCTION OBSERVATION AND INSPECTION BY PARKS SHALL BE INCORPORATED INTO
 - i, topsoil: to the maximum extent feasible, topsoil that is removed during construction ACTIVITY SHALL BE CONSERVED FOR LATER USE ON AREAS REQUIRING REVEGETATION AND
- 4. SOIL AMENDMENTS: SOIL AMENDMENTS SHALL BE PROVIDED AND DOCUMENTED IN ACCORDANCE WITH CITY CODE SECTION 12-132. THE SOIL IN ALL LANDSCAPE AREAS, INCLUDING PARKWAYS AND MEDIANS, SHALL BE THOROUGHLY LOOSENED TO A DEPTH OF NOT LESS THAN EIGHT(8) INCHES AND SOIL AMENDMENT SHALL BE THOROUGHLY INCORPORATED INTO THE SOIL OF ALL LANDSCAPE AREAS TO A DEPTH OF AT LEAST SIX(6) INCHES BY TILLING, DISCING OR OTHER SUITABLE METHOD, AT A RATE OF AT LEAST THREE (3) CUBIC YARDS OF SOIL AMENDMENT PER ONE THOUSAND (1,000) SQUARE FEET OF LANDSCAPE AREA. PRIOR TO THE ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY, A WRITTEN CERTIFICATION MUST BE SUBMITTED TO THE CITY THAT ALL PLANTED AREAS, OR AREAS TO BE PLANTED, HAVE BEEN THOROUGHLY LOOSENED AND THE SDIL AMENDED, CONSISTENT WITH THE
- INSTALLATION AND GUARANTEE: ALL LANDSCAPING SHALL BE INSTALLED ACCORDING TO SOUND HORTICULTURAL PRACTICES IN A MANNER DESIGNED TO ENCOURAGE QUICK ESTABLISHMENT AND HEALTHY GROWTH, ALL LANDSCAPING FOR EACH PHASE MUST BE EITHER INSTALLED OR THE Installation must be secured with an irrevocable letter of credit, performance bond, of ESCROW ACCOUNT FOR 125% OF THE VALUATION OF THE MATERIALS AND LABOR PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR ANY BUILDING IN SUCH PHASE.
- MAINTENANCE: TREES AND VEGETATION, IRRIGATION SYSTEMS, FENCES, WALLS AND OTHER LANDSCAPE elements with these final plans shall be considered as elements of the project in the SAME MANNER AS PARKING, BUILDING MATERIALS AND OTHER SITE DETAILS. THE APPLICANT, LANDOWNER OR SUCCESSORS IN INTEREST SHALL BE JOINTLY AND SEVERALLY RESPONSIBLE FOR THE REGULAR MAINTENANCE OF ALL LANDSCAPING ELEMENTS IN GOOD CONDITION, ALL LANDSCAPING SHALL BE MAINTAINED FREE FROM DISEASE, PESTS, WEEDS AND LITTER, AND ALL LANDSCAPE STRUCTURES SUCH AS FENCES AND WALLS SHALL BE REPAIRED AND REPLACED PERIODICALLY TO MAINTAIN A STRUCTURALLY SOUND CONDITION.
- REPLACEMENT: ANY LANDSCAPE ELEMENT THAT DIES, OR IS OTHERWISE REMOVED, SHALL BE PROMPTLY REPLACED IN ACCORDANCE WITH THE REQUIREMENTS OF THESE PLANS. 8. The following separations shall be provided between trees/shrubs and utilities:
- 40 FEET BETWEEN CANOPY TREES AND STREET LIGHTS 15 FEET BETWEEN ORNAMENTAL TREES AND STREETLIGHTS 10 FEET BETWEEN TREES AND PUBLIC WATER, SANITARY AND STORM SEWER MAIN LINES 6 FEET BETWEEN TREES AND PUBLIC WATER, SANITARY AND STORM SEWER SERVICE LINES. 4 FEET BETWEEN SHRUBS AND PUBLIC WATER AND SANITARY AND STORM SEWER LINES
- 4 FEET BETWEEN TREES AND GAS LINES 9. ALL STREET TREES SHALL BE PLACED A MINIMUM EIGHT (8) FEET AWAY FROM THE EDGES OF
- 10. PLACEMENT OF ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH THE SIGHT DISTANCE CRITERIA AS SPECIFIED BY THE CITY OF FORT COLLINS. NO STRUCTURES OR LANDSCAPE ELEMENTS GREATER THAN 24" SHALL BE ALLOWED WITHIN THE SIGHT DISTANCE TRIANGLE OR EASEMENTS WITH THE EXCEPTION OF DECIDUOUS TREES PROVIDED THAT THE LOWEST BRANCH IS AT LEAST 6' FROM GRADE. ANY FENCES WITHIN THE SIGHT DISTANCE TRIANGLE OR EASEMENT MUST BE NOT MORE THAN 42" IN HEIGHT AND OF AN OPEN DESIGN. 11. THE FINAL LANDSCAPE PLAN SHALL BE COORDINATED WITH ALL OTHER FINAL PLAN ELEMENTS SO
- THAT THE PROPOSED GRADING, STORM DRAINAGE, AND OTHER DEVELOPMENT IMPROVEMENTS DO NOT CONFLICT WITH NOR PRECLUDE INSTALLATION AND MAINTENANCE OF LANDSCAPE ELEMENTS ON THIS
- 12. MINOR CHANGES IN SPECIES AND PLANT LOCATIONS MAY BE MADE DURING CONSTRUCTION -- AS REQUIRED BY SITE CONDITIONS OR PLANT AVAILABILITY. OVERALL QUANTITY, QUALITY, AND DESIGN CONCEPT MUST BE CONSISTENT WITH THE APPROVED PLANS. IN THE EVENT OF CONFLICT WITH THE QUANTITIES INCLUDED IN THE PLANT LIST, SPECIES AND QUANTITIES ILLUSTRATED SHALL BE PROVIDED. ALL CHANGES OF PLANT SPECIES AND LOCATION MUST HAVE WRITTEN APPROVAL BY THE CITY PRIOR
- 13. ALL PLANTING BEDS SHALL BE MULCHED TO A MINIMUM DEPTH OF THREE INCHES. 14. ALL TREES ALONG EAE TO BE LIMBED AND MAINTAINED AT 14'-0" HEIGHT FOR PFA ACCESS. **15. IF 8"HEIGHT AMERICAN PLUM TREES ARE NOT AVAILABLE, THE FOLLOWING SUBSTITUTION MUST BE
- IMPLEMENTED: (4) 5-GALLON MULTI--STEM SHRUBS PLANTED FOR EVERY (1) MITIGATION TREE IN DRDER TO MEET THE TOTAL NUMBER OF REQUIRED ON-SITE MITIGATION.
- PREPARE SOIL AS NECESSARY AND APPROPRIATE FOR NATIVE SEED MIX SPECIES THROUGH AERATION and addition of amendments, then seed in two directions to distribute seed evenly over ENTIRE AREA
- 2. IF CHANGES ARE TO BE MADE TO SEED MIX BASED ON SITE CONDITIONS THEN APPROVAL MUST BE PROVIDED BY CITY ENVIRONMENTAL PLANNER. 3. APPROPRIATE NATIVE SEEDING EQUIPMENT WILL BE USED (STANDARD TURF SEEDING EQUIPMENT OR
- AGRICULTURE EQUIPMENT SHALL NOT BE USED 4. Drill seed application recommended per specified application rate to no more than 1/ INCH DEPTH. FOR BROADCAST SEEDING INSTEAD OF DRILL SEEDING METHOD DOUBLE SPECIFIED APPLICATION RATE. REFER TO NATIVE SEED MIX TABLE FOR SPECIES, PERCENTAGES AND APPLICATION
- 5. TREAT NATIVE SEED MIX AREA PRIOR TO INSTALLATION OF SEED WITH APPROPRIATE HERBICIDE TO PROACTIVELY MITIGATE HERBACEOUS WEED SPECIES GROWTH DURING ESTABLISHMENT PERIOD THEN AFTER APPROPRIATE TIME PERIOD APPLY NATIVE SEED AS CALLED FOR ON APPROVED PLANS.
- AFTER SEEDING THE AREA SHALL BE COVERED WITH CRIMPED STRAW OR OTHER APPROPRIATE METHODS AND PROVIDED TEMPORARY IRRIGATION UNTIL SEED IS ESTABLISHED. CONTRACTOR SHALL MONITOR SEEDED AREA FOR PROPER IRRIGATION, EROSION CONTROL GERMINATION AND RESEEDING AS NEEDED TO ESTABLISH COVER.
- THE APPROVED SEED MIX AREA IS INTENDED TO BE MAINTAINED IN A NATURAL LIKE LANDSCAPE AESTHETIC. IF AND WHEN MOWING OCCURS IN NATIVE GRASS SEED MIX AREAS DO NOT MOW LOWER THAN 6 TO 8 INCHES IN HEIGHT TO AVOID INHIBITING NATIVE PLANT GROWTH. 9. NATIVE SEED AREA WILL BE CONSIDERED ESTABLISHED WHEN SEVENTY PERCENT TOTAL COVER IS
- REACHED WITH NO LARGER THAN ONE FOOT SQUARE BARE SPOTS AND/OR UNTIL DEEMED ESTABLISHED BY CITY PLANNING SERVICES.

STREET TREE NOTES:

- A PERMIT MUST BE OBTAINED FROM THE CITY FORESTER BEFORE ANY TREES OR SHRUBS AS NOTED ON THIS PLAN ARE PLANTED, PRUNED OR REMOVED IN THE PUBLIC RIGHT-OF-WAY. THIS INCLUDES ZONES BETWEEN THE SIDEWALK AND CURB, MEDIANS AND OTHER CITY PROPERTY. THIS PERMIT SHALL APPROVE THE LOCATION AND SPECIES TO BE PLANTED. FAILURE TO OBTAIN THIS PERMIT IS A VIOLATION OF THE CITY OF FORT COLLINS CODE SUBJECT TO CITATION (SECTION 27-31) AND MAY ALSO RESULT IN REPLACING OR RELOCATING TREES AND A HOLD ON CERTIFICATE OF DECUPANCY. CONTACT THE CITY FORESTER TO INSPECT ALL STREET TREE PLANTINGS AT THE COMPLETION OF EACH
- APPROVAL OF STREET TREE PLANTING IS REQUIRED BEFORE FINAL APPROVAL OF EACH PHASE. STREET LANDSCAPING, INCLUDING STREET TREES, SHALL BE SELECTED IN ACCORDANCE WITH ALL CITY CODES AND POLICIES. ALL TREE PRUNING AND REMOVAL WORKS SHALL BE PERFORMED BY A CITY OF FORT COLLINS LICENSED ARBORS WHERE REQUIRED BY CODE STREET TREES SHALL BE SUPPLIED AND PLANTED BY THE DEVELOPER USING A QUALIFIED LANDSCAPE CONTRACTOR.
- 4. The developer shall replace dead or dying street trees after planting until final MAINTENANCE INSPECTION AND ACCEPTANCE BY THE CITY OF FORT COLLINS FORESTRY DIVISION. ALL STREET TREES IN THE PROJECT MUST BE ESTABLISHED, WITH AN APPROVED SPECIES AND OF ACCEPTABLE CONDITION PRIOR TO ACCEPTANCE. , Subject to approval by the city forester --- street tree locations way be adjusted to
- ACCOMMODATE DRIVEWAY LOCATIONS, UTILITY SEPARATIONS BETWEEN TREES, STREET SIGNS AND STREET LIGHTS. STREET TREES TO BE CENTERED IN THE MIDDLE OF THE LOT TO THE EXTENT FEASIBLE, QUANTITIES SHOWN ON PLAN MUST BE INSTALLED UNLESS A REDUCTION IS APPROVED BY THE CITY TO NEET SEPARATION STANDARDS.

NATURAL AREA BUFFER NOTES:

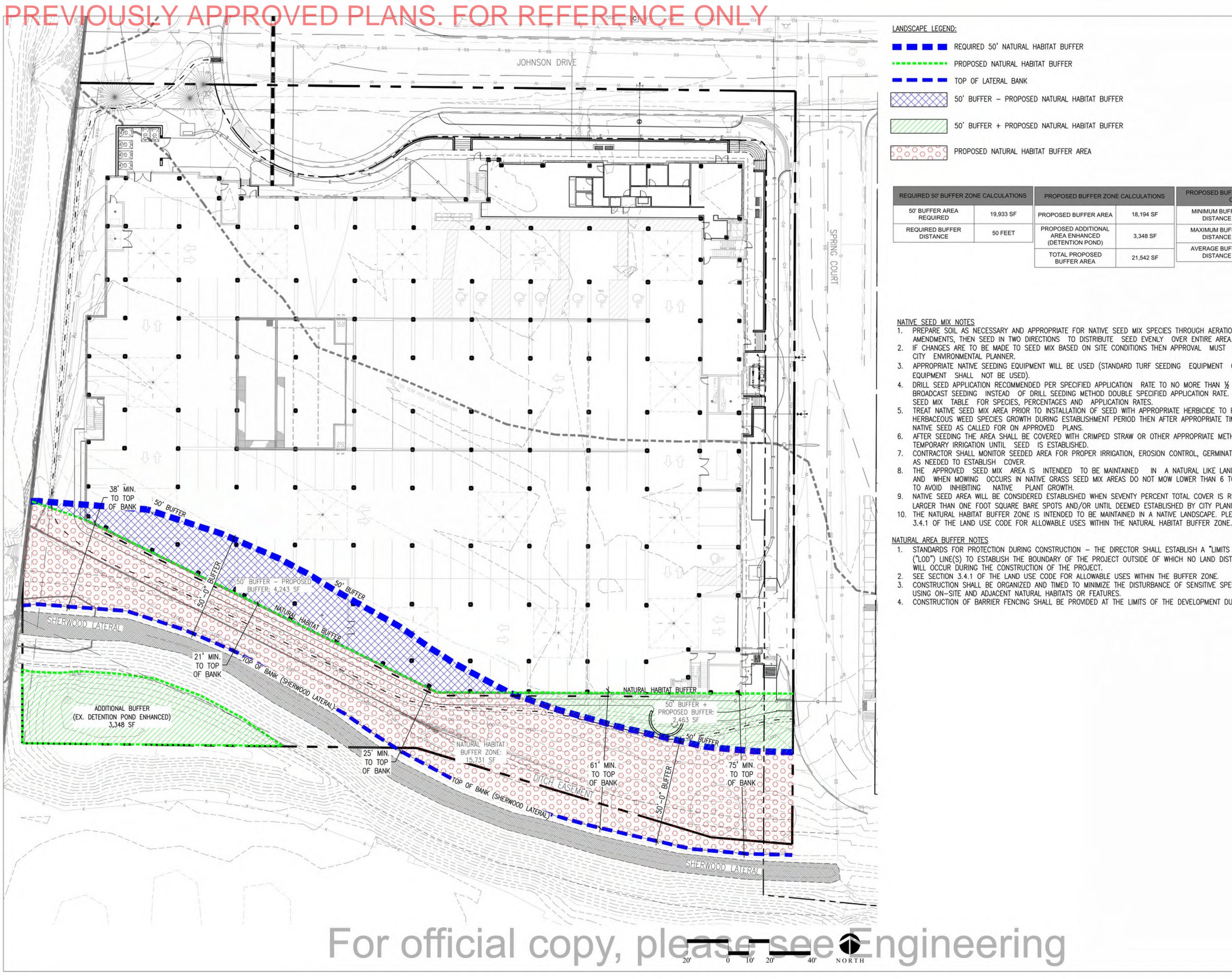
- STANDARDS FOR PROTECTION DURING CONSTRUCTION THE DIRECTOR SHALL ESTABLISH A "LIMITS OF DEVELOPMENT" ("LOD") LINE(S) TO ESTABLISH THE BOUNDARY OF THE PROJECT OUTSIDE OF WHICH NO LAND DISTURBANCE ACTIVITIES WILL OCCUR DURING THE CONSTRUCTION OF THE PROJECT.
- SEE SECTION 3.4.1 OF THE LAND USE CODE FOR ALLOWABLE USES WITHIN THE BUFFER ZONE. CONSTRUCTION SHALL BE ORGANIZED AND TIMED TO MINIMIZE THE DISTURBANCE OF SENSITIVE SPECIES OCCUPYING OR USING ON-SITE AND ADJACENT NATURAL HABITATS OR FEATURES.
- 4. CONSTRUCTION OF BARRIER FENCING SHALL BE PROVIDED AT THE LIMITS OF THE DEVELOPMENT DURING CONSTRUCTION.

- 1. PORTIONS OF THIS PROPERTY ARE LOCATED IN THE FEMA REGULATORY 100-YEAR (INSERT NAME OF
- FLOODWAY) AND HIGH RISK FLOOD FRINGE. 2. ALL DEVELOPMENT WITHIN THE FLOODPLAIN MUST COMPLY WITH THE FLOODPLAIN REGULATIONS OF
- CHAPTER 10 OF CITY OF FORT COLLINS MUNICIPAL CODE. CONSTRUCTION OF RESIDENTIAL STRUCTURES IS NOT ALLOWED IN THE 100 YEAR FLOODWAY.
- RESIDENTIAL STRUCTURES ARE ALLOWED IN THE 100 YEAR HIGH RISK FLOOD FRINGE PROVIDED THEY MEET ALL ELEVATION REQUIREMENTS OF CHAPTER 10 OF CITY NUNICIPAL CODE.
- 5. NON-STRUCTURAL DEVELOPMENT (FENCES, DETENTION PONDS, HARD SURFACE PATHS, FILL, DRIVEWAYS, PARKING AREAS, VEGETATION, ETC.) IS ALLOWED WITHIN THE 100 YEAR FLOODWAY, PROVIDED THE DEVELOPMENT WILL NOT CAUSE A RISE IN THE BASE FLOOD ELEVATION OR A CHANGE TO THE FLOODWAY OR FLOOD FRINGE BOUNDARIES. NON-STRUCTURAL DEVELOPMENT IS NOT RESTRICTED IN THE FLOOD FRINGE.

NO

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50' BUFFER - PROPOSED NATURAL HABITAT BUFFER

50' BUFFER + PROPOSED NATURAL HABITAT BUFFER

PROPOSED NATURAL HABITAT BUFFER AREA

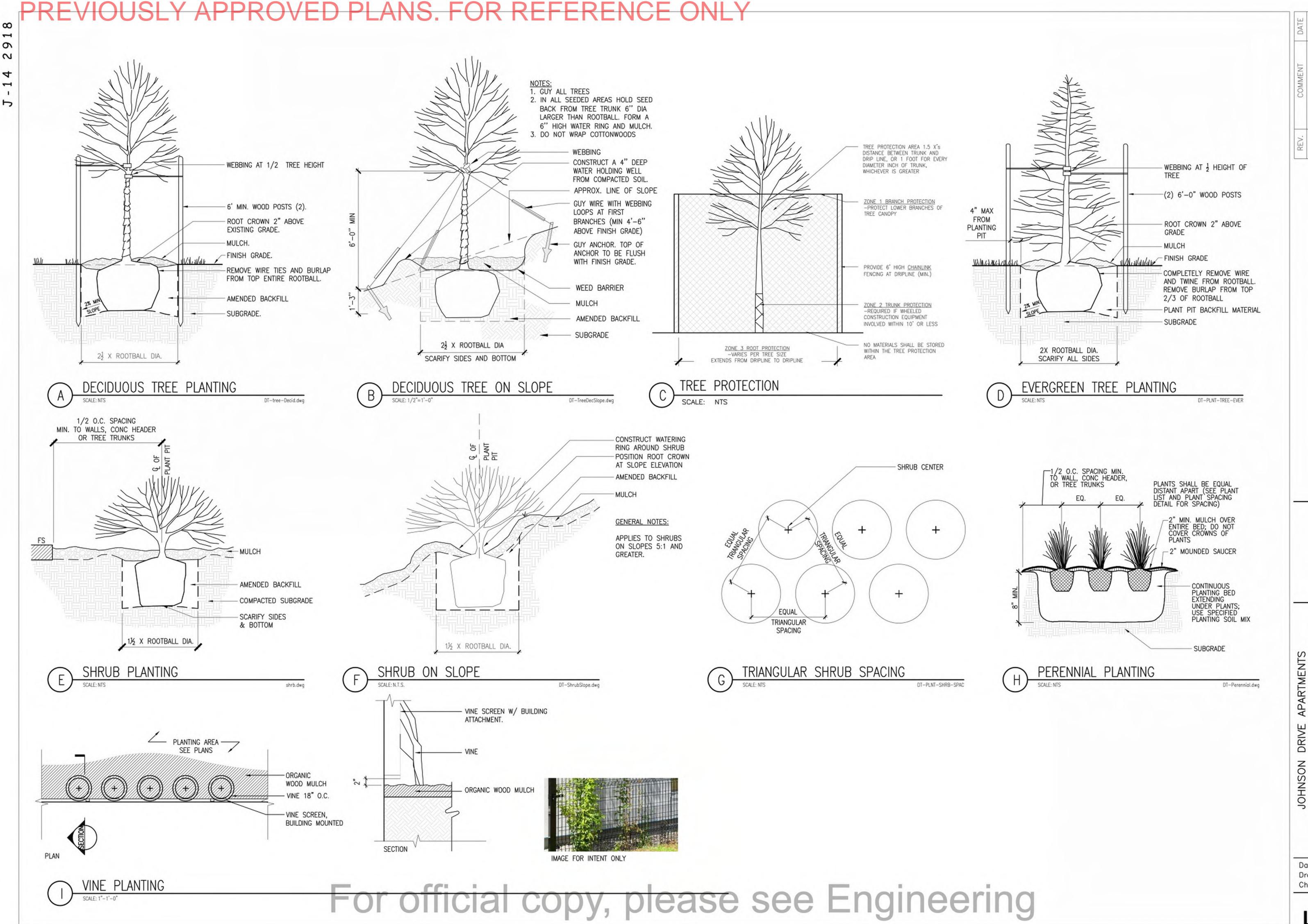
PROPOSED BUFFER AREA	18,194 SF	MINIMUM BUFFER DISTANCE	21 FEET
PROPOSED ADDITIONAL AREA ENHANCED	AREA ENHANCED 3,348 SF		78 FEET
		AVERAGE BUFFER	42 FEET
	PROPOSED ADDITIONAL	PROPOSED ADDITIONAL AREA ENHANCED 3,348 SF (DETENTION POND) TOTAL PROPOSED 21,542 SF	PROPOSED ADDITIONAL AREA ENHANCED 3,348 SF DISTANCE (DETENTION POND) TOTAL PROPOSED 21,542 SF DISTANCE

- PREPARE SOIL AS NECESSARY AND APPROPRIATE FOR NATIVE SEED MIX SPECIES THROUGH AERATION AND ADDITION OF AMENDMENTS, THEN SEED IN TWO DIRECTIONS TO DISTRIBUTE SEED EVENLY OVER ENTIRE AREA.
- 2. IF CHANGES ARE TO BE MADE TO SEED MIX BASED ON SITE CONDITIONS THEN APPROVAL MUST BE PROVIDED BY
- APPROPRIATE NATIVE SEEDING EQUIPMENT WILL BE USED (STANDARD TURF SEEDING EQUIPMENT OR AGRICULTURE)
- DRILL SEED APPLICATION RECOMMENDED PER SPECIFIED APPLICATION RATE TO NO MORE THAN ½ INCH DEPTH. FOR BROADCAST SEEDING INSTEAD OF DRILL SEEDING METHOD DOUBLE SPECIFIED APPLICATION RATE. REFER TO NATIVE
- SEED MIX AREA PRIOR TO INSTALLATION OF SEED WITH APPROPRIATE HERBICIDE TO PROACTIVELY MITIGATE HERBACEOUS WEED SPECIES GROWTH DURING ESTABLISHMENT PERIOD THEN AFTER APPROPRIATE TIME PERIOD APPLY
- AFTER SEEDING THE AREA SHALL BE COVERED WITH CRIMPED STRAW OR OTHER APPROPRIATE METHODS AND PROVIDED
- CONTRACTOR SHALL MONITOR SEEDED AREA FOR PROPER IRRIGATION, EROSION CONTROL, GERMINATION AND RESEEDING
- 8. THE APPROVED SEED MIX AREA IS INTENDED TO BE MAINTAINED IN A NATURAL LIKE LANDSCAPE AESTHETIC, IF AND WHEN MOWING OCCURS IN NATIVE GRASS SEED MIX AREAS DO NOT MOW LOWER THAN 6 TO 8 INCHES IN HEIGHT
- NATIVE SEED AREA WILL BE CONSIDERED ESTABLISHED WHEN SEVENTY PERCENT TOTAL COVER IS REACHED WITH NO LARGER THAN ONE FOOT SQUARE BARE SPOTS AND/OR UNTIL DEEMED ESTABLISHED BY CITY PLANNING SERVICES.
- ("LOD") LINE(S) TO ESTABLISH THE BOUNDARY OF THE PROJECT OUTSIDE OF WHICH NO LAND DISTURBANCE ACTIVITIES
- SEE SECTION 3.4.1 OF THE LAND USE CODE FOR ALLOWABLE USES WITHIN THE BUFFER ZONE.
- CONSTRUCTION SHALL BE ORGANIZED AND TIMED TO MINIMIZE THE DISTURBANCE OF SENSITIVE SPECIES OCCUPYING OR
- CONSTRUCTION OF BARRIER FENCING SHALL BE PROVIDED AT THE LIMITS OF THE DEVELOPMENT DURING CONSTRUCTION.

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LP501 J-14 2918

PREVIOUSLY APPROVED PLANS. FOR REFERENCE ONLY

JOHNSON DRIVE APARTMENTS

A REPLAT OF LOTS 13, 14, 15, 16 AND 17, SPRING COURT SUBDIVISION, LOCATED IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO

STATEMENT OF OWNERSHIP AND SUBDIVISION

Know all persons by these presents, that the undersigned owner(s) of the following described land:

A tract of land located in the Northeast Quarter of Section 23, Township 7 North, Range 69 West of the 6th P.M., City of Fort Collins, County of Larimer, State of Colorado, more particularly described as follows:

Lots 13, 14, 15, 16 and 17, Spring Court Subdivision, as recorded at Reception No. 711080 City of Fort Collins, County of Larimer, State of Colorado

Contains 122,093 square feet or 2.803 acres, more or less.

For themselves and their successors in interest (collectively "Owner") have caused the above described land to be surveyed and subdivided into lots, tracts and streets as shown on this Plat to be known as JOHNSON DRIVE APARTMENTS (the "Development"), subject to all easements and rights-of-way now of record or existing or indicated on this Plat. The rights and obligations of this Plat shall run with the land.

CERTIFICATE OF DEDICATION:

The Owner does hereby dedicate and convey to the City of Fort Collins, Colorado (hereafter "City"), for public use, forever, a permanent right-of-way for street purposes and the "Easements" as laid out and designated on this Plat; provided, however, that (1) acceptance by the City of this dedication of Easements does not impose upon the City a duty to maintain the Easements so dedicated and (2) acceptance by the City of this dedication of streets does not impose upon the City a duty to maintain streets so dedicated until such time as provisions of the Maintenance Guarantee have been fully satisfied. The streets dedicated on this Plat are the fee property of the City as provided in Section31-23-107 C.R.S. The City's rights under the Easements include the right to install, operate, access, maintain, repair, reconstruct, remove and replace within the Easements public improvements consistent with the intended purpose of the Easements; the right to install, maintain and use gates in any fences that cross the Easements; the right to mark the location of the Easements with suitable markers; and the right to permit other public utilities to exercise these same rights. Owner reserves the right to use the Easements for purposes that do not interfere with the full enjoyment of the rights hereby granted. The City is responsible for maintenance of its own improvements and for repairing any damage caused by its activities in the Easements, but by acceptance of this dedication, the City does not accept the duty of maintenance of the Easements, or of improvements in the Easements that are not owned by the City. Owner will maintain the surface of the Easements in a sanitary condition in compliance with any applicable weed, nuisance or

Except as expressly permitted in an approved plan of development or other written agreement with the City, Owner will not install on the Easements, or permit the installation on the Easements, of any building, structure, improvement, fence, retaining wall, sidewalk, tree or other landscaping (other than usual and customary grasses and other ground cover). In the event such obstacles are installed in the Easements, the City has the right to require the Owner to remove such obstacles from the Easements. If Owner does not remove such obstacles, the City may remove such obstacles without any liability or obligation for repair and replacement thereof, and charge the Owner the City's costs for such removal. If the City chooses not to remove the obstacles, the City will not be liable for any damage to the obstacles or any other property to which they are attached.

The rights granted to the City by this Plat inure to the benefit of the City's agents, licensees, permittees and assigns.

OWNER: South College Spring, LLC, a Colorado limited liability company

STATE OF COLORADO COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this 21 day of 100

Donald L. Skaggs, as Manager of South College Spring, LLC, a Colorado limited liability company

Witness my hand and official seal

OWNER: 255 Johnson Drive, LLG, a Colorado limited liability company

STATE OF COLORADO COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this 27 day of FO

Thomas C. Stine, as Manager of 255 Johnson Drive, LLC, a Colorado limited liability company

Witness my hand and official seal

LIENHOLDER: Great Western Bank

STATE OF COLORADO

COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this 27 day of Felo

Andra Walrath, as Vice Presidenciof Great Western Bank.

Witness my hand and official seal

My commission expires: 7 28 20



MAINTENANCE GUARANTEE

The Owner hereby warrants and guarantees to the City, for a period of two (2) years from the date of completion and first acceptance by the City of the improvements warranted hereunder, the full and complete maintenance and repair of the improvements to be constructed in connection with the Development which is the subject of this Plat. This warranty and guarantee is made in accordance with the City Land Use Code and/or the Transitional Land Use Regulations, as applicable. This guarantee applies to the streets and all other appurtenant structures and amenities lying within the rights-of-way, Easements and other public properties, including, without limitation, all curbing, sidewalks, bike paths, drainage pipes, culverts, catch basins, drainage ditches and landscaping. Any maintenance and/or repair required on utilities shall be coordinated with the owning utility company or department.

The Owner shall maintain said improvements in a manner that will assure compliance on a consistent basis with all construction standards, safety requirements and environmental protection requirements of the City. The Owner shall also correct and repair, or cause to be corrected and repaired, all damages to said improvements resulting from development-related or building-related activities. In the event the Owner fails to correct any damages within thirty (30) days after written notice thereof, then said damages may be corrected by the City and all costs and charges billed to and paid by the Owner. The City shall also have any other remedies available to it as authorized by law. Any damages which occurred prior to the end of said two (2) year period and which are unrepaired at the termination of said period shall remain the responsibility of the Owner.

In consideration of the approval of this final Plat and other valuable consideration, the Owner does hereby agree to hold the City harmless for a five (5) year period, commencing upon the date of completion and first acceptance by the City of the improvements to be constructed in connection with the development which is the subject of this Plat, from any and all claims, damages, or demands arising on account of the design and construction of public improvements of the property shown herein; and the Owner furthermore commits to make necessary repairs to said public improvements, to include, without limitation, the roads, streets, fills, embankments, ditches, cross pans, sub-drains, culverts, walls and bridges within the right-of-way, Easements and other public properties, resulting from failures caused by design and/or construction defects. This agreement to hold the City harmless includes defects in materials and workmanship, as well as defects caused by or consisting of settling trenches, fills or excavations.

Further, the Owner warrants that he/she owns fee simple title to the property shown hereon and agrees that the City shall not be liable to the Owner or his/her successors in interest during the warranty period, for any claim of damages resulting from negligence in exercising engineering techniques and due caution in the construction of cross drains, drives, structures or buildings, the changing of courses of streams and rivers, flooding from natural creeks and rivers, and any other matter whatsoever on private property. Any and all monetary liability occurring under this paragraph shall be the liability of the Owner. I further warrant that I have the right to convey said land according to this Plat.

NOTICE OF OTHER DOCUMENTS

All persons take notice that the Owner has executed certain documents pertaining to this Development which create certain rights and obligations of the Development, the Owner and/or subsequent Owners of all or portions of the Development site, many of which obligations constitute promises and covenants that, along with the obligations under this Plat, run with the land. The said documents may also be amended from time to time and may include, without limitation, the Development Agreement, Site And Landscape Covenants, Final Site Plan, Final Landscape Plan, and Architectural Elevations, which documents are on file in the office of the Clerk of the City and should be closely examined by all persons interested in purchasing any portion of the Development site.

ATTORNEY'S CERTIFICATION

I hereby certify that this Subdivision Plat has been duly executed as required pursuant to Section 2.2.3(C)(3)(a) through (e) inclusive of the Land Use Code of the City of Fort Collins and that all persons signing this Subdivision Plat on behalf of a corporation or other entity are duly authorized signatories under the laws of the State of Colorado. This Certification is based upon the records of the Clerk and Recorder of Larimer County, Colorado as of the date of execution of the Plat and other information discovered by me through reasonable inquiry and is limited as authorized by Section 2.2.3(C)(3)(f) of the Land Use Code.

> Wolfe, Van Ackern & Cuypers LLP Attorneys at Law 1008 Centre Avenue Fort Collins, CO 80526

Registration No.: 33750

By the City Engineer of the City of Fort Collins, Colorado this 26th day of March A.D., 2020.

PLANNING APPROVAL

By the Director of Community Development and Neighborhood Services of the City of Fort Collins, Colorado this 2121 day of Mark A.D., 2020.





1. The Basis of Bearings is the North line of Lot 17, Spring Court Subdivision as bearing South 89° 19' 59" East (assumed bearing), and monumented as shown on drawing.

2. All information regarding easements, rights-of-way or Title of Record, Northern Engineering relied upon File Number 21601401, prepared by Chicago Title Insurance Company, dated February 11, 2020 and File Number 21602673, prepared by Chicago Title Insurance Company, dated

3. The lineal unit of measurement for this plat is U. S. Survey Feet.

4. There shall be no private conditions, covenants or restrictions that prohibit or limit the installation of resource conserving equipment or landscaping that are allowed by Sections 12-120 - 12-122 of the City code.

5. All previous lot lines, rights-of-way and easements as shown and dedicated by the plat of Spring Court Subdivision which are located within the

6. The word "certify" or "certification" as shown and used hereon is an expression of professional opinion regarding the facts of the survey, and does not constitute a warranty or guaranty, expressed or implied.

7. Northern Engineering or the Professional Land Surveyor listed hereon, does not have the expertise to address mineral rights, and recommends the owner retain an expert to address these matters. Northern Engineering or the Professional Land Surveyor listed heron assumes no responsibility for the mineral rights upon the subject property.

8. For easements created by separate document and shown hereon refer to record document for specific terms.

9. A copy of the title commitment and the documents contained therein were provided to the owners, client, lienholder and attorney listed hereon for

10. Not all documents listed in the title commitment are plottable or definable by their terms. All easements that are definable by their descriptions are shown hereon with sufficient data to establish their position. Owner, Client and others should refer to the title commitment and those documents listed therein for a true understanding of all rights of way, easements, encumbrances, interests and title of record concerning the subject property.

11. Easements and other record documents shown or noted hereon were examined as to location and purpose and were not examined as to restrictions, exclusions, conditions, obligations, terms, or as to the right to grant the same.

12. Adjacent property information per the Larimer County Land information Locator

13. Those tracts of land known as Lots 13, 14, 15, 16 and 17 of the Plat of Spring Court Subdivision, as recorded at Reception Number 711080 of the Larimer County Clerk and Recorder, are hereby vacated upon recordation of this plat and dedicated as shown hereon.

SURVEYOR'S STATEMENT

I, Robert C. Tessely, a Colorado Registered Professional Land Surveyor do hereby state that this Subdivision Plat was prepared from an actual survey under my personal supervision, that the monumentation as indicated hereon were found or set as shown, and that the foregoing plat is an accurate representation thereof, all this to the best of my knowledge, information and belief.



For and on Behalf of Northern Engineeri Robert C. Tessely Colorado Registered Professional Land Surveyor No. 38470

NOTICE

ALL RESPONSIBILITIES AND COSTS OF OPERATION, MAINTENANCE AND

LLC



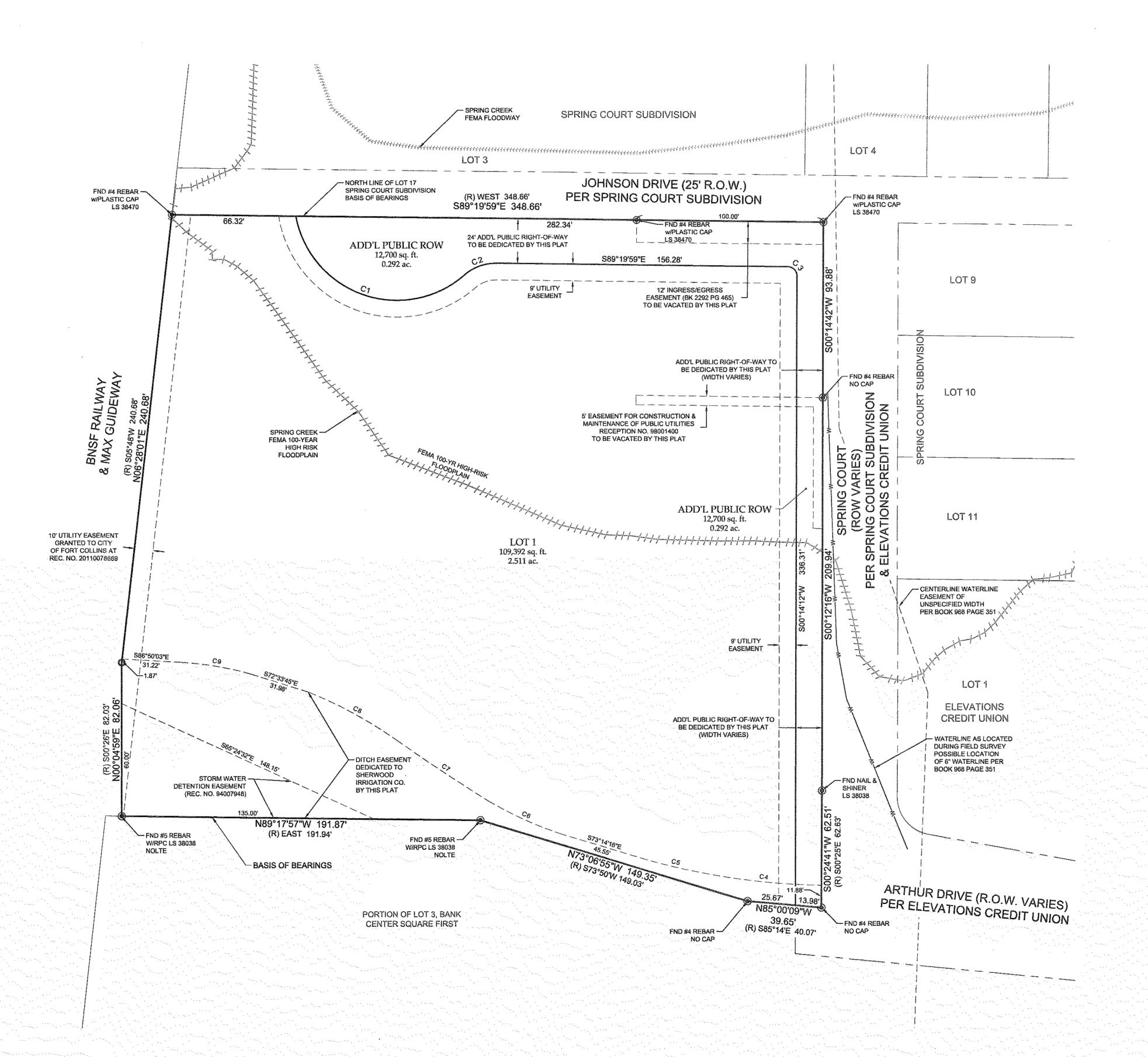
DHNSON DRIVE APARTMENTS SALLOS HOUSE OF COLONIA COLONI

Sheet

Of 2 Sheets

JOHNSON DRIVE APARTMENTS

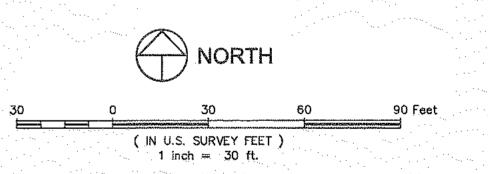
A REPLAT OF LOTS 13, 14, 15, 16 AND 17, SPRING COURT SUBDIVISION, LOCATED IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF FORT COLLINS, COUNTY OF LARIMER, STATE OF COLORADO

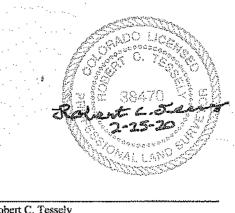


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			CURVI	E TABLE		
	CURVE	DELTA	RADIUS	LENGTH	BEARING	CHORD
٠.	C1	120°37'14"	55 .00'	115.79'	S70°48'33"E	95.56'
	C2	41°47'11"	25.00	18.23'	N69°46'25"E	17.83
	C3	89°34'11"	5.00	7.82 ^t	\$44°32'54"E	7.04'
	C4	10°07'42"	352.92¹	62.39	S84°03'21"E	62.31'
	C5	5°55'58"	327.58	33.92'	\$76°50'06"E	33.90'
	C6	12°25′23"	202.18	43.84'	S65°39'30"E	43.75
	C 7	2°48'18"	1164.101	56.99'	S56°23'41"E	56.99'
	C8	13°45'35"	231.71	55.65'	S61°12'17"E	55.51'
	C9	12°33'37"	175.00	38.36'	\$80°33'15"E	38.29

	3 5	B 15-4
		GEND
— —		- EASEMENT LINE
	- ·	- SECTION LINE
	·	BOUNDARY LINE
· .		PROPOSED ROW
: :. 		- EXISTING ROW
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		- LOT LINE
	0	SET 18" #4 REBAR W/BLUE PLASTIC CAP PLS 38470
******************************	(a)	FOUND PROPERTY CORNER AS DESCRIBED
	(R)	RECORDED BEARING & DISTANCE





Robert C. Tessely Registered Professional Land Surveyor Colorado Registration No. 38470 For and on behalf of Northern Engineering Services, In

J-14 2918

Of 2 Sheets

Sheet

OF COLORADO





 BOARD AND BATTEN STYLE FIBERCEMENT SIDING TO FIBERCEMENT TRIM BOARDS AROUND WINDOWS TO SHOW DEPTH AND DIMENSION DETAIL TOWER AT LANDINGS, TYP. 8 ACCENTUATE VERTICALITY 9 2 FIBERCEMENT PANEL ACCENTS AT CERTAIN WINDOW GROUPINGS FIBERCEMENT LAP SIDING IN DARK GRAY COLOR PRE-FINISHED ——
FIBERCEMENT TRIM
BOARD TO CAP
TOP OF MASONRY - WINDOW FRAMES TO BE DARK GRAY COLOR, TYP. PORTIONS BRICK CONTINUES PAST PODIUM LEVELS AND WRAPS INTO COURTYARD AREAS - UTILITY SIZE BRICK IN BUILDING STEPPED -EARTH TONE COLOR BACK 2"-0" RECESSED SOLDIER (2) STEEL AND CONCRETE -BALCONY, TYPICAL AT STREET FACING COURSE BANDS ADD DETAIL TO FACADE CORNICE OVERHANGS APARTMENT UNITS 2'-6" EMPHASIZE BUILDING STEP BACK EFFECT RECESSED SOLDIER -COURSE AT FLOOR LINE AND AT WINDOW RECESSED SOLDIER HEADS TO ADD COURSE AT WINDOW VISUAL INTEREST HEADS ARCHITE(
217 S. NEIL STREET SUI
CHAMPAIGN, IL 61820
PH: 217-355-8731 EMAI
CO. LICENSE # ARC.0040
© 2020 MODE 3 ARCHITE ALUMINUM STONE SILL, TYP. -AT WINDOWS IN STOREFRONT WITH DARK FRAMES MASONRY TO COMPLIMENT ALUMINUM CANOPY WITH TIE ROD SUPPORT CABLES TO ADD PEDESTRIAN NORTHEAST ENTRY - MATERIAL DETAIL VIEW 118" X 38" X 38" BRICK SIZE APPROXIMATE — EXPOSURE OF LAP (STANDARD UTILITY) SIDING IS 6" 80525 APARTMENTS JRIVE COLORADO 805 BRICK UP TO TOP OF 5TH FLOOR AND DOWN TO COURT LEVEL -CHANGE OF BOARD AND BATTEN — STYLE FIBERCEMENT MATERIAL AT 6TH FLOOR IMPLIES BUILDING STEP BACKS SIDING, EARTH TONE FIBERCEMENT LAP SIDING, MASONRY, BROWN 1X4 FIBERCEMENT TRIM -(UTILITY RUNNING BOND) AROUND WINDOWS, TYP. AT FIBERCEMENT SIDING AREAS POWDER-COAT
PAINTED STEEL
JULIETTE RAIL AT
COURTYARD FACING
UNITS RAISED PARAPETS AND VARIED CORNICE TYPES TO ADD VISUAL INTEREST ACCENT TRIM BOARD AROUND WINDOWS WITHIN SIDING PRODUCTS GIVE DIMENSION AND SHADOW ACCENT TRIM BOARD AT TOP OF BRICK TO ADD DETAIL, SHADOW AND BREAK PLANE SEAL BETWEEN BRICK AND SIDING ABOVE TO INPLY STEP BACK EFFECT CONCRETE MASONRY UNITS, FIBERCEMENT PANEL -ACCENTS AT CERTAIN MASONRY, DARK RED EARTH TONES (S SIDE, W SIDE) WINDOW GROUPINGS - WNDOW FRAMES TO BE DARK GRAY COLOR, TYP. (UTILITY RUNNING BOND) UTILITY SIZE BRICK, -EARTH TONES BUILDING PERMIT REVIEW SET REVISIONS OR ADDED SHEETS - ACCESSIBLE COURTYARD AND POOL DECK DESCRIPTION CONCRETE MASONRY UNITS IN EARTH TONE COLORS PARKING GARAGE -OPENING WITH MESH SCREEN SYSTEM PERIMETER METAL FRAME, MULLIONS, AND BARS TO ADD INTEREST AND MIMIC FIBERCEMENT SIDING, BOARD FIBERCEMENT SIDING, BOARD AND AND BATTEN STYLE, DARK GRAY BATTEN STYLE, EARTH TONE STOREFRONT WINDOW GREEN SCREEN TO SCREEN LIGHT AND NOISE FROM PARKING GARAGE FROM SHEET TITLE SHERWOOD LATERAL COLORS INDICATED IN FINAL FORM SHALL BE AN APPROVED EQUAL AS DETERMINED BY CITY STAFF MATERIAL PALETTE SOUTHSIDE AT COURTYARD DATE: FEBRUARY 12, 2020 FIBERCEMENT SIDING, BOARD For official copy, please see Engineering AND BATTEN STYLE, UMBER



MAIN ENTRANCE, LOOKING SOUTH



ARCHITECTURE
217 S. NEIL STREET SUITE D
CHAMPAIGN, IL 61820
PH: 217—355—8731 EMAIL: josh@mode3arch.com
CO. LICENSE # ARC.00404427
© 2020 MODE 3 ARCHITECTURE INC. JOHNSON DRIVE APARTMENTS 255 JOHNSON DRIVE FORT COLLINS, COLORADO 80525 BUILDING PERMIT REVIEW SET REVISIONS OR ADDED SHEETS SHEET TITLE EXTERIOR PERSPECTIVES DATE: FEBRUARY 12, 2020 J-14 2918



VIEW LOOKING SOUTH-EAST



For official copy, please see Engineering

ARCHITECTURE BY:	M O D E(3)	ARCHITECTURE	217 S. NEIL STREET SUITE D CHAMPAIGN, IL 61820 PH:217-355-8731 EMAIL: josh@mode3arch.com CO. LICENSE # ARC.00404427 © 2020 MODE 3 ARCHITECTURE INC.
JOHNSON DRIVE APARTMENTS	255 JOHNSON DRIVE	FORT COLLINS, COLORADO 80525	
		OR A	SEAL F REVIEW SET ADDED SHEETS DESCRIPTION
		SHEET	TITLE
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AERIAL VIEW LOOKING SOUTH-EAST



AERIAL VIEW LOOKING SOUTH-WEST

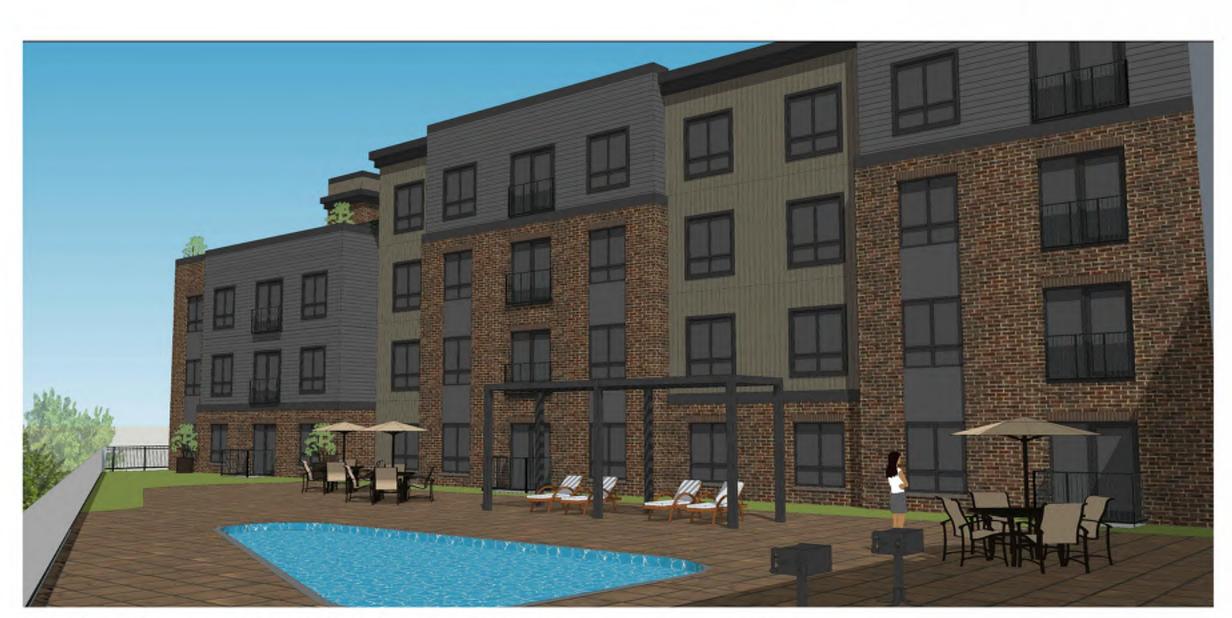


AERIAL VIEW LOOKING NORTH-WEST



AERIAL VIEW LOOKING NORTH-EAST



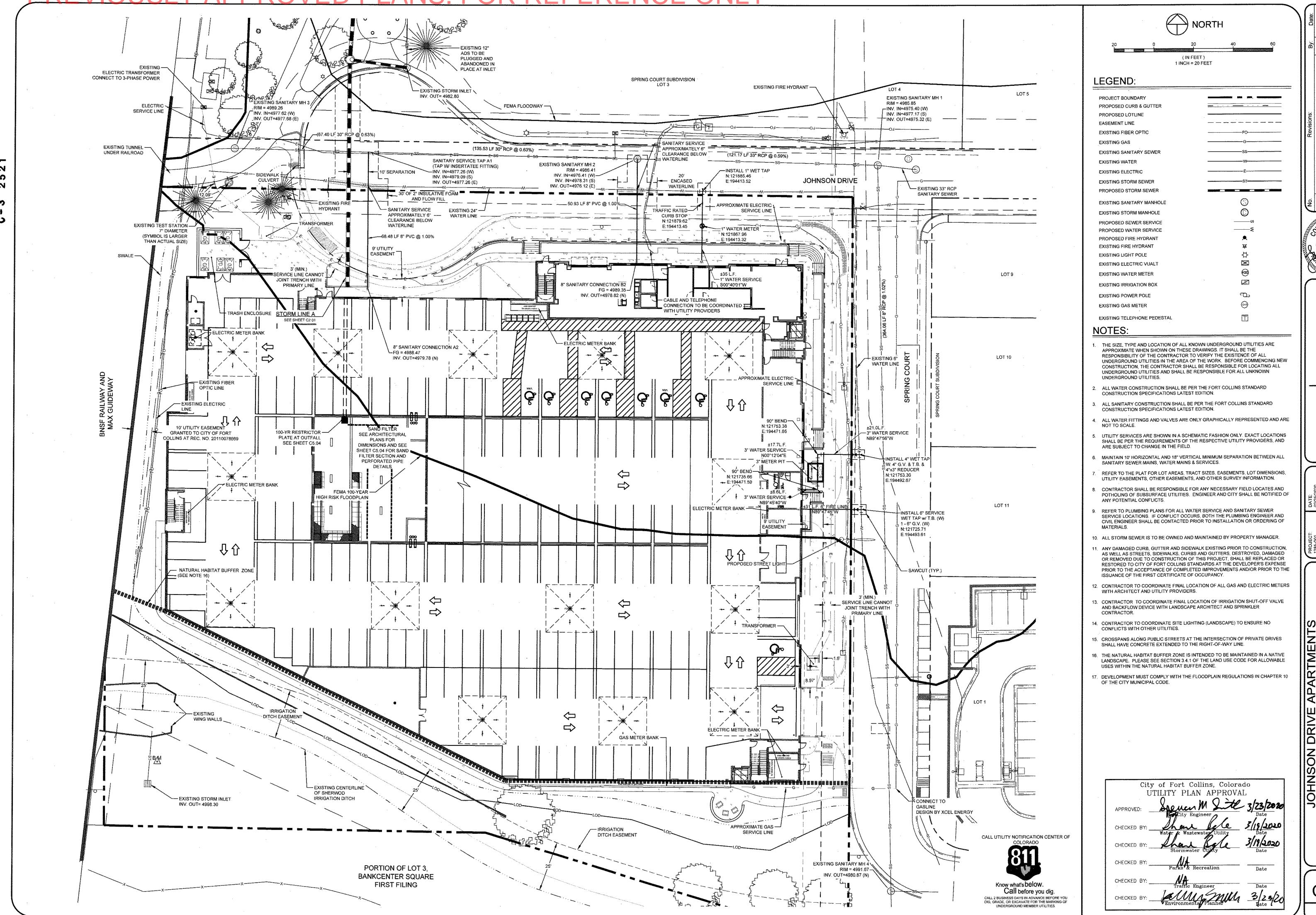


CLOSE UP OF GARAGE OPENINGS ON SOUTH SIDE For official copy, please see Engineering

	DATE	DESCRIPTION
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	SH	EET TITLE

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DATE: FEBRUARY 12, 2020



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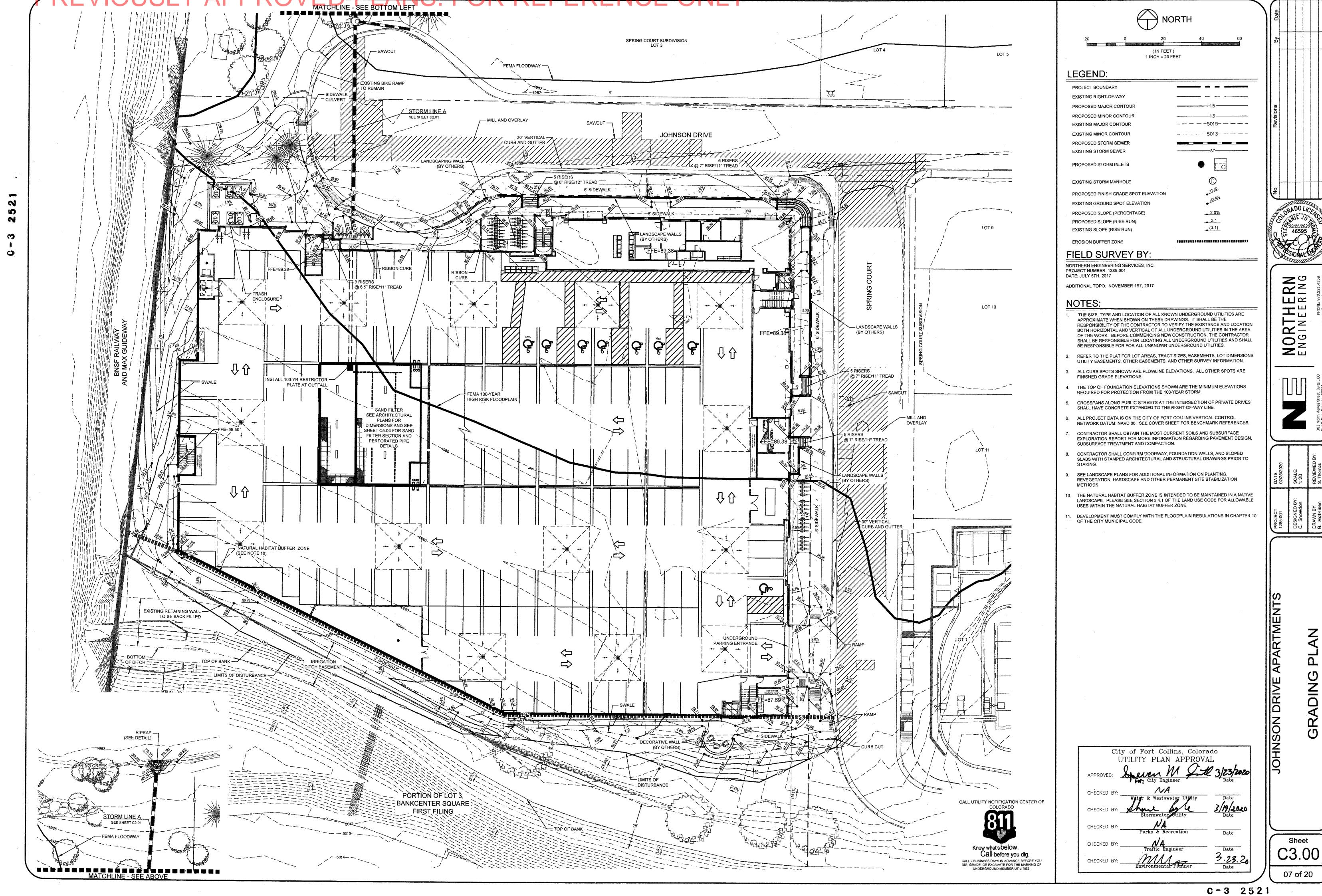
NORTHERN ENGINEERING

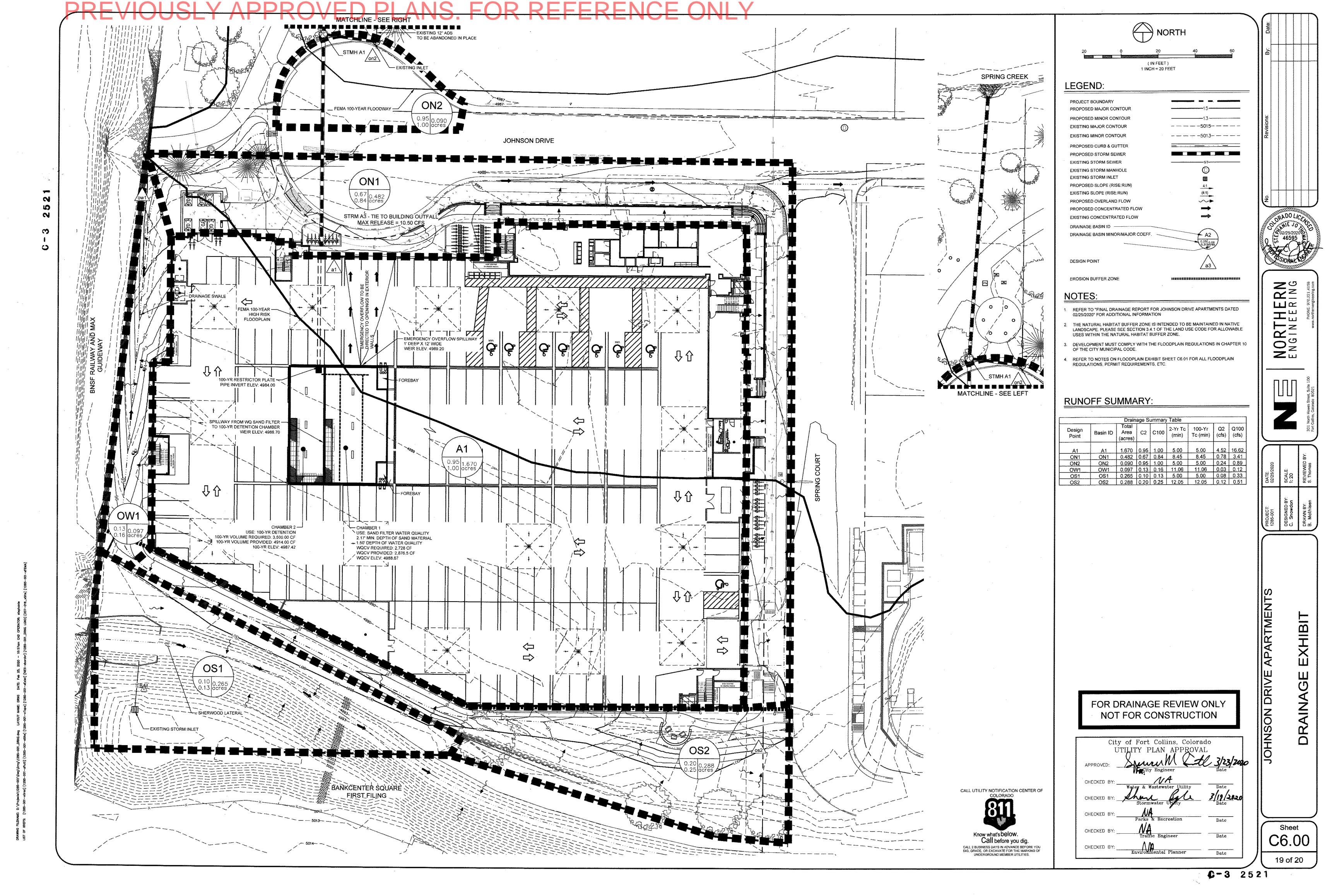
SALE:
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EVIEWED BY:
301 North Howes S Fort Collins, Colorad

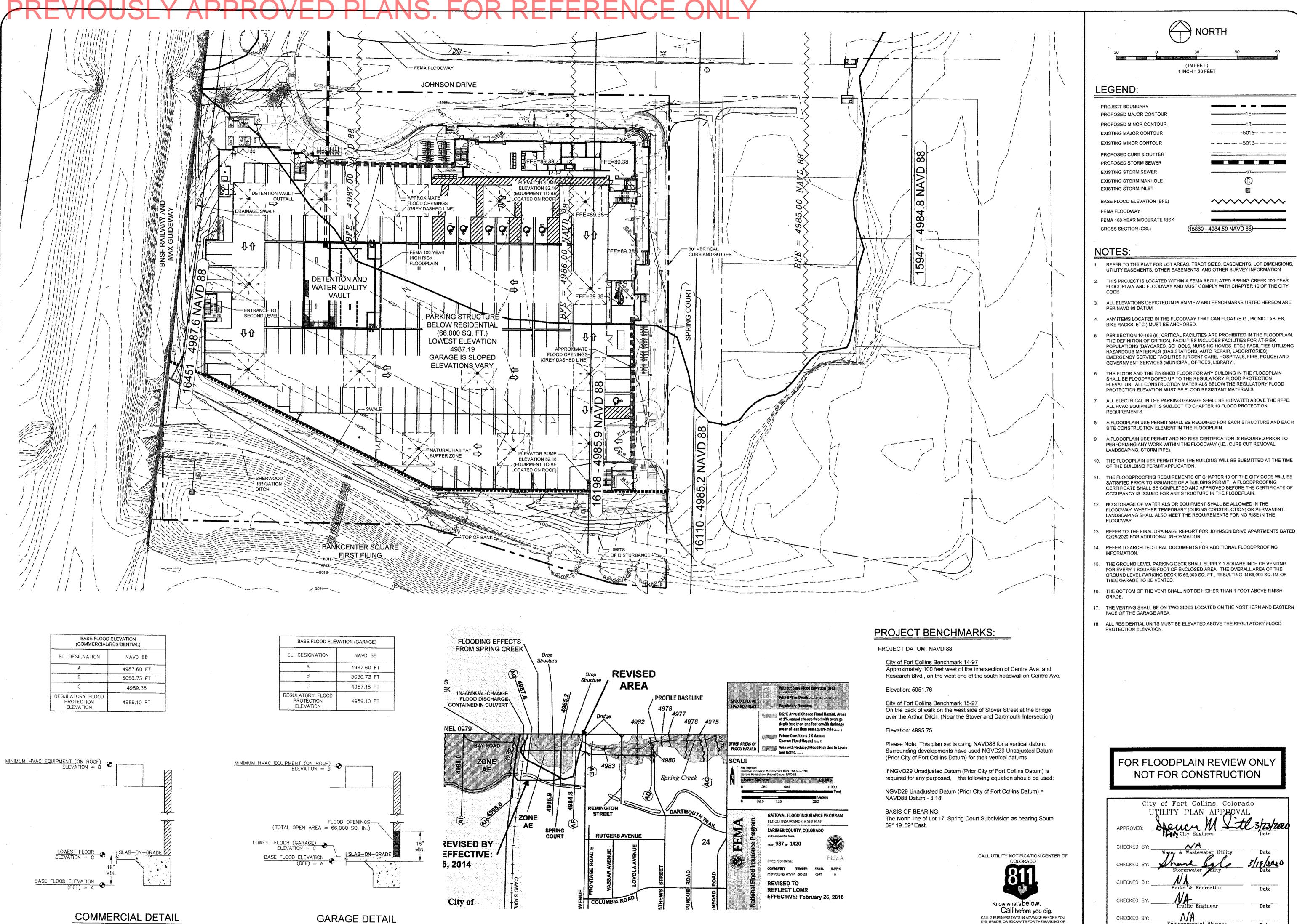
DESIGNED BY: SCALE:
C. Snowdon 1:20
DRAWN BY: REVIEWED 1
B. Mathisen S. Thomas

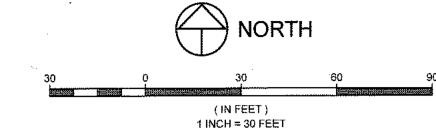
JOHNSON DRIVE APART

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PROJECT BOUNDARY PROPOSED MAJOR CONTOUR PROPOSED MINOR CONTOUR EXISTING MAJOR CONTOUR EXISTING MINOR CONTOUR ------PROPOSED CURB & GUTTER PROPOSED STORM SEWER EXISTING STORM SEWER **EXISTING STORM MANHOLE** EXISTING STORM INLET BASE FLOOD ELEVATION (BFE) **~~~~~** FEMA FLOODWAY FEMA 100-YEAR MODERATE RISK (15869 - 4984.50 NAVD 88)-

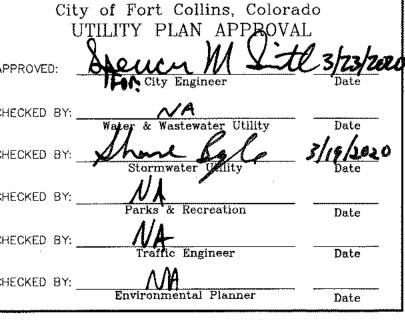
- REFER TO THE PLAT FOR LOT AREAS, TRACT SIZES, EASEMENTS, LOT DIMENSIONS, UTILITY EASEMENTS, OTHER EASEMENTS, AND OTHER SURVEY INFORMATION
- THIS PROJECT IS LOCATED WITHIN A FEMA REGULATED SPRING CREEK 100-YEAR FLOODPLAIN AND FLOODWAY AND MUST COMPLY WITH CHAPTER 10 OF THE CITY
- ALL ELEVATIONS DEPICTED IN PLAN VIEW AND BENCHMARKS LISTED HEREON ARE
- ANY ITEMS LOCATED IN THE FLOODWAY THAT CAN FLOAT (E.G., PICNIC TABLES, BIKE RACKS, ETC.) MUST BE ANCHORED.
- PER SECTION 10-103 (9), CRITICAL FACILITIES ARE PROHIBITED IN THE FLOODPLAIN. THE DEFINITION OF CRITICAL FACILITIES INCLUDES FACILITIES FOR AT-RISK POPULATIONS (DAYCARES, SCHOOLS, NURSING HOMES, ETC.) FACILITIES UTILIZING HAZARDOUS MATERIALS (GAS STATIONS, AUTO REPAIR, LABORITORIES), EMERGENCY SERVICE FACILITIES (URGENT CARE, HOSPITALS, FIRE, POLICE) AND GOVERNMENT SERVICES (MUNICIPAL OFFICES, LIBRARY).
- THE FLOOR AND THE FINISHED FLOOR FOR ANY BUILDING IN THE FLOODPLAIN SHALL BE FLOODPROOFED UP TO THE REGULATORY FLOOD PROTECTION ELEVATION. ALL CONSTRUCTION MATERIALS BELOW THE REGULATORY FLOOD PROTECTION ELEVATION MUST BE FLOOD RESISTANT MATERIALS.
- ALL ELECTRICAL IN THE PARKING GARAGE SHALL BE ELEVATED ABOVE THE RFPE. ALL HVAC EQUIPMENT IS SUBJECT TO CHAPTER 10 FLOOD PROTECTION
- A FLOODPLAIN USE PERMIT SHALL BE REQUIRED FOR EACH STRUCTURE AND EACH SITE CONSTRUCTION ELEMENT IN THE FLOODPLAIN.
- A FLOODPLAIN USE PERMIT AND NO RISE CERTIFICATION IS REQUIRED PRIOR TO PERFORMING ANY WORK WITHIN THE FLOODWAY (I.E., CURB CUT REMOVAL,
- THE FLOODPLAIN USE PERMIT FOR THE BUILDING WILL BE SUBMITTED AT THE TIME OF THE BUILDING PERMIT APPLICATION.
- THE FLOODPROOFING REQUIREMENTS OF CHAPTER 10 OF THE CITY CODE WILL BE SATISFIED PRIOR TO ISSUANCE OF A BUILDING PERMIT. A FLOODPROOFING CERTIFICATE SHALL BE COMPLETED AND APPROVED BEFORE THE CERTIFICATE OF OCCUPANCY IS ISSUED FOR ANY STRUCTURE IN THE FLOODPLAIN.
- NO STORAGE OF MATERIALS OR EQUIPMENT SHALL BE ALLOWED IN THE FLOODWAY, WHETHER TEMPORARY (DURING CONSTRUCTION) OR PERMANENT. LANDSCAPING SHALL ALSO MEET THE REQUIREMENTS FOR NO RISE IN THE
- 02/25/2020 FOR ADDITIONAL INFORMATION.
- 14. REFER TO ARCHITECTURAL DOCUMENTS FOR ADDITIONAL FLOODPROOFING
- THE GROUND LEVEL PARKING DECK SHALL SUPPLY 1 SQUARE INCH OF VENTING FOR EVERY 1 SQUARE FOOT OF ENCLOSED AREA. THE OVERALL AREA OF THE GROUND LEVEL PARKING DECK IS 66,000 SQ. FT., RESULTING IN 66,000 SQ. IN. OF THEE GARAGE TO BE VENTED.
- THE BOTTOM OF THE VENT SHALL NOT BE HIGHER THAN 1 FOOT ABOVE FINISH
- 17. THE VENTING SHALL BE ON TWO SIDES LOCATED ON THE NORTHERN AND EASTERN FACE OF THE GARAGE AREA.
- 18. ALL RESIDENTIAL UNITS MUST BE ELEVATED ABOVE THE REGULATORY FLOOD PROTECTION ELEVATION.



DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

City of Fort Collins, Colorado CHECKED BY: CHECKED BY: Date

FOR FLOODPLAIN REVIEW ONLY NOT FOR CONSTRUCTION



C-3 2521

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C6.01

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MINIMUM HVAC EQUIPMENT (ON ROOF) ELEVATION = B LSLAB-ON-GRADE

BASE FLOOD ELEVATION

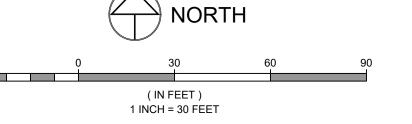
COMMERCIAL DETAIL

BASE FLOOD ELEVATION

GARAGE DETAIL

City of

Spring Creek REMINGTON DARTMOUTA STREET NATIONAL FLOOD INSURANCE PROGRAM ZONE LARIMER COUNTY, COLORADO SPRING COURT **RUTGERS AVENUE** REVISED BY EFFECTIVE: 5, 2014 FORT COLLINS, DTY OF 080102 0687 REVISED TO REFLECT LOMR EFFECTIVE: February 26, 2018



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LEGEND:

PROJECT BOUNDARY PROPOSED MAJOR CONTOUR PROPOSED MINOR CONTOUR EXISTING MAJOR CONTOUR **EXISTING MINOR CONTOUR** PROPOSED CURB & GUTTER PROPOSED STORM SEWER EXISTING STORM SEWER

EXISTING STORM MANHOLE EXISTING STORM INLET BASE FLOOD ELEVATION (BFE) FEMA FLOODWAY

CROSS SECTION (CSL)

FEMA 100-YEAR MODERATE RISK

(15869 - 4984.50 NAVD 88)--

NOTES: 🛆

- REFER TO THE PLAT FOR LOT AREAS, TRACT SIZES, EASEMENTS, LOT DIMENSIONS, UTILITY EASEMENTS, OTHER EASEMENTS, AND OTHER SURVEY INFORMATION
- THIS PROJECT IS LOCATED WITHIN A FEMA REGULATED SPRING CREEK 100-YEAR FLOODPLAIN AND FLOODWAY AND MUST COMPLY WITH CHAPTER 10 OF THE CITY
- ALL ELEVATIONS DEPICTED IN PLAN VIEW AND BENCHMARKS LISTED HEREON ARE PER NAVD 88 DATUM.
- ANY ITEMS LOCATED IN THE FLOODWAY THAT CAN FLOAT (E.G., PICNIC TABLES, BIKE RACKS, ETC.) MUST BE ANCHORED.
- COMMERCIAL PORTION OF BUILDING: PER SECTION 10-103 (9), CRITICAL FACILITIES ARE PROHIBITED IN THE FLOODPLAIN. THE DEFINITION OF CRITICAL FACILITIES INCLUDES FACILITIES FOR AT-RISK POPULATIONS (I.E. DAYCARES, SCHOOLS, NURSING HOMES, ETC.) FACILITIES UTILIZING HAZARDOUS MATERIALS (I.E. GAS STATIONS, AUTO REPAIR, LABORATORIES), EMERGENCY SERVICE FACILITIES (I.E. URGENT CARE, HOSPITALS, FIRE, POLICE) AND GOVERNMENT SERVICES (I.E. MUNICIPAL OFFICES, LIBRARY)
- THE FLOOR AND THE FINISHED FLOOR FOR ANY BUILDING IN THE FLOODPLAIN SHALL BE FLOODPROOFED UP TO THE REGULATORY FLOOD PROTECTION ELEVATION. ALL CONSTRUCTION MATERIALS BELOW THE REGULATORY FLOOD PROTECTION ELEVATION MUST BE FLOOD RESISTANT MATERIALS.
- ALL ELECTRICAL METERS AND EQUIPMENT SHALL BE ELEVATED ABOVE THE RFPE (BFE+18").
- ALL HVAC EQUIPMENT IS SUBJECT TO CHAPTER 10 FLOOD PROTECTION
- REQUIREMENTS.
- 9. ALL ELEVATORS TO COMPLY WITH FEMA TECHNICAL BULLETIN 4.
- 10. A FLOODPLAIN USE PERMIT SHALL BE REQUIRED FOR EACH STRUCTURE AND EACH SITE CONSTRUCTION ELEMENT IN THE FLOODPLAIN.
- A FLOODPLAIN USE PERMIT AND NO RISE CERTIFICATION IS REQUIRED PRIOR TO PERFORMING ANY WORK WITHIN THE FLOODWAY (I.E., CURB CUT REMOVAL, LANDSCAPING, STORM PIPE).
- 12. THE FLOODPLAIN USE PERMIT FOR THE BUILDING WILL BE SUBMITTED AT THE TIME OF THE BUILDING PERMIT APPLICATION.
- THE FLOODPROOFING REQUIREMENTS OF CHAPTER 10 OF THE CITY CODE WILL BE SATISFIED PRIOR TO ISSUANCE OF A BUILDING PERMIT. A FLOODPROOFING CERTIFICATE SHALL BE COMPLETED AND APPROVED BEFORE THE CERTIFICATE OF OCCUPANCY IS ISSUED FOR ANY STRUCTURE IN THE FLOODPLAIN.
- NO STORAGE OF MATERIALS OR EQUIPMENT SHALL BE ALLOWED IN THE FLOODWAY, WHETHER TEMPORARY (DURING CONSTRUCTION) OR PERMANENT. LANDSCAPING SHALL ALSO MEET THE REQUIREMENTS FOR NO RISE IN THE
- 15. REFER TO THE FINAL DRAINAGE REPORT FOR JOHNSON DRIVE APARTMENTS DATED 02/25/2020 FOR ADDITIONAL INFORMATION.
 - REFER TO ARCHITECTURAL DOCUMENTS FOR ADDITIONAL FLOODPROOFING
- THE GROUND LEVEL PARKING DECK SHALL SUPPLY 1 SQUARE INCH OF VENTING FOR EVERY 1 SQUARE FOOT OF ENCLOSED AREA. THE OVERALL AREA OF THE GROUND LEVEL PARKING DECK IS 66,000 SQ. FT., RESULTING IN 59,531 SQ. IN. OF THE GARAGE TO BE VENTED.
- 18. THE BOTTOM OF THE VENT SHALL NOT BE HIGHER THAN 1 FOOT ABOVE FINISH
- 19. THE VENTING SHALL BE ON TWO SIDES LOCATED ON THE NORTHERN AND EASTERN FACE OF THE GARAGE AREA.
- 20. ALL RESIDENTIAL UNITS MUST BE ELEVATED ABOVE THE REGULATORY FLOOD PROTECTION ELEVATION.

7/19/2021

required for any purposed, the following equation should be used:

The North line of Lot 17, Spring Court Subdivision as bearing South

CALL UTILITY NOTIFICATION CENTER OF

Know what's below.

Call before you dig. CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

NGVD29 Unadjusted Datum (Prior City of Fort Collins Datum) =

NAVD88 Datum - 3.18'

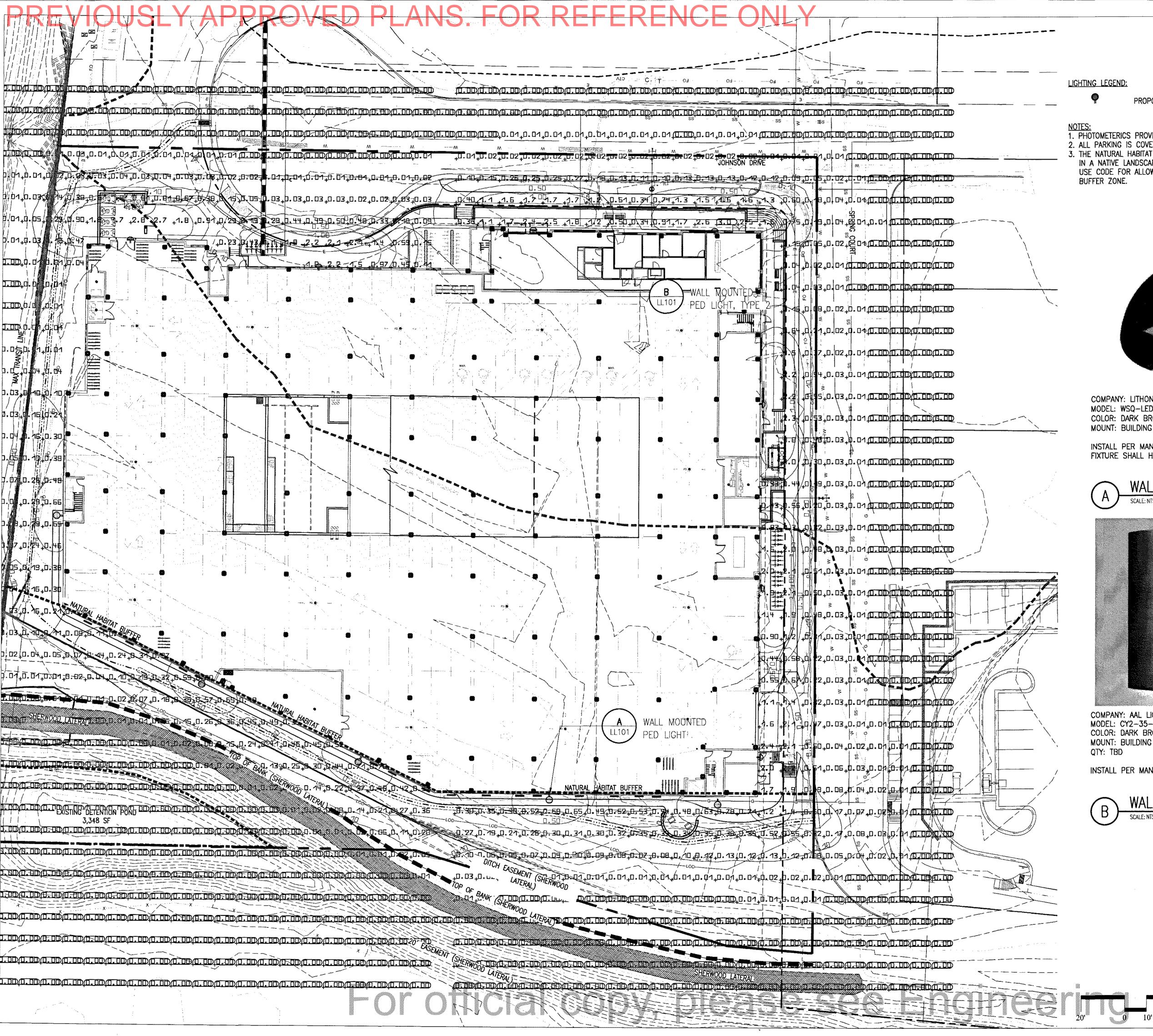
7/19/2021

FOR FLOODPLAIN REVIEW ONLY NOT FOR CONSTRUCTION

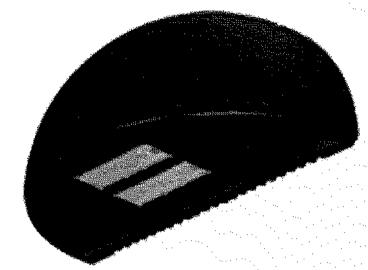
City of Fort Collins, Colorado CHECKED BY: CHECKED BY: 3.17.20 Date

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C6.01 20 of 20



1. PHOTOMETERICS PROVIDED FOR NON-RIGHT OF WAY WALKS ONLY USE CODE FOR ALLOWABLE USES WITHIN THE NATURAL HABITAT



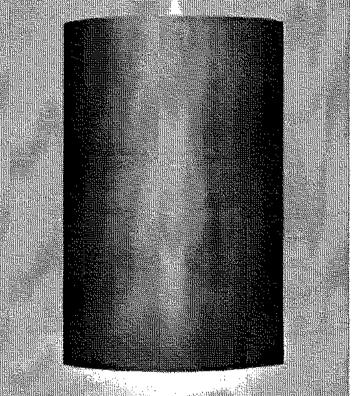
COMPANY: LITHONIA LIGHITNG MODEL: WSQ-LED1-10A700/3K-SR2 3,000K COLOR: DARK BRONZE MOUNT: BUILDING MOUNT (20')

INSTALL PER MANUFACTURER RECOMMENDATIONS. FIXTURE SHALL HAVE MOTION SENSOR.



WALL MOUNTED PED LIGHT

DT-FURN-BIKE-RACK-TYPE-B



COMPANY: AAL LIGHITNG
MODEL: CY2-35-3K7-1-2-CT 3,000K COLOR: DARK BRONZE MOUNT: BUILDING MOUNT (15')

INSTALL PER MANUFACTURER RECOMMENDATIONS.

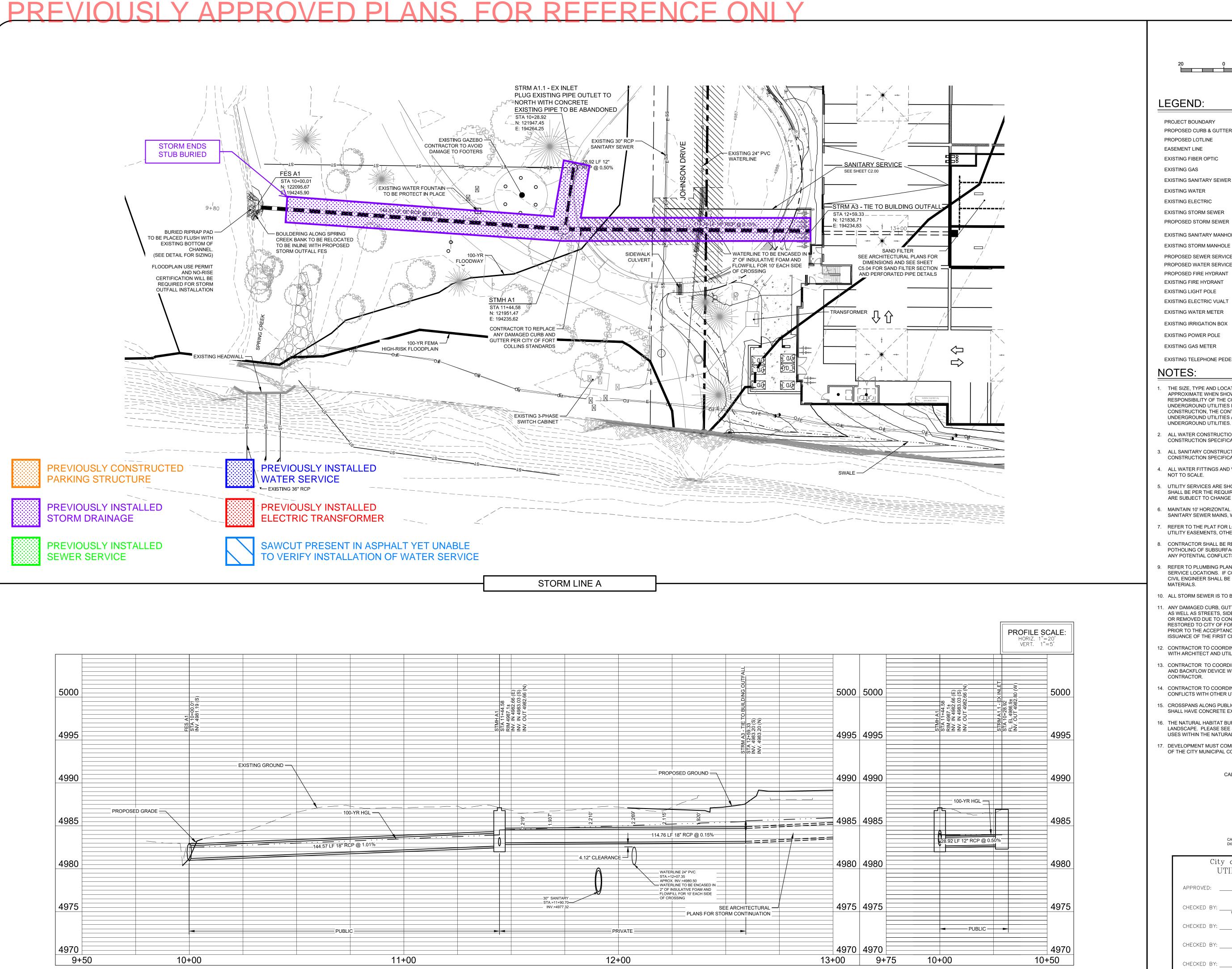
DT-FURN-BIKE-RACK-TYPE-E

Date: 01/2020 Drawn By: DD Checked By: CR

Sheet

J-14 2918

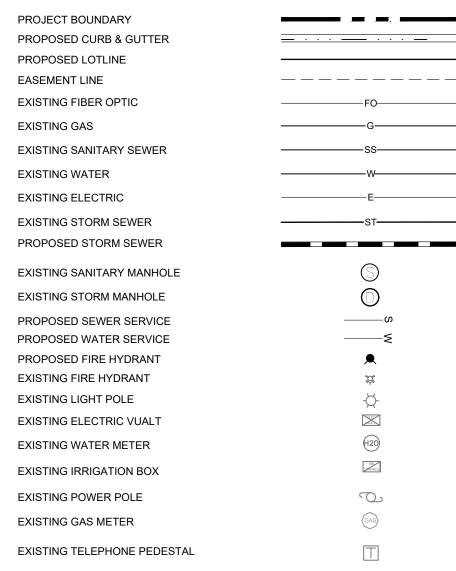
PREVIOUSLY INSTALLED PREVIOUSLY CONSTRUCTED PARKING STRUCTURE WATER SERVICE - EXISTING 12' PREVIOUSLY INSTALLED PREVIOUSLY INSTALLED ADS TO BE (IN FEET) PLUGGED AND **ELECTRIC TRANSFORMER** STORM DRAINAGE 1 INCH = 20 FEET ABANDONED IN EXISTING -PLACE AT INLET ELECTRIC TRANSFORMER SPRING COURT SUBDIVISION LEGEND: CONNECT TO 3-PHASE POWER SAWCUT PRESENT IN ASPHALT YET UNABLE PREVIOUSLY INSTALLED - EXISTING STORM INLET INV. OUT= 4982.80 PROJECT BOUNDARY SEWER SERVICE EXISTING SANITARY MH 3 PROPOSED CURB & GUTTER ELECTRIC RIM = 4989.26SERVICE LINE INV. IN=4977.17 (S) / INV. IN=4977.62 (W) PROPOSED LOTLINE ⁻INV. OUT=4975.32 (E) INV. OUT=4977.68 (E) EASEMENT LINE EXISTING FIBER OPTIC __(67.40 LF 30" RCP @ 0.63%) EXISTING GAS SANITARY SERVICE (135.53 LF 30" RCP @ 0.63%) APPROXIMATELY 6" EXISTING TUNNEL -EXISTING SANITARY SEWER (121.17 LF 33" RCP @ 0.59%) CLEARANCE BELOW ⁻ UNDER RAILROAD S WATERLINE SANITARY SERVICE TAP A1 EXISTING WATER EXISTING SANITARY MH 2 (TAP W/ INSERTATEE FITTING) RIM = 4986.41 -INSTALL 1" WET TAP -- INV. IN=4977.26 (W) EXISTING ELECTRIC INV. IN=4976.41 (W)-N:121885.46 - SIDEWALK 拱 INV. IN=4979.09 (S) JOHNSON DRIVE CULVERT INV. IN=4978.31 (S) ENCASED INV. OUT=4977.26 (E) EXISTING STORM SEWER INV. OUT=4976.12 (E) WATERLINI EXISTING 33" RCP PROPOSED STORM SEWER SANITARY SEWER AND FLOW FILL **EXISTING SANITARY MANHOLE** APPROXIMATE ELECTRIC — SANITARY SERVICE TRAFFIC RATED-SERVICE LINE **EXISTING STORM MANHOLE** APPROXIMATELY 6" WATER LINE CURB STOP -CLEARANCE BELOW N:121879.62 PROPOSED SEWER SERVICE WATERLINE E:194413.45 **EXISTING TEST STATION —** I" WATER METER PROPOSED WATER SERVICE 7" DIAMETER N:121867.96 --68.48 LF 8" PVC @ 1.00% (SYMBOL IS LARGER PROPOSED FIRE HYDRANT E:194413.32 THAN ACTUAL SIZE) EXISTING FIRE HYDRANT 9' UTILITY EASEMEN1 EXISTING LIGHT POLE SWALE -EXISTING ELECTRIC VUALT LOT 9 EXISTING WATER METER SERVICE LINE CANNOT "WATER SERVICE JOINT TRENCH WITH **EXISTING IRRIGATION BOX EXISTING POWER POLE** $\hat{\mathbf{Z}}^{\hat{\mathbf{z}}}$ CONNECTION TO BE COORDINATE **EXISTING GAS METER** WITH UTILITY PROVIDERS TRASH ENCLOSURE STORM LINE A EXISTING TELEPHONE PEDESTAL NOTES: ELECTRIC METER BANK . THE SIZE, TYPE AND LOCATION OF ALL KNOWN UNDERGROUND UTILITIES ARE 8" SANITARY CONNECTION A2 APPROXIMATE WHEN SHOWN ON THESE DRAWINGS. IT SHALL BE THE └FG = 4988.47 QZ G LOT 10 RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE OF ALL EXISTING 6" INV. OUT=4979.78 (N) UNDERGROUND UTILITIES IN THE AREA OF THE WORK. BEFORE COMMENCING NEW WATER LINE CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL \mathbf{Z}_{\square} UNDERGROUND UTILITIES AND SHALL BE RESPONSIBLE FOR ALL UNKNOWN UNDERGROUND UTILITIES. - EXISTING FIBER ALL WATER CONSTRUCTION SHALL BE PER THE FORT COLLINS STANDARD OPTIC LINE CONSTRUCTION SPECIFICATIONS LATEST EDITION. 3. ALL SANITARY CONSTRUCTION SHALL BE PER THE FORT COLLINS STANDARD — EXISTING ELECTRIC 4. ALL WATER FITTINGS AND VALVES ARE ONLY GRAPHICALLY REPRESENTED AND ARE NOT TO SCALE. N:121753.38 10 UTILITY EASEMENT E:194471.65 100 YR RESTRICTOR ---GRANTED TO CITY OF FORT SEE ARCHITECTURAL 5. UTILITY SERVICES ARE SHOWN IN A SCHEMATIC FASHION ONLY. EXACT LOCATIONS N89°47'56"W PLATE AT OUTFALL ODLLINS AT REC. NO: 20110078669 PLANS FOR SHALL BE PER THE REQUIREMENTS OF THE RESPECTIVE UTILITY PROVIDERS, AND ±17.7L.F DIMENSIONS AND SEE ARE SUBJECT TO CHANGE IN THE FIELD. "WATER SERVICE SHEET C5.04 FOR SAND N00°12'04"E FILTER SECTION AND 6. MAINTAIN 10' HORIZONTAL AND 18" VERTICAL MINIMUM SEPARATION BETWEEN ALL 3" METER PIT PERFORATED PIPE SANITARY SEWER MAINS, WATER MAINS & SERVICES. ∬W. 4" G.V. & T.B. & ຶ່ງ 4"x3" REDUCER N:121753.30 UTILITY EASEMENTS, OTHER EASEMENTS, AND OTHER SURVEY INFORMATION. E:194492.67 8. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY NECESSARY FIELD LOCATES AND POTHOLING OF SUBSURFACE UTILITIES. ENGINEER AND CITY SHALL BE NOTIFIED OF 3" WATER SERVICE IGH RISK FLOODPLAIN ANY POTENTIAL CONFLICTS. N89°45'40"W LOT 11 . REFER TO PLUMBING PLANS FOR ALL WATER SERVICE AND SANITARY SEWER INSTALL 6" SERVICE SERVICE LOCATIONS. IF CONFLICT OCCURS, BOTH THE PLUMBING ENGINEER AND WET TAP w/ T.B. (W) CIVIL ENGINEER SHALL BE CONTACTED PRIOR TO INSTALLATION OR ORDERING OF 1 - 6" G.V. (W) N:121725.71 E:194493.61 10. ALL STORM SEWER IS TO BE OWNED AND MAINTAINED BY PROPERTY MANAGER. 11. ANY DAMAGED CURB, GUTTER AND SIDEWALK EXISTING PRIOR TO CONSTRUCTION AS WELL AS STREETS, SIDEWALKS, CURBS AND GUTTERS, DESTROYED, DAMAGED OR REMOVED DUE TO CONSTRUCTION OF THIS PROJECT. SHALL BE REPLACED OR RESTORED TO CITY OF FORT COLLINS STANDARDS AT THE DEVELOPER'S EXPENSE NATURAL HABITAT BUFFER ZON PRIOR TO THE ACCEPTANCE OF COMPLETED IMPROVEMENTS AND/OR PRIOR TO THE — SAWCUT (TYP.) ISSUANCE OF THE FIRST CERTIFICATE OF OCCUPANCY. 12. CONTRACTOR TO COORDINATE FINAL LOCATION OF ALL GAS AND ELECTRIC METERS WITH ARCHITECT AND UTILITY PROVIDERS. 13. CONTRACTOR TO COORDINATE FINAL LOCATION OF IRRIGATION SHUT-OFF VALVE SERVICE LINE CANNOT JOINT TRENCH WITH AND BACKFLOW DEVICE WITH LANDSCAPE ARCHITECT AND SPRINKLER CONTRACTOR. PRIMARY I INF 14. CONTRACTOR TO COORDINATE SITE LIGHTING (LANDSCAPE) TO ENSURE NO CONFLICTS WITH OTHER UTILITIES. 15. CROSSPANS ALONG PUBLIC STREETS AT THE INTERSECTION OF PRIVATE DRIVES SHALL HAVE CONCRETE EXTENDED TO THE RIGHT-OF-WAY LINE. 16. THE NATURAL HABITAT BUFFER ZONE IS INTENDED TO BE MAINTAINED IN A NATIVE LANDSCAPE. PLEASE SEE SECTION 3.4.1 OF THE LAND USE CODE FOR ALLOWABLE USES WITHIN THE NATURAL HABITAT BUFFER ZONE. 17. DEVELOPMENT MUST COMPLY WITH THE FLOODPLAIN REGULATIONS IN CHAPTER 10 OF THE CITY MUNICIPAL CODE. LOT 1 IRRIGATION - EXISTING DITCH EASEMENT WING WALLS _ ELECTRIC METER BANK City of Fort Collins, Colorado EXISTING CENTERLINE ` UTILITY PLAN APPROVAL OF SHERWOD IRRIGATION DITCH — EXISTING STORM INLET CONNECT TO INV. OUT= 4998.30 GASLINE APPROVED: DESIGN BY XCEL ENERGY City Engineer APPROXIMATE GAS — - IRRIGATION SERVICE LINE Water & Wastewater Utility CALL UTILITY NOTIFICATION CENTER OF Date Stormwater Utility CHECKED BY: EXISTING SANITARY MH 4 PORTION OF LOT 3, RIM = 4991.67 Date INV. OUT=4980.87 (N) **BANKCENTER SQUARE** Sheet CHECKED BY: Know what's below. FIRST FILING Call before you dig. CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU CHECKED BY: DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES. Environmental Planner Date 05 of 20



NORTH

20 0 20 40 60

(IN FEET)
1 INCH = 20 FEET



- THE SIZE, TYPE AND LOCATION OF ALL KNOWN UNDERGROUND UTILITIES ARE APPROXIMATE WHEN SHOWN ON THESE DRAWINGS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE OF ALL UNDERGROUND UTILITIES IN THE AREA OF THE WORK. BEFORE COMMENCING NEW CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL BE RESPONSIBLE FOR ALL UNKNOWN
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- ALL SANITARY CONSTRUCTION SHALL BE PER THE FORT COLLINS STANDARD CONSTRUCTION SPECIFICATIONS LATEST EDITION.
- 4. ALL WATER FITTINGS AND VALVES ARE ONLY GRAPHICALLY REPRESENTED AND ARE
- 5. UTILITY SERVICES ARE SHOWN IN A SCHEMATIC FASHION ONLY. EXACT LOCATIONS SHALL BE PER THE REQUIREMENTS OF THE RESPECTIVE UTILITY PROVIDERS, AND ARE SUBJECT TO CHANGE IN THE FIELD.
- 6. MAINTAIN 10' HORIZONTAL AND 18" VERTICAL MINIMUM SEPARATION BETWEEN ALL SANITARY SEWER MAINS, WATER MAINS & SERVICES.
- 7. REFER TO THE PLAT FOR LOT AREAS, TRACT SIZES, EASEMENTS, LOT DIMENSIONS, LITTLITY EASEMENTS, OTHER EASEMENTS, AND OTHER SURVEY INFORMATION
- 8. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY NECESSARY FIELD LOCATES AND POTHOLING OF SUBSURFACE UTILITIES. ENGINEER AND CITY SHALL BE NOTIFIED OF ANY POTENTIAL CONFLICTS.
- REFER TO PLUMBING PLANS FOR ALL WATER SERVICE AND SANITARY SEWER SERVICE LOCATIONS. IF CONFLICT OCCURS, BOTH THE PLUMBING ENGINEER AND CIVIL ENGINEER SHALL BE CONTACTED PRIOR TO INSTALLATION OR ORDERING OF
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- 17. DEVELOPMENT MUST COMPLY WITH THE FLOODPLAIN REGULATIONS IN CHAPTER 10 OF THE CITY MUNICIPAL CODE.

CALL UTILITY NOTIFICATION CENTER OF



Know what's below.
Call before you dig.
call 2 Business days in advance before you dig, grade, or excavate for the marking of underground member utilities.

City of Fort Collins, Colorad UTILITY PLAN APPROVAL	
APPROVED: City Engineer	Date
CHECKED BY: Water & Wastewater Utility	Date
CHECKED BY: Stormwater Utility	Date
CHECKED BY: Parks & Recreation	Date
CHECKED BY: Traffic Engineer	Date
CHECKED BY: Environmental Planner	 Date

DRAWING FILENAME: D: \Projects\1285-001\Dwg\Strm\1285-001_STRM.dwg LAYOUT NAME: Layout1 DATE: Feb 25, 2020 - 10:540

Sheet C2.01

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